



Welcome Home

St. Mark's Episcopal Church: A Community of Grace

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.



Fourth Sunday after Pentecost, June 21, 2026
Fathers' Day

Welcome Home We are glad you are here to join us for worship and to share in the inclusive, reckless, extravagant love of God. Please fill out a Connect Card; join us for refreshments after the service; and visit our website at stmarks-upland.org.

Children & Youth Have a Place Here Children's Chapel for children ages 3-12 featuring Catechesis of the Good Shepherd and Godly Play takes place in the chapel next to the south side of the altar at 9:50AM on Sundays. Youth for Christ for young people in grades 6-12 is on Summer Break.

Good News

June 21: Celebrating Dads and Grads

July 11: Consecration of New Bishop

Register for Foxberry Preschool Bilingual Summer Camp, June 1- Aug 21

Learn American Sign Language, 9AM, thru Aug 2

Bible Study, Tuesdays 9AM | Centering Prayer Group Wednesdays 7PM

Today's Ministers

Readers: (8AM) Cheryl W, Larry S
(10AM) Paul T, Barbara N, Greg H

Eucharistic Ministers: (8AM) Cheryl W
(10AM) Karin B

Digital Ministry: Bob M, Rob G

Acolytes: Derek May

Altar Guild: Bively S, Jim B, EB S,
Cheri C

Sextons: (8AM) Larry & Bively S
(10AM) Alma Z

Hospitality: Karin & Jim B

Ablution Guild: EB S

Today's flowers are given in thanksgiving of Mike & Myrna Dole's 57th wedding anniversary.

Acknowledgements

Eucharistic Prayer A: Enriching our Worship 1; Psalm text, The Psalter for the Christian People;

Proper 7: Jeremiah 20:7-13; Psalm 69: 8-11, 18-20; Romans 6:1b-11; Matthew 10:24-39

Prelude and Welcome (10AM): Please remain seated.

Through all the Changing Scenes of Life

W. T. Best

Entrance Hymn (10AM): Please rise in body or spirit.

Hymnal 484

Praise the Lord through every nation

Wachet Auf

Opening Acclamation

Clergy: Blessed be our God.

Community: **For ever and ever. Amen.**

Kyrie (10AM) S-89

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Prayer of Preparation

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Centering Prayer and the Opening Prayer: Please be seated.

God be with you. **And also with you.** Let us pray.

Take a deep breath. Notice God's presence and action around and within. When the time is right the Collect of the Day then "collects" our individual thoughts and prayers.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Testament

A reading from the Prophet Jeremiah

O Lord, you have enticed me, and I was enticed;

you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

For whenever I speak, I must cry out, I must shout, "Violence and destruction!"

For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name,"
 then within me there is something like a burning fire shut up in my bones;
 I am weary with holding it in, and I cannot.
 For I hear many whispering: "Terror is all around!
 Denounce him! Let us denounce him!" All my close friends are watching for
 me to stumble.
 "Perhaps he can be enticed, and we can prevail against him, and take our
 revenge on him."
 But the Lord is with me like a dread warrior; therefore my persecutors will
 stumble, and they will not prevail.
 They will be greatly shamed, for they will not succeed.
 Their eternal dishonor will never be forgotten.
 O Lord of hosts, you test the righteous, you see the heart and the mind;
 let me see your retribution upon them, for to you I have committed my
 cause.
 Sing to the Lord; praise the Lord!
 For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm

(8AM) Let us say the psalm responsively by half verse, up to the asterisk,
 alternating between the reader and the community beginning with the
 reader.

(10AM)

Robert Knox Kennedy
 (b. 1945)



⁸ Surely, for your sake have I suffered re- / **proach**, *
 and shame has covered my / **face**.

⁹ I have become a stranger to my own / **kindred**, *
 an alien to my mother's / **children**.

¹⁰ Zeal for your house has eaten me **up**; *
 the scorn of those who scorn you has fallen u- / **pon me**.

¹¹ I humbled myself with / **fasting**, *
 but that was turned to my re- / **proach**.

¹⁸ Answer me, O Lord, for your love is / **kind**; *
in your great compassion, turn / **to me**.'

¹⁹ "Hide not your face from your / **servant**; *
be swift and answer me, for I am in dis- / **tress**.

(use second half of chant)

²⁰ Draw near to me and re- / **deem me**; *
because of my enemies de- / **live me**.

New Testament

A reading from the letter of Paul to the Romans

Should we continue in sin in order that grace may abound? By no means!
How can we who died to sin go on living in it? Do you not know that all of us
who have been baptized into Christ Jesus were baptized into his death?
Therefore we have been buried with him by baptism into death, so that, just
as Christ was raised from the dead by the glory of the Father, so we too
might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be
united with him in a resurrection like his. We know that our old self was
crucified with him so that the body of sin might be destroyed, and we might
no longer be enslaved to sin. For whoever has died is freed from sin. But if we
have died with Christ, we believe that we will also live with him. We know
that Christ, being raised from the dead, will never die again; death no longer
has dominion over him. The death he died, he died to sin, once for all; but
the life he lives, he lives to God. So you also must consider yourselves dead
to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn (10AM)

Hymnal 675

Take up your cross

Bourbon

Gospel: Please rise in body or spirit

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a
slave above the master; it is enough for the disciple to be like the teacher,

and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

The Nicene Creed: Please rise in body or spirit

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Clergy: Let us pray for the Church and for the world. (Silence)

Leader: Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for peace and justice for the people of Iran, Haiti, and the Holy Land; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

When the time is right, the clergy offers a closing prayer.

