



Welcome Home

**St. Mark's Episcopal Church: A Community of Grace**

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.

**The Ninth Sunday after Pentecost, July 30, 2023**

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Prelude and Welcome (10AM): Please remain seated  
*Das zitternde Glänzen der spielenden Wellen, HWV 203*

G. F. Händel

Entrance Hymn (10AM): Please stand as you are able  
Hymn 615                      "Thy kingdom come!" on bended knee

Opening Acclamation

Clergy: Blessed be our loving, liberating, life-giving God.

Community: **Glory to God for ever and ever.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hymn of Praise (10AM)  
S-280

*Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### Announcements

Blood Drive, August 30, Tuesday, 1-7PM. Register through the Red Cross.

"Love God, Love God's World" is a 9-session multimedia Creation Care series in July.

### Children Have a Place Here

Sunday school for children ages 3-12 in the chapel next to the altar. We hope you will feel comfortable placing your children in the care of our volunteer staff, all vaccinated and masked. You may also keep your children with you. We welcome their extra noise and movement as part of our joyful service!

Sunday School will go on break for July and return the first Sunday in August.

### Acknowledgements

First Testament & Psalms: Track 1 (Semi-continuous reading Genesis-Judges) Revised Common Lectionary.

Psalms translation: The Psalter for the Christian People.

Prayers of the People: Form 6, BCP, page 392.

### Join Us for Holy Eucharist on Sundays - In Person at 8 & 10 AM, Online at 10 AM

Livestreamed via the church's website ([www.stmarks-upland.org](http://www.stmarks-upland.org)), Facebook page (Saint Mark's Episcopal Parish Upland, CA), and YouTube channel (Saint Mark's Episcopal Church Upland, CA). Prelude begins at 9:55AM.

Photo and Video Release: by attending an event or worship service held by St. Mark's you enter an area where photography, audio, and video recording may occur. By taking part, you consent to such recording media and its release, publication, exhibition, or reproduction to be used for news, webcasts, social media, or other promotional outlets of St. Mark's.

### Loving Neighbors: Health & Community Protocols for Worship

Masks are strongly recommended. We adjust for healthy spaces between households. Direct physical contact with young children is avoided; elbow bumps are fine, but no hugs or handshakes. Thank you for your continued support.

### **St. Mark's Episcopal Parish: A Community of Grace**

Vision: We will be a faith community that spreads God's word, loves like Jesus, enjoys worshiping together, and helps our neighbors.

Mission: To be a place where love and hope abound: we welcome everyone to our worship and communion, we help one another understand God and know Jesus, we nurture our community and the world, and we celebrate diversity and work for social justice.

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YouTube: Saint Mark's Episcopal Church Upland, CA

Instagram: @stmarksupland

Centering Prayer and the Collect of the Day: Please be seated.

God be with you. **And also with you.** Let us pray.

*Take a deep breath. Notice God's presence and action around and within. When the time is right the Collect of the Day then "collects" our individual thoughts and prayers. The community responds: Amen.*

### The Lessons

Genesis 29:15-28; Psalm 128; Romans 8:26-39; Matthew 13:31-33, 44-52

### First Testament

Reader: A reading from the book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### Psalm

Reader: Let us say the psalm responsively by whole verse beginning with the south side.

<sup>1</sup> Happy are they all who fear the LORD, \*  
and who follow in the ways of the LORD!

<sup>2</sup> You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.

<sup>3</sup> Your wife shall be like a fruitful vine within your house, \*  
your children like olive shoots round about your table.

<sup>4</sup> The husband who fears the LORD \*  
shall thus indeed be blessed.

<sup>5</sup> The LORD bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the days of your life.

<sup>6</sup> May you live to see your children's children; \*  
may peace be upon Israel.

### New Testament

Reader: A reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### Sequence Hymn (10AM)

Hymn 584                      *God, You Have Given Us Power to Sound*

### Gospel: Please stand as you are able

The Holy Gospel of our Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

The Nicene Creed: Please stand as you are able

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Clergy: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop; John, Frank, Katharine, and Ed our Bishops; and for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*The People add their own petitions. When the time is right...*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People add their own thanksgivings. When the time is right...*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People add their own petitions. When the time is right...*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*When the time is right, a concluding collect is added.*

We pray to you also for the forgiveness of our sins.

*Please kneel as you are able. Silence is kept. When the time is right...*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Clergy: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace: Please stand as you are able

The peace of Christ be always with you. **And also with you.**

*Everyone's space and sensitivities are respected.*

*When someone offers their elbow, fist, or a peace sign, we respond appropriately.*

Announcements: Please visit our website for the latest weekly newsletter

The Good News (stmarks-upland.org)

Offertory: Your contributions make a difference. Thank you for your generosity.

*The Offertory is an action and a lifestyle of giving thanks. It is based on the belief that we give out of blessing, not from duty or obligation.*

*Make an online contribution to St. Mark's by visiting:*

<https://tinyurl.com/5dsw728s>



Offertory Hymn (10AM)

Hymn 462

*The Lord will come and not be slow*

Doxology: Please stand as you are able

All things come of thee, O God; **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer A

*Full/Large text of Eucharistic Prayer is available in the narthex. See also BCP p.361.*

God dwells in you. **And also in you.**

Lift up your hearts. **We lift them to our God.**

Let us give our thanks to God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8AM) **Holy, holy, holy Lord; God of power and might; Heaven and earth are full of your glory; Hosanna in the highest. Blessed is the one who comes in the name of the Lord; Hosanna in the highest.**

Sanctus (Hymn S-130) sung at 10AM

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Please stand or kneel as you are able.*

Holy and gracious God: In your infinite love you made us for yourself...

...Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption...

...By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:

**Our Father/Mother/Creator, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Bread is broken. A period of silence is kept.*

Jesus, Lamb of God: **Have mercy on us.**

Jesus, bearer of our sins: **Have mercy on us.**

Jesus, redeemer of the world: **Give us your peace.**

Fraction (Hymn S-164) sung at 10AM

**Jesus, Lamb of God: have mercy on us.**

**Jesus bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace, give us your peace**

*All are invited to Holy Communion.*

Communion Hymn (10AM)

Hymn 465                      *Eternal Light, Shine in My Heart*

The Prayer of St. Francis: Please stand as you are able

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*Blessing: After the blessing the community responds: **Amen.***

Mission Hymn (10 AM): Please stand as you are able.

Hymn 488                      *Be Thou My Vision, O Lord of My Heart*

*Dismissal: After the dismissal the community responds: **Thanks be to God.***

Postlude (10 AM)

*Chorale from "Finlandia"*

J. Sibelius