



Whoever you are, wherever you come from, whatever has been happening
Welcome Home

St. Mark's Episcopal Church: A Community of Grace

We spread God's word, love like Jesus, enjoy worshipping together, and help our neighbors.

The Fifth Sunday in Lent, March 26, 2023

Holy Eucharist & the Penitential Order

Join us for Easter, April 9, 2023

Helpful links, acknowledgments, and announcements below.

Prelude (9:55 AM) & Welcome (10AM): Please remain seated

Lead Me to the Cross

Brooke Ligertwood, CCLI #4785828

Entrance Hymn

Hymn 493

O for a thousand tongues to sing

Azmon

Procession, Opening Acclamation: Please stand as you are able with the ringing of the bell

Clergy: Blessed be God who forgives all our sins.

Community: **God's mercy endures for ever.**

The Collect for Purity is omitted when beginning with the Penitential Order.

The Decalogue: Please kneel as you are able

Our duty is to believe and trust in God;

To love and obey God and to bring others to know God;

After this and every commandment the Community responds: **Amen. Lord have mercy.**

The full text of the Catechism version is found on page 847 of the red prayer book.

Comfortable Words

One or more of the following "comfortable words" are read: Mark 12:29-31; 1 John 1:8,9; Hebrews 4:14,16.

Confession and Absolution of Sin

Clergy: Let us confess our sins against God and our neighbor.
When the time is right...

Clergy: Together:

Reader and Community: **Holy One, we have aimed for the wrong ends; we have used our time, our energy, and our means for selfish purposes. We ask your forgiveness; We ask that our time in the wilderness will increase our awareness of what is true and worthy of our devotion. Turn us again toward you. Amen.**

Clergy: You are beloved and forgiven, in the name of Christ. May God's grace bless your journey. **Amen.**

(8AM) Holy God, Holy and Mighty, Holy Immortal One: Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One: **Have mercy upon us.**

Holy God, Holy and Mighty, Holy Immortal One: **Grant us peace.**

(10AM) Four-Fold Kyrie, Rev. Terry Fullam

Lord have mercy. Christ have mercy. Lord have mercy. Christ have mercy.

Kyrie Eleison. Christe Eleison. Kryie Eleison. Christe Eleison.

Lord have mercy. Christ have mercy. Lord have mercy. Christ have mercy.

Centering Prayer and the Collect of the Day: Please be seated

Clergy: God be with you. **And also with you.** Let us pray.

Take a deep breath. Notice God's presence and action around and within.

When the time is right the Collect of the Day then "collects" our individual thoughts and prayers. The community responds: **Amen.**

The Lessons

Isaiah 40:9-11; Psalm 68:4-11; Romans 16:1-16; John 11:1-45

First Testament

Reader: A reading from the Prophet Isaiah.

Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
'Here is your God!'
See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm

Reader: Let us say the psalm responsively by whole verse beginning with the south side.

⁴ Sing to God, sing praises to her Name;
exalt her who rides upon the clouds;
Holy is her Name, rejoice before her!

⁵ Mother of orphans and defender of widows,
God is in her holy habitation!

⁶ God settles the solitary in a home, bringing prisoners into prosperity;
while the rebellious shall live in a wasteland.

⁷ God, when you marched before your people,
when you moved out through the wilderness,

⁸ the earth shook, even the heavens poured down,
at the presence of God, the One of Sinai,
at the presence of God, the God of Israel.

⁹ Rain in abundance, God, you showered abroad;
when your heritage grew weary you prepared rest.

¹⁰ Your creatures found a dwelling in her;
God, you provided in your goodness for the oppressed.

¹¹ The Author of Life gave the word;
the women who proclaim the good news are a great army.

New Testament

Reader: A reading from the letter of Paul to the Romans.

