Oklahoma District LCMS Updates: May 2022



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The 50th Convention of the Oklahoma District of The Lutheran Church-Missouri Synod will be held June 10 - 11, 2022 at the Hilton Garden Inn in Edmond, Oklahoma. The **convention workbook** is now available https://www.oklahomalutherans.org/district_conventions.



Oklahoma Lutheran Schools Track and Academic Meet

450 students from 1st to 8th grade from seven of our eight Oklahoma Lutheran Schools attended the Ponca City Track and Academic meet on Friday - May 6. This event was cancelled the last two years due to COVID concerns and was rained out in 2019. The weather was cool and comfortable and the blessings of God were visible in the skills and talents of these young participants. Watch a guick video here!

The Oklahoma District Welcomes!





Jonathan Anderson, Vicar, Trinity, Norman

Kyle Nelson and Family, Pastor, First in Chickasha

Church Worker Anniversaries

Reverend Carlton Riemer - 55 years; June 25, 1967

Reverend William Schneider – 40 years; June 13, 1982

Reverend Ronald Christie – 35 years; June 21, 1987

Reverend Gary McClellan – 30 years; June 12, 1992

Reverend William Metz – 20 years; June 30, 2002

Reverend Scott Whittenburg - 15 years; June 10, 2007

Reverend Michael Monterastelli - 15 years; June 24, 2007





The Oklahoma District Event at the National Youth Gathering will be held Sunday, July 10th from 5:30 to 7:30 p.m. at the George R. Brown Convention Center, Hall A, in Houston. Learn all about it!

LCMS International Mission has launched a new podcast, 5 Minutes with a Missionary. It's a window into missionary life. As our missionaries talk about their experiences, savor the uniqueness of the places in which God has called them to serve — while finding common ground with your own role and service. Each episode features an unfiltered take on life abroad for the sake of the Gospel in the time it takes to pick up your drive-thru order or empty the dishwasher. It's fun. It's personal. It's real. And it's always an adventure.





Ascension gifts



Spring blessings Saints of Oklahoma!

er knew her. She lived and died before I was born. But I often heard stories about her from my mother and from the old men who daily occupied the benches in front of our

The woman lived with her husband on one of their farms out-side of Oelando. They were childless. She dressed in tattered clothing. During the winter she wrapped feed sacks around her well-woen boots to keep the chill from seeping to her feet. Her pitful appearance, however, generated little sympathy from the town folk.

You see, people knew that she and her husband had large

they were what people simply called 'misers." They shared nothing and did 'misers.' They shared nothing and did not seem to enjoy their wealth. Since the Depression they did not trust banks so it was speculated that they kept their money somewhere on their property. They hoarded everything they acquired. and then worried about losing it.

It was said that the old woman, dry n her tattered clothing and feed-sack wrapped feet, would stand in the selfare line in Guthrie to receive free food supplies. After their death those lood supplies. After their death those cleaning out their house found mon-ey stuffed in mattresses and chairs, while boxes of money in the cellar were half-eaten by rats! This couple had vast financial resources but, unfortunately, they miserly hoarded their wealth and eventually lost it all.

Our wealth!

We have been given wealth too! On the 40th day after Easter, which this year is Thursday, May 26, we will observe "The Feast Day of the Ascension of Our Lord." Traditionally, the Ascension is looked on as one of the highest feast days of the Christian church, but sadly it is often called the "forgotten festival

On this day we celebrate the victorious King Jesus, who defeated Satan, sin and death, gloriously returning for His cor-onation at the right hand of the Father to reign over all things in heaven and on earth. The disciples watched the action on the Mount of Olives.

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The latest Lutheran Witness Oklahoma District News is available here.

Easter Eggstravaganza and Baptism Bash

Holy Trinity celebrated their Easter Eggstravaganza and Baptism bash on Saturday, April 16th. Over 100 kids attended and 11 individuals were Baptized!





At least 10 tables of 8 filled Knippa Hall at Grace Lutheran Church in Tulsa on Friday, April 29th for several rounds of Trivia. The fundraising event was hosted by the Youth who served tacos and desserts. As shown in the picture, the participants at the winning table each received a genuine plastic trophy. Beth Delancy submitted the winning salsa and was awarded a margarita mix kit. A beautiful bookcase quilt sewn by Sue Valliere (long time member of

Grace who passed away recently) was auctioned and brought a very satisfactory return. It was donated to Sue's family who tearfully accepted Sue's last quilt. Funds for the event totaled in excess of \$4700 and will be used to assist the Youth as they travel to the National Youth Gathering in Houston, TX this July!