Confession and Absolution of Sin

Clergy: Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Clergy (*this or similar*): Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace: Please rise in body or spirit.

The peace of Christ be always with you. **And also with you.**

Everyone's space and sensitivities are respected. When someone offers their elbow, fist, or a peace sign, we respond appropriately.

Announcements: Please visit our website for the latest weekly newsletter
The Good News (stmarks-upland.org)

Offertory: Your contributions make a difference.

Thank you for your generosity. For Zelle, use the "stmarksupland" Zelle tag.



Offertory Anthem (10AM)

Sicut Cervus

G. P. da Palestrina

Sicut cervus desiderat ad fontem aquarum,
ita desiderat anima mea ad te, Deus.

As a deer longs for springs of water,
so my soul longs for you, O God

Doxology & The Great Thanksgiving: Please rise in body or spirit.

All things come of thee, O God; **And of thine own have we given thee.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Sanctus: Said at 8AM; sung at 10AM (Hymnal S-127)

Holy, holy, holy Lord; God of power and might;

**Heaven and earth are full of your glory; Hosanna in the highest.
Blessed is the one who comes in the name of the Lord;
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Hymn: Spoken at 8AM; sung at 10AM (Hymnal S-154)

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

We ask the minister if we desire a gluten-free wafer. We receive the wine in a personal chalice. They are placed in the baskets by the pillars as we return to our seats. To receive a blessing, we cross our arms across our chest. It is the historic position of the church that communion is complete with just one of the elements. We let an usher know if we wish communion to be brought to us. The Bread and the Cup are given with these words: The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn (10AM)

Hymnal 320 *Zion, praise thy Savior* *Lauda Sion Salvatore*

Sending Forth of Eucharistic Visitors (10AM)

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. **Amen.**

The Prayer of St. Francis: *Please rise in body or spirit.*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Blessing: After the blessing the community responds: **Amen.**

Mission Hymn (10AM)

Hymnal 680 *O God our help in ages past* St. Anne

Dismissal: After the dismissal the community responds: **Thanks be to God.**

Postlude (10AM)

O Praise the Lord with One Consent W. T. Best

Please join us for fellowship and refreshment.

St. Mark's Episcopal Parish: A Community of Grace

Our Mission: To be a place where love and hope abound: we welcome everyone to our worship and communion, we help one another understand God and know Jesus, we nurture our community and the world, and we celebrate diversity and work for social justice.

Our Vision: We will be a faith community that spreads God's word, loves like Jesus, enjoys worshipping together, and helps our neighbors.

Vestry

Class of 2027:

Paul S, Sr Warden, Buildings & Grounds

Lisa D, Jr. Warden, Finance

Ed M, Membership

Class of 2028:

Dale B, Buildings & Grounds

Susan M, Christian Formation

Ginger R, Membership

EB S, Worship

Class of 2029:

Benjamin F, Outreach

Sylvia O, Communication

Maggie V, Fellowship

Marcia G, Treasurer

Carol M, Clerk

Staff and Clergy

Hazel R, Music Director & Organist

Rose B, Office Administrator

Rev. Julia W, Deacon

Rev. Sally M, Assisting Priest

Rev. Keith Y, Rector

330 E. 16th St., Upland, CA 91784 | Unceded and traditional homeland of the Kizh/Tongva/Gabrieleño people

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Web: www.stmarks-upland.org | Instagram: @stmarksupland

Facebook: Saint Mark's Episcopal Parish Upland, CA

YouTube: Saint Mark's Episcopal Church Upland, CA

Fathers' Day Dedications

In Celebration of:

Ron Napier & Andrew Sanchez
John Levario, John Malinka, Charlie Green, Leonard
Lamp, Jake Malinka
Michael Diaz
Clifford Marshall
David Vinnedge
James Brown & Edward Elliott
Craig Gillette
Paul Beardsley (dad), Larry Beardsley (dad & grandpa)
Dana N. Golightly, Tom Nelson, Frederic M. Golightly
Chester Zimmerman
Nicholaus Sanchez
Greg Hewgill

In Memory of:

Jack Napier, Joe Sanchez, John Mirau, & Joey Sanchez
Tony Levario, Donald Ashurst
Ken Cortner, Joe Lamore, Frank Clayton, Bob Rupracht
Thad Lewanski & Don Vinnedge
Chester Holt & Paul G. Turner, Jr
Joe Osterkamp, Bill Garn
Clifford Marshall. My lovely father.
Oliver Sel Brown
Jack Gillette & Joe Platte
Amos Nosal (dad & grandpa)
Don O. Nelson, Clarence Golightly, Don O. Nelson Jr.
Chester Zimmerman
Ralph McIntosh
Carl Peterson
Joseph Mattus, Ken Mattus
Marvin Drew, father of Ken Drew
Leeito Guerrero

Dedication from:

Diane Sanchez
Vicki Levario

Melissa Diaz
Rosemary Wesley
Guen Vinnedge
Karin Brown & family
Gillette family
Beardsley family
Edwina Golightly
Judy Hartman
Diane Sanchez
Brandon Hewgill

Dedication from:

Diane Sanchez
Vicki Levario
Kimberly Cortner
Guen Vinnedge
Margie & Paul Turner
Kathy Osterkamp
Rosemary Wesley
Karin Brown & family
Gillette family
Beardsley family
Edwina Golightly
Judy Hartman
Cheri Carhart
Kay Alexander
Bob Mattus
Lisa Drew
Rachel Ferguson