



## 2025 Fall Festival Booth Registration/Renewal Form

Saturday, November 8, 2025, 9am-3pm and

Sunday, November 9, 2025, 10am-2pm

Please return form to Member Services OR scan to Lily.Nesselrode@Robson.com

by September 19, 2025 3pm

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**Renewals:** Renewals will be guaranteed a space but may not have the exact spot as prior years. (*Renewal means you participated in 2024 Fall Festival*)

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**New Requests:** New booth requests will be honored in the order received and will be subject to availability.

**Payment  
Method:**

\_\_\_\_ Member Charge

\_\_\_\_ Credit Card (*Please do not include Credit Card number, you will be contacted for number*)

NAME:

MEMBER #

STREET ADDRESS:

PHONE:

EMAIL:

MERCHANDISE

DESCRIPTION:

**AREA** Indicate preference of location #1, #2, #3

\_\_Crystal Ballroom

\_\_Ballroom Hallway

\_\_Gold Room

\_\_Silver Room

\_\_Copper Lounge

\_\_Tent (West Parking lot)

**NUMBER OF TABLES** (*CHECK ONE*):

Crystal Ballroom      \_1=\$40.00      \_2=\$75.00

Copper Lounge      \_1=\$40.00      \_2=\$75.00 (square tables only)

Ballroom Hallway      \_1=\$40.00      \_2=\$75.00

Silver Room      \_1=\$35.00      \_2=\$65.00 (square tables only)

CATC Studios      \_1=\$45.00 (per CATC room)

WEST parking lot      \_1=\$20.00      \_2=\$40.00 (6 foot tables, 1 parking spot per table, must provide own tents)

**ELECTRICAL OUTLET** (*CIRCLE IF NEEDED*):

1=\$35.00

(limited availability)

**NUMBER OF WHITE TABLECLOTHS** (*CIRCLE IF NEEDED*):

1=\$4.00

2=\$7.00

*TO BE COMPLETED BY QUAIL CREEK REPRESENTATIVE*

AMT PAID: \_\_\_\_\_

HOW PAID: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ ROOM/BOOTH ASSIGNED: \_\_\_\_\_