I commend to you our sister Phoebe, a deacon of the church at Cenchreae, so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

Greet Prisca and Aquila, who work with me in Christ Jesus, and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ. Greet Mary, who has worked very hard among you. Greet Andronicus and Junia, my relatives who were in prison with me; they are prominent among the apostles, and they were in Christ before I was. Greet Ampliatus, my beloved in the Lord. Greet Urbanus, our co-worker in Christ, and my beloved Stachys. Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. Greet my relative Herodion. Greet those in the Lord who belong to the family of Narcissus. Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. Greet Rufus, chosen in the Lord; and greet his mother—a mother to me also. Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who are with them. Greet Philologus, Julia, Nereus and

his sister, and Olympas, and all the saints who are with them. Greet one another with a holy kiss. All the churches of Christ greet you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn (10AM): Please stand as you are able

Meekness and Majesty

See page 10 for lyrics/music

Graham Kendrick, CCLI#1400

Gospel: At the invitation of the clergy, please be seated

Community as Disciples, Thomas, and Crowd.

The Holy Gospel of our Savior Jesus Christ according to John. **Glory to you, Lord Christ.**

Please be seated.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him,

Community: "Rabbi, the Jewish community was just now trying to stone you, and are you going there again?"

Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, **Community: "Lord, if he has fallen asleep, he will be all right."**

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples,

Community: "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jewish community had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly

and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jewish community who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jewish community who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him,

Community: **"Lord, come and see."**

Jesus began to weep.

Community: **"See how he loved him!"**

But some of them said,

Community: **"Could not he who opened the eyes of the blind man have kept this man from dying?"**

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jewish community therefore, who had come with Mary and had seen what Jesus did, believed in him

The Gospel of our Savior. **Praise to you, Lord Christ.**

Sermon: At the invitation of the preacher, please be seated.

The Nicene Creed: Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Clergy: As we journey through the wilderness, let us lay aside every burden that keeps us from traveling lightly, saying, Holy One, we need your grace; hear our prayer.

Reader: When we are tempted by the easy path, give us strength to choose instead the path of transformation. Holy One, we need your grace: **Hear our prayer.**

When we are distracted by our noisy, busy lives, give us strength to seek quiet and lay aside distraction, so that we may hear your voice more clearly. Holy One, we need your grace: **Hear our prayer.**

When we are misled by our own mixed motives, give us strength to return to loving you and loving our neighbors. Holy One, we need your grace: **Hear our prayer.**

When we are tired and discouraged, lead us to places and times and relationships that refresh and empower us. Holy One, we need your grace: **Hear our prayer.**

Remind us to seek everywhere for signs of your presence; give us vision to see that you are leading us, among us and within us always. Holy One, we need your grace: **Hear our prayer.**

Let us offer our own prayers of thanksgiving and intercession.

When the time is right, a concluding collect is added.

The Peace: Please stand as you are able

The peace of Christ be always with you. **And also with you.**

Everyone's space and sensitivities are respected.

When a person offers their elbow, fist, or a peace sign, we respond appropriately.

Announcements: Please visit our website for the latest weekly newsletter

[The Good News \(stmarks-upland.org\)](http://stmarks-upland.org)

Offertory: Your contributions make a difference. Thank you for your generosity.

Make an online contribution to St. Mark's by visiting:

<https://tinyurl.com/5dsw728s>



Offertory Voluntary (10AM): Please remain seated

Lamb of God

See page 12 for lyrics/music

Twila Paris, CCLI #16787

Doxology: Please stand as you are able.

All things come of thee, O Lord; **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer for Lent

God dwells in you. **And also in you.**

Lift up your hearts. **We lift them to our God.**

Let us give our thanks to God. **It is right to give our thanks and praise.**

God of the wilderness, God of the desert places, God of every cooling drink of water...

We sing our thanks and praise in the unending song of creation:

(8AM) Holy, holy, holy Lord; God of power and might; Heaven and earth are full of your glory; Hosanna in the highest. Blessed is the one who comes in the name of the Lord; Hosanna in the highest.

Sanctus: Bethancourt (10 AM) Music/lyrics available in narthex.

Sing twice:

Holy, Holy, Holy, Lord

God of pow'r, of power and might

Heaven and earth are full of your glory

Sing twice:

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

We did not understand Jesus' message; We failed to see your glory in his ordinary face...

We remember him together in this feast of love:

Jesus, we remember you; Crucified and risen, You are with us here and now.

God of grace, send your Spirit upon these gifts of bread and wine...

Through Christ, and with Christ, and in Christ, by the power of the Holy Spirit, we thank you and praise you, God of love and promise, for ever and forever more. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say:

(8AM) Our Father/Mother/Creator, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lord's Prayer: Bethancourt (10 AM) Music/lyrics available in narthex.

