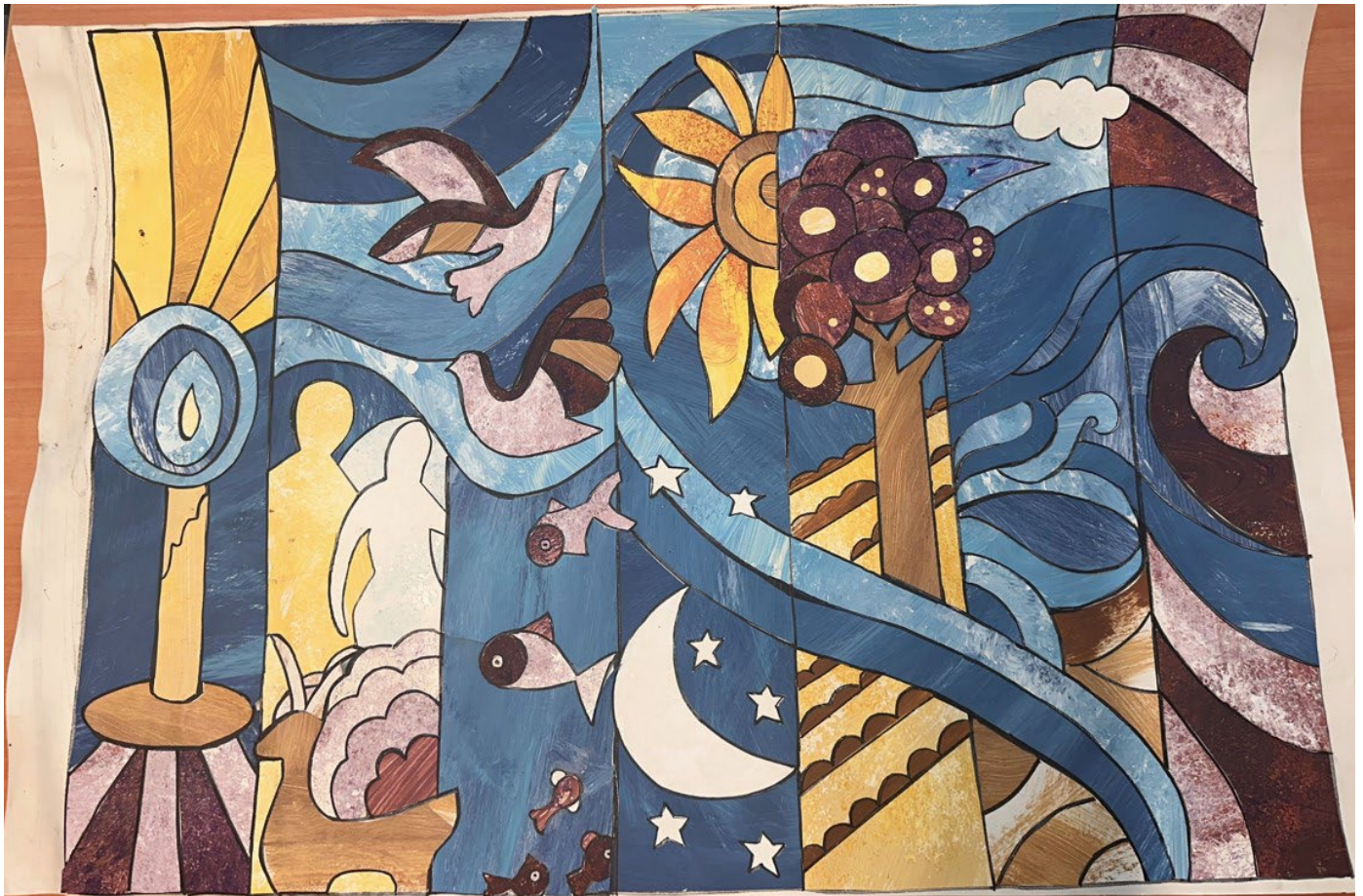


Welcome Home

**St. Mark's Episcopal Church: A Community of Grace**

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.



Trinity Sunday: First Sunday after Pentecost  
Baptism

Welcome Home We are glad you are here to join us for worship and to share in the inclusive, reckless, extravagant love of God. Please fill out a Connect Card; join us for refreshments after the service; and visit our website at [stmarks-upland.org](http://stmarks-upland.org).

Children & Youth Have a Place Here Children's Chapel for children ages 3-12 featuring Catechesis of the Good Shepherd and Godly Play takes place in the chapel next to the south side of the altar at 9:50AM on Sundays. Youth for Christ for young people in grades 6-12 meets on the first Sunday of each month at 11:30 AM in Room 18.

