



Welcome Home

St. Mark's Episcopal Church: A Community of Grace

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.

Trinity Sunday, The First Sunday after Pentecost, June 15, 2025

Prelude and Welcome (10AM): Please remain seated

Prelude in Rhosymedre

Ralph Vaughan Williams

Entrance Hymn (10AM): Please stand as you are able

Hymnal 365

Come Thou, Almighty King

Moscow

Opening Acclamation: Please stand as you are able.

Clergy: Blessed be our loving, liberating, life-giving God.

Community: **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (10AM)

(The "S" (Service) numbers are found in the front section of the blue Hymnal)

Hymnal S-96

Lord, Have Mercy

Franz Schubert (1797-1828)

Centering Prayer and the Collect of the Day: Please be seated.

God be with you. **And also with you.** Let us pray.

Take a deep breath. Notice God's presence and action around and within.

When the time is right the Collect of the Day then "collects" our individual thoughts and prayers. The community responds: **Amen.**

Welcome Home

We are glad you are here to join us for worship and to share in the inclusive, reckless, extravagant love of God. Please fill out a Connect Card; join us for refreshments after the service; and visit our website at stmarks-upland.org.

Children & Youth Have a Place Here

Children's Chapel for children ages 3-12 through Catechesis of the Good Shepherd and Godly Play takes place in the chapel next to the altar at 10 AM.

Youth Group will resume on August 3.

Good News

Foxberry Preschool, Bilingual Summer Camp, May 26-August 15, 8AM to 5PM

Blood Drive, Thursday, June 19

Book Club, Saturday, June 21 at Rosemary Wesley's home

Today's Ministers

Clergy: Mother Judy Heffron

Eucharistic Ministers: (8AM) Dean B

(10AM) Karin B, John F

Music: Choir, Canon Serena B, Ken Rudolf

Readers: (8AM) Larry S, Cheryl W

(10AM) Rosemary W, Derek M, John F

Digital Ministry: Paul S, Dr. Jim B

Altar Guild: Ann P, Sola O, John F

Greeters & Ushers: Angel & Yvette J, Sally & Stan K

Sextons: (8AM) Larry S (10AM) Paul S

Ablution Guild: Moli T

Hospitality: EB & Paul S

Acknowledgements

Eucharistic Prayer: "Eucharistic Prayer with Creation II," The Season of Creation; Nicene

Creed: Enriching our Worship; Psalm: The Psalter for the Christian People; Lectionary: RCL,

Track 2; Prayers of the People: Planning for Rites & Rituals

St. Mark's Episcopal Parish: A Community of Grace

Our Mission: To be a place where love and hope abound: we welcome everyone to our worship and communion, we help one another understand God and know Jesus, we nurture our community and the world, and we celebrate diversity and work for social justice.

Vestry

Class of 2026: Gail Dean, Fellowship; Kathy

Osterkamp, Outreach, Worship;

Susan Mackall, Christian Education

Class of 2027: Paul Stapp, Senior Warden;

Lisa Drew, Jr. Warden, Finance; Ed

Muehlbacher, Outreach

Class of 2028: Dale Biggs, Buildings &

Grounds; Ginger Rudisill, Membership; EB

Stapp,

Marcia Godwin, Treasurer & Carol Morgan, Clerk

Staff and Clergy

Canon Serena Beeks and Gigi Garner,

Interim Music Directors; Shari Hardy,

Bookkeeper; Rose Barraza, Office

Administrator; The Rev. Sally Monastiere,

Assisting Priest; The Very Rev. Keith

Yamamoto, Rector

330 E. 16th St., Upland, CA 91784 + Phone: (909) 920-5565

E-mail: parishadmin@stmarks-upland.org + Web: www.stmarks-upland.org

Facebook: Saint Mark's Episcopal Parish Upland, CA + Instagram: @stmarksupland

YouTube: Saint Mark's Episcopal Church Upland, CA

The Lessons

Isaiah 6:1-8; Canticle 13: A Song of Praise, Song of the Three Young Men, 29-34; Romans 5:1-5; John 16:12-15

First Testament

A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Canticle

Let us say the canticle responsively by whole verse alternating between the reader and community.

¹Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

²Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

³Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

⁴Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

⁵Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

⁶Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

New Testament

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn (10AM)

Hymnal 1

Father, We Praise Thee

Christe Sanctorum

Gospel: Please stand as you are able.

The Holy Gospel of our Savior Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

Mother Judy Heffron

The Nicene Creed: Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Clergy: We have been baptized into a holy mystery. As Christians, let us pray to God, saying, "Unity in Trinity, circle us in your dance. Trinity in Unity, make us one in love."

Leader: Glory to you, Lord God of our ancestors. Guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have been called with faith and boldness. Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Lord God. You delight in the human race. And so we trust that your heart breaks with the brokenhearted. Comfort all those who suffer because of natural disasters. Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Lord God. Bring peace to the Holy Land and to Haiti. Protect the vulnerable, guide all leaders, and heal the brokenhearted.

Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let all of creation praise you forever.

Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Lord God. We remember before you, O God, all those who have died in service to the people of this nation. For their courage and care, we give you thanks.

Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Lord God. We pray for our loved ones because our hope is placed in you, and hope placed in you, O God, does not disappoint. Bless and heal those for whom we pray.

Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

Glory to you, Father, Son, and Holy Spirit. Bring us at last to see you in your one and eternal glory. Unity in Trinity, circle us in your dance. **Trinity in Unity, make us one in love.**

I invite you to offer aloud your own prayers of thanksgiving and intercession.

Let us confess our sins to God. *Silence is kept. When the time is right...*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

After an absolution the community responds: **Amen.**

The Peace: Please stand as you are able.

The peace of Christ be always with you. **And also with you.**

Everyone's space and sensitivities are respected.

When someone offers their elbow, fist, or a peace sign, we respond appropriately.

Announcements: Please visit our website for the latest weekly newsletter

The Good News (stmarks-upland.org)

Offertory: Your contributions make a difference. Thank you for your generosity.

The Offertory is an action and a lifestyle of giving thanks. It is based on the belief that we give out of blessing, not from duty or obligation.

Make an online contribution to St. Mark's by visiting:

<https://tinyurl.com/5dsw728s>



Offertory Hymn (10:00AM)

Hymnal 587

Our Father, By Whose Name

Rhosymedre

Doxology & the Great Thanksgiving: Please stand as you are able.

All things come of thee, O God; **And of thine own have we given thee.**

God dwells in you. **And also in you.**

Lift up your hearts. **We lift them to our God.**

Let us give our thanks to God. **It is right to give our thanks and praise.**

It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the San Gabriel Mountains rise above chaparral and citrus groves, where suburb and desert meet, and winds carry both stillness and story.

We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, sage and buckwheat, coyote and ground squirrel, towhee and hummingbird, rattlesnake and monarch, we join our voices with all creation in this ancient honor song:

Sanctus: (spoken at 8AM; sung at 10AM, Hymnal S-130)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: Spoken at 8AM; sung at 10AM (Hymnal S-164)

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer of the world: **give us your peace.**

We come to the altar and receive the bread. We ask the minister if we desire a gluten-free wafer. We receive the wine in a personal chalice. They are placed in the baskets by the pillars as we return to our seats. To receive a blessing, we cross our arms across our chest. It is the historic position of the church that communion is complete with just one of the elements. We let an usher know if we wish communion to be brought to us. The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven.

Amen. The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn (10AM)

Hymnal 315

Thou, who at Thy First Eucharist

Song 1

Sending Forth of Eucharistic Visitors: After the prayer the community responds: **Amen.**

The Prayer of St. Francis: Please stand as you are able.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Blessing: After the blessing the community responds: **Amen.**

Mission Hymn (10AM)

Hymnal 362

Holy, Holy Holy!

Nicaea

Dismissal: After the dismissal the community responds: **Thanks be to God.**

Postlude (10AM)

Postlude in D

Healey Willan

Father's Day Dedications

In Celebration of:

Arthur McEnsterman
Jerry Lamb & Charlie Ranta
James R Brown & Edward Elliott
Gregory Foster, Mike Brown, Randy Ryan
Mr. Dean Racke
Michael Slater
Angel Jauregui
Angel A Jauregui, Angel P Jauregui, Martin Vega
Larry Godwin
John Levario
Leeito Guerrero, beloved dad
Ryan Kozaka, new daddy
Nolan Golightly, Dana Golightly, Frederic Golightly
Wole Adegoke, Dotun Adegoke

In Memory of:

Ken Cortner (father), Jim Moraga Bro-in-law), Joel L Lamore (father-in-law), Frank Clayton (friend)

Arthur McEnsterman, adopted beloved father
Oliver Sel Brown
John Flasher Sr. & Pete Galeana
Clifford Gallant, Joseph Foster
Phill Siegman (husband), Chester Zimmeran (father) , Daniel Zimmernan (brother)

Neil E Billman
Orestes Ocmeja, may he rest in peace
Our fathers Robert John Evans, Sr & Graydon Fisher Beeks Sr., my grandfathers Sereno E Brett & Griffith C Evans

Ralph McIntosh
Bill May
Joseph Osterkamp, Leo Schmiedeberg, Bill Garn, Tony Osterkamp
Jack Napier, Joe Sanchez
Donald Ashurst & Tony Levario
Ernest Gillard and Sam Godwin
Hoyt Andersen
Albert E Golightly, Don O Nelson & Don O Nelson Jr.
Carl Peterson, father
Joseph Mattus, father
Dr. Phil Tackoor

Dedication from:

Ginger Rudisill
Kate Lamb & Kristin Ranta
Karin Brown
Rosalyn Foster
Dean & Karen Billman
Reilly Slater
Yvette Jauregui
Angel & Yvette Jauregui
Marcia Godwin
Vicki Levario
Rachel Ferguson
Sally Kozaka
Edwina Golightly
Tomi Adegoke

Dedication from:

Kimberly Cortner

Ginger Rudisill
Karin Brown
John & Andrea Flasher
Rosalyn Foster
Judy Hartman

Dean & Karen Billman
Bively & Larry Shade
Canon Serena Evans Beeks

Cheri Carhart
the May family
Kathy Osterkamp
Diane M Sanchez
Vicki Levario
Marcia Godwin
Sally Kozaka
Edwina Golightly
Kay Alexander
Bob Mattus
His family