Barbara Storm (good friend and fellow seamstress), Daughters Kim Dill & Linda Valliere took home the bookcase quilt sewn by their mother, Sue Valliere.



Everyone at the winning table received a Smarty Pants Trophy.

Read the May Issue of the LCMS Stewardship Ministry Newsletter.



Stewards of Sacred Space



Throughout the fibble we hear stories of sucred space. When the Lord spoke His all-powerful Word into the Chans of pre-creation, we are table the result is very good. It was just the vary He made it. Perfect. Holy Sacred. Adom and live were given streamblish of this sacred space to work it is kingdom priests and to gaze it is kingdom priests and to gaze it like vigilant soldkores. Genois is 126–28

gives the steward his marching orders. From these paradise-rooted beginnings stewards have always been stewards of saverd space.

Pameri-yet-prornised Stewards
But this stewardship has not always been
faithful. The first stewardship crisis of Genesi
3 highlights the failure of the first stewards.

and streaml, between man and woman, and between man and creation. That conflict led to anything but sucrediness as the story tells of hiding from God, pain in childbirth, and toil which leads to death. The sacred space of the Garden is shattered by the unfathful shemmigans of the failed storards.

But man is never relieved of his office of steward. The failed steward is tasked with stewarding a sacred premise that is the Gospel. The promise of a Servier was stewarded for generations. This promise was of the sacred bursting into the common. The Serviptures are register with examples of the stewardship of the sacred within the remodes.

What the classic location or this stowardship of seared space is the Talbernack and later the Temple, there are so many more examples of fallen-yet-pressioned stowards it work stowarding sacred space. Nosh stowarding sacred space is bestift an ake in the middle of the desert. Alreaham stowarded sacred space multiple time as he left Harms on the way to the Promised Land. Mones was a stortward of sacred space at multiple timing Bush. Jacob did it both at the ladder to heaven and as he wanted with God. The nation of lirard did it as they heaped Jondan stones before the compared.

These stewards were at work in the stewardship of sacred space that wasn't Temple. These spaces were sacred not because they said they were sacred. They were sacred because the Lord made them

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StewardCAST

Watch the highlights reel from the Oklahoma LWML Convention!



Dear Oklahoma District Members,

LCEF has been blessed to be able to offer **Outreach Ministry Grants** for the past several years to congregations, schools, and other LCMS organizations in Kansas and Oklahoma that are interested in conducting a specific local outreach/evangelism program, activity, or event.

The grant period for 2022 Outreach Ministry Grants is now OPEN. Grants will be awarded in amounts of \$250, \$500, \$750, and \$1000. Matching funds and cooperative efforts with other groups are highly desirable in this effort.

To apply, review the application letter and grant guidelines at this link- LCEF Oklahoma Grants and submit an application by June 15, 2022. Applications should reflect the goals of the LCEF mission statement, which reads as follows: To support the Church in fulfilling its mission of sharing the Gospel of Jesus Christ by being a Christ-centered servant partner of the LCMS, ensuring that funds and services are available now and in the future.

Blessings,

Jeffrey Maltz jeffrey.maltz@lcef.org 785-230-4112

IF YOU WOULD LIKE MORE INFORMATION ABOUT LCEF'S INVESTMENTS AND LOANS PLEASE CALL YOUR DVP JEFFREY MALTZ AT 785-230-4112/jeffrey.maltz@lcef.org OR VISIT LCEF.ORG.

LCEF is a nonprofit religious organization; therefore, LCEF investments are not FDIC-insured bank deposit accounts. This is not an offer to sell investments, nor a solicitation to buy. LCEF will offer and sell its securities only in states where authorized. The offer is made solely by LCEF's Offering Circular. Investors should carefully read the Offering Circular, which more fully describes associated risks. LCEF StewardAccount®access features provided through UMB Bank n.a.

Neither LCEF nor its representatives give legal, accounting or tax advice. Consult your tax advisor as to the applicability of this information to your own situation. UMB Bank serves as the custodian of the LCEF IRA/HSA

Forward this enewsletter to fellow church members and friends to share the news. They can sign up to receive it monthly on the home page of www.oklahomalutherans.org.

Contact Us or Submit News