### Good News

June 6: SoulCollage Workshop

June 13: Julia Warren Ordination, St. John's Los Angeles

June 14: Visitation and Celebration of the Rev. Julia Warren, Deacon

June 21: Blessing Fathers and Graduates

July 11: Consecration of New Bishop

Register for Foxberry Preschool Bilingual Summer Camp, June 1- Aug 21

Register to Learn American Sign Language, June 14 – Aug 2

Bible Study, Tuesdays 9AM | Centering Prayer Group Wednesdays 7PM

### Today's Ministers

Readers: (8AM) Ralph M, Cheryl W

(10AM) Alma Z, Greg H, John F

Eucharistic Ministers: (8AM) Cheryl

W (10AM) John F

Digital Ministry: Dr. Jim B, Bob M

Altar Guild: Kay A, Cheryl H,

Kathy O

Sextons: (8AM) Larry & Bively S

(10AM) Dale B

Hospitality: Violeta & Michael M

Ablution Guild: Kathy B

### Acknowledgements

Eucharistic Prayer A: Enriching our Worship 1; Texts: NRSVUE; Psalm text, The Psalter for the Christian People; Creation mosaic cover art by St. Mark's Episcopal School students under the direction of Art Teacher Bobbi Greiner; Creation illustration by Scott Buchanan;

Genesis 1:1-2:4a; Canticle 13 (BCP, p.90); 2 Corinthians 13:11-13; Matthew 28:16-20

Prelude and Welcome (10AM): Please remain seated.

Prelude on "Lord, hear the voice of my complaint"

W. T. Best

Entrance Hymn (10AM): Please stand in body or spirit.

Hymnal 362

Holy, holy, holy!

Nicea

*The baptismal font at the threshold is a reminder of our entry into the Body of Christ and our baptismal ministry beyond the building in the world.*

(8AM & 10AM) Opening Acclamation

Clergy: Glory be to our loving, liberating, life-giving God.

Community: **Glory to God for ever and ever.**

Clergy: There is one Body and one Spirit;

Community: **There is one hope in God's call to us;**

Clergy: One Lord, one Faith, one Baptism;

Community: **One God and Father of all.**

*The 10AM service continues with the Opening Prayer on page 4.*

(8AM) Prayer of Preparation

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

(8AM) Centering Prayer and the Opening Prayer: Please be seated.

God be with you. **And also with you.** Let us pray.

*Take a deep breath. Notice God's presence and action around and within. When the time is right the Collect of the Day then "collects" our individual thoughts and prayers. The community responds: **Amen.***

*The 8AM service continues with the Readings on page 8.*

(10AM) Opening Prayer

God be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Presentation and Examination of the Candidates for Holy Baptism

*Clergy:* The Candidate for Holy Baptism will now be presented. Who do you present to receive the Sacrament of Holy Baptism?

*The candidate is presented:*  
I present Colette and Rylan.

*The clergy addresses the community:*  
Will you who witness these vows do all in your power to support these persons in their life in Christ? If so, please say, "We will."  
*Community:* **We will.**

Let us join with these candidates and renew our own baptismal covenant.

Reaffirmation of Baptismal Vows

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God? **I renounce them.**

Do you turn to Jesus Christ and accept Jesus as your Savior? **I do.**

Do you put your whole trust in Jesus' grace and love? **I do.**

Do you promise to follow and obey Jesus as your Lord? **I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people and respect the dignity of every human being? **I will, with God's help.**

### Prayers for the Candidate

*Clergy:* Let us now pray for these *persons* who *are* to receive the Sacrament of new birth.

*Intercessor:* Deliver *them*, O Lord, from the way of sin and death.

*Community:* **Lord, hear our prayer.**

Open *their hearts* to your grace and truth. **Lord, hear our prayer.**

Fill *them* with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep *them* in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach *them* to love others in the power of the Spirit. **Lord, hear our prayer.**

Send *them* into the world in witness to your love. **Lord, hear our prayer.**

Bring *them* to the fullness of your peace and glory. **Lord, hear our prayer.**

Clergy: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### Thanksgiving over the Water

God be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### The Baptism of Colette & Rylan

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*The baptism party moves to the altar.*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.**

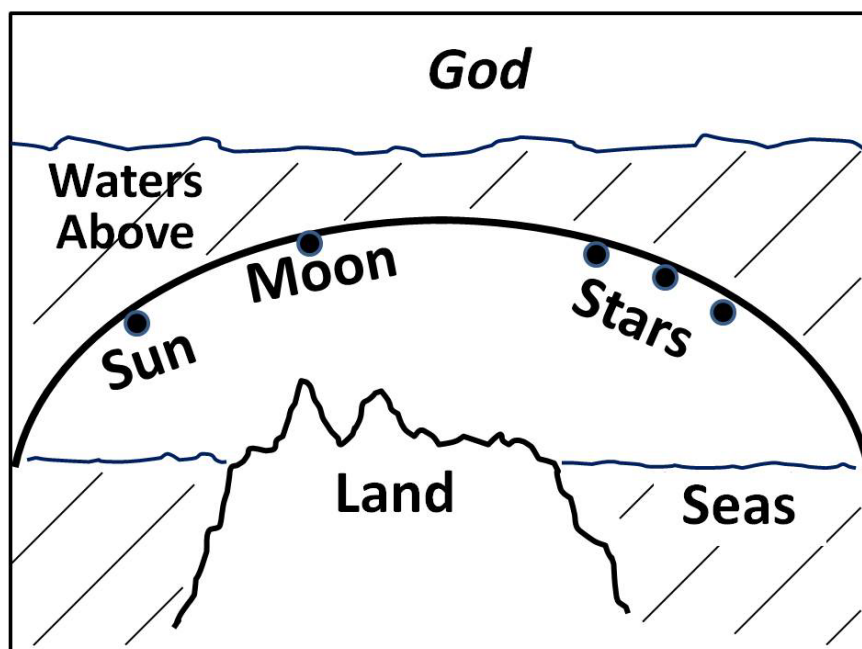
*The newly baptized are presented with a candle to signify a new identity in Christ and membership to a larger family – a community of grace. Applause is appropriate.*

Baptismal Hymn: The Baptism party returns to their seats.

