



Welcome Home

**St. Mark's Episcopal Church: A Community of Grace**

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.



Third Sunday after Pentecost, June 14, 2026

Welcome Home We are glad you are here to join us for worship and to share in the inclusive, reckless, extravagant love of God. Please fill out a Connect Card; join us for refreshments after the service; and visit our website at [stmarks-upland.org](http://stmarks-upland.org).

Children & Youth Have a Place Here Children's Chapel for children ages 3-12 featuring Catechesis of the Good Shepherd and Godly Play takes place in the chapel next to the south side of the altar at 9:50AM on Sundays. Youth for Christ for young people in grades 6-12 meets on the first Sunday of each month at 11:30 AM in Room 18.

### Good News

June 14: Visitation and Celebration of the Rev. Julia Warren, (Transitional) Deacon

June 21: Blessing Fathers and Class of 2026

July 11: Consecration of New Bishop

Register for Foxberry Preschool Bilingual Summer Camp, June 1- Aug 21

Register to Learn American Sign Language, June 14 – Aug 2

Bible Study, Tuesdays 9AM | Centering Prayer Group Wednesdays 7PM

### Today's Ministers

Readers: (8AM) Cheri C, Ralph M

(10AM) Karin B, Kim C, Michael M

Eucharistic Ministers: (8AM) Dale B

(10AM) John F

Digital Ministry: Craig G, Paul S

Altar Guild: Ann P, Sola O, John F

Sextons: (8AM) Larry & Bively S

(10AM) Paul S

Hospitality: Sharon & Ed M

Ablution Guild: Vicki

### Acknowledgements

Eucharistic Prayer A: Enriching our Worship 1; Psalm text, The Psalter for the Christian People; Proper 6: Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35-10:23

Prelude and Welcome (10AM): Please remain seated.

*Komm, Gott Schöpfer, Heiliger Geist BWV 631*

J. S. Bach

Entrance Hymn (10AM): Please rise in body or spirit.

Hymnal 505

*O Spirit of Life*

O Heiliger Geist

Opening Acclamation

Clergy: Blessed be our God.

Community: **For ever and ever. Amen.**

Hymnal S-96 Kyrie (10AM)

**Lord have mercy. Lord, have mercy.**

**Christ, have mercy. Christ, have mercy.**

**Lord, have mercy. Lord, have mercy.**

Prayer of Preparation

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Centering Prayer and the Opening Prayer: Please be seated.

God be with you. **And also with you.** Let us pray.

*Take a deep breath. Notice God's presence and action around and within. When the time is right the Collect of the Day then "collects" our individual thoughts and prayers.*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Testament

### A reading from the Book Exodus

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

## The Psalm

(8AM) Let us say the psalm responsively by half verse, up to the asterisk, alternating between the reader and the community beginning with the reader.

(10AM) Sung (Hymnal S-236)

- <sup>1</sup> Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness and come before God's presence with a song.
- <sup>2</sup> Know this: The LORD alone is God; \*  
we belong to the LORD who made us, we are God's people; and the sheep of God's pasture.
- <sup>3</sup> Enter God's gates with thanksgiving; go into the holy courts with praise; \*  
give thanks and call upon the Name of the LORD.
- <sup>4</sup> For good is the LORD; whose mercy is everlasting; \*  
and whose faithfulness endures from age to age.

## New Testament

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### Sequence Hymn (10AM)

Hymnal 531

*O Spirit of the living God*

Melcombe

### Gospel: Please rise in body or spirit

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax

collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

The Nicene Creed: Please rise in body or spirit

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally**

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People

*Clergy:* Let us pray for the Church and for the world. (Silence)

*Leader:* Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for peace and justice for the people of Iran, Haiti, and the Holy Land; and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*When the time is right, the clergy offers a closing prayer.*

Confession and Absolution of Sin

Clergy: Let us confess our sins against God and our neighbor.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Clergy (*this or similar*): Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace: Please rise in body or spirit.

The peace of Christ be always with you. **And also with you.**

*Everyone's space and sensitivities are respected. When someone offers their elbow, fist, or a peace sign, we respond appropriately.*

Announcements: Please visit our website for the latest weekly newsletter  
The Good News ([stmarks-upland.org](http://stmarks-upland.org))

Offertory: Your contributions make a difference.

Thank you for your generosity. For Zelle, use the "stmarksupland" Zelle tag.



Offertory Anthem (10AM)

*Come, My Way, My Truth, My Life*

Harold Friedell

Doxology & The Great Thanksgiving: Please rise in body or spirit.

All things come of thee, O God; **And of thine own have we given thee.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Sanctus: Said at 8AM; sung at 10AM (Hymnal S-130)

**Holy, holy, holy Lord; God of power and might;  
Heaven and earth are full of your glory; Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord;  
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of

your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Hymn: Spoken at 8AM; sung at 10AM (Hymnal S-155)

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*We ask the minister if we desire a gluten-free wafer. We receive the wine in a personal chalice. They are placed in the baskets by the pillars as we return to our seats. To receive a blessing, we cross our arms across our chest. It is the historic position of the church that communion is complete with just one of the elements. We let an usher know if we wish communion to be brought to us. The Bread and the Cup are given with these words: The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.***

Healing Prayer (10AM)

Healing prayer and anointing by the Daughters of the King are available in the chapel to the left of the altar.

Communion Hymn (10AM)

Hymnal 349

*Holy Spirit, Lord of love*

Aberystwyth

Sending Forth of Eucharistic Visitors (10AM)

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. **Amen.**



## St. Mark's Episcopal Parish: A Community of Grace

Our Mission: To be a place where love and hope abound: we welcome everyone to our worship and communion, we help one another understand God and know Jesus, we nurture our community and the world, and we celebrate diversity and work for social justice.

Our Vision: We will be a faith community that spreads God's word, loves like Jesus, enjoys worshipping together, and helps our neighbors.

### Vestry

#### *Class of 2027:*

Paul S, Sr Warden, Buildings & Grounds

Lisa D, Jr. Warden, Finance

Ed M, Membership

#### *Class of 2028:*

Dale B, Buildings & Grounds

Susan M, Christian Formation

Ginger R, Membership

EB S, Worship

### *Class of 2029:*

Benjamin F, Outreach

Sylvia O, Communication

Maggie V, Fellowship

Marcia G, Treasurer

Carol M, Clerk

### Staff and Clergy

Hazel R, Music Director & Organist

Rose B, Office Administrator

Rev. Julia W, Deacon

Rev. Sally M, Assisting Priest

Rev. Keith Y, Rector

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