*Baptized in Water*

*Bunessan/Tune of Morning has Broken*

**Baptized in water, sealed by the Spirit,  
marked with the sign of Christ our King.  
Born of the one Faith, we are God's children,  
joyfully now God's praises we sing.**



## First Testament

A reading from the book of Genesis

### *The First Three Days: God Creates the Environments*

#### *The First Day: Day and Night*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

#### *The Second Day: Sky and Oceans*

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

#### *The Third Day: Land and Vegetation*

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

### *The Second Three Days: God Creates the Inhabitants of the Environments*

#### *The Fourth Day: God Creates the Sun for the Day and Moon and Stars for the Night*

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light

to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

#### *The Fifth Day: God Creates the Birds in the Sky and Fish in the Oceans*

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

#### *The Sixth Day: God Creates Animals and Humankind on the Land*

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

### The Seventh Day: God Rests from Work

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### Canticle 13, Song of the Three Young Men, 29-34 (BCP, p.90)

(8AM) Let us say the canticle responsively by half verse, up to the asterisk, alternating between the reader and the community beginning with the reader.

(10AM) Sung (Hymnal S-236)

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### New Testament

A reading from the second letter of Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn (10AM)

Hymnal 368

*Holy Father, great creator*

Regent Square

Gospel: Please stand in body or spirit

The Holy Gospel of our Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

*At 10AM the service continues with the Peace on page 13.*

(8AM) The Apostles' Creed: Please stand in body or spirit

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

(8AM) Prayers of the People

Clergy: In peace, we pray to you, Lord God. (Silence)

Leader: For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For healing, hope, and reconciliation among all peoples;

**For peace and justice in Iran, Haiti, and the Holy Land.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and John our Bishop; and for all lay leaders, priests, deacons, and other ministers; **For all who serve God's people.**

For the special needs and concerns of this congregation.

*(The people add their own petitions.)*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*(The people add their own thanksgivings.)*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*(The people add their own petitions.)*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Peace: Please stand in body or spirit.

The peace of Christ be always with you. **And also with you.**

*Everyone's space and sensitivities are respected. When someone offers their elbow, fist, or a peace sign, we respond appropriately.*

Announcements: Please visit our website for the latest weekly newsletter

The Good News ([stmarks-upland.org](http://stmarks-upland.org))

Offertory: Your contributions make a difference.

Thank you for your generosity. For Zelle, use the "stmarksupland" Zelle tag.



Offertory Anthem (10AM)

*Once and for All*

Lauren Daigle

St. Mark's Band

Doxology & The Great Thanksgiving: Please stand in body or spirit.

All things come of thee, O God; **And of thine own have we given thee.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Said at 8AM; sung at 10AM (Hymnal S-130)

**Holy, holy, holy Lord; God of power and might;  
Heaven and earth are full of your glory; Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord;  
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with

Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Hymn: Spoken at 8AM; sung at 10AM (Hymnal S-155)

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*We ask the minister if we desire a gluten-free wafer. We receive the wine in a personal chalice. They are placed in the baskets by the pillars as we return to our seats. To receive a blessing, we cross our arms across our chest. It is the historic position of the church that communion is complete with just one of the elements. We let an usher know if we wish communion to be brought to us. The Bread and the Cup are given with these words: The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.***

Communion Hymn (10AM)

Hymnal 333

*Now the silence Now the peace*

Now

Sending Forth of Eucharistic Visitors (10AM)

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. **Amen.**

The Prayer of St. Francis: Please stand in body or spirit.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*Blessing: After the blessing the community responds: **Amen.***

Mission Hymn (10AM)

Hymnal 366

*Holy God we praise thy Name*

Grosser Gott

*Dismissal: After the dismissal the community responds: **Thanks be to God.***

Postlude (10AM)

*Menuet Gothique*

Leon Boellmann

*Please join us for fellowship and refreshment.*

St. Mark's Episcopal Parish: A Community of Grace

Our Mission: To be a place where love and hope abound: we welcome everyone to our worship and communion, we help one another understand God and know Jesus, we nurture our community and the world, and we celebrate diversity and work for social justice. █

Our Vision: We will be a faith community that spreads God's word, loves like Jesus, enjoys worshiping together, and helps our neighbors.

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330 E. 16th St., Upland, CA 91784 | Unceded and traditional homeland of the Kizh/Tongva/Gabrieleño people

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