Our Father who art in hea-ven, hal-low-ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in heav'n.

Give us this day our dai-ly bread.

And for-give us our tres-pas-ses as we for-give those who tres-pass against us.

And lead us not in-to temp-ta-tion... but de-li-ver us from e-vil.

For thine is the king-dom ... thine is the po-wer ...

thine is the glo-o-ry for ev-er and ev-er ... A-men.

The Bread is broken. A period of silence is kept.

Lamb of God, you take away the sin of the world: **Have mercy on us.**

Lamb of God, you take away the sin of the world: **Have mercy on us.**

Lamb of God, you take away the sin of the world: **Grant us peace.**

All are invited to Holy Communion.

Communion

Ashes

Ingram and Fieldes, CCLI #7035696

Postcommunion Prayer: Please stand as you are able

Clergy: The service continues with the postcommunion prayer – together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: After the blessing the community responds, **Amen.**

Mission Hymn (10AM)

Hymn 335

I am the bread of life

Toolan

Dismissal: After the dismissal the community responds, **Thanks be to God.**

Postlude (10AM)

Instrumental reprise

Acknowledgements

Music: Band and Rachelle Gensolin

Rachelle Gensolin holds a BMus in Piano Performance from Andrews University in Berrien Springs, Michigan and leads worship in Presbyterian, United Methodist, Episcopal churches.

Confession/Absolution of Sin, Prayers of the People, Eucharistic Prayer crafted by the Rev. Kay Sylvester, Rector, St. Paul's Tustin, Co-Chair, Bishop's Commission on Liturgy & Music First Testament, Psalms, New Testament Lectionary and translation of the psalms: *A Women's Lectionary for the Whole Church* by the Rev. Dr. Wilda C. Gafney, Hebrew Scholar & Episcopal priest

Easter Bulletin – Sign the Back Cover

This year we are inviting everyone to sign the back cover of our Easter bulletin. Please use a ballpoint pen; no markers. Please avoid the edges about 1/4 inch. And wish all our Easter Sunday visitors a "Happy Easter!"

Helping the Easter Bunny with the Great Egg Hunt by April 2

Please help the Easter Bunny prepare for the Great Easter Egg Hunt by donating commercially prefilled eggs. Thank you for helping us keep our children as safe as possible.

Join Us In Person, Online

On Facebook at 10 AM: [Facebook Live](#), online at: [In-Spirit Worship](#) (stmarks-upland.org), or on [YouTube](#).

Children Have a Place Here

Sunday school for children ages 3-12 in chapel to the left of the altar. We hope you will feel comfortable placing your children in the care of our volunteer staff, all vaccinated and masked. You may also keep your children with you. We welcome their extra noise and movement as part of our joyful service!

Loving Neighbors: Health & Community Protocols for Worship

Masks are strongly recommended. We adjust for healthy spaces between households. Direct physical contact with young children is avoided; elbow bumps are fine, but no hugs or handshakes. Thank you for your continued support.

Meek and Majesty

♩=112 **VERSE**

C F/C Am Cmaj⁷ Am⁷ C F/C



1. Meek - ness and maj - es - ty, man-hood and de - i - ty, in per - fect
 2. Fa - ther's pure ra - di-ance, per - fect in in - no-cence; Yet learns o - -
 3. Wis - dom un - search-a - ble, God, the in - vis - i - ble; Love in - de -

6 Am D⁷ G C F/C C/B¹ F B⁹/F



har - mo - ny, the Man who is God. Lord of e - ter - ni - ty, dwells in hu -
 - be - di - ence to death on a cross. Suf - f'ring to give us life, con - qu'ring through
 - struct - i - ble in frail - ty ap - pears. Lord of in - fin - i - ty, stoop - ing so

12 F⁹/7 Em Am F C/G G C



-man - i - ty; Kneels in hu - mil - i - ty and wash - es our feet.
 sac - ri - fice; And as they cru - ci - fy pray, "Fa - ther, for - give."
 ten - der - ly; Lifts our hu - man - i - ty to the heights of His throne.

CHORUS

17 Dm² Dm Dm⁷ D^{sus}/G G E E⁷ E^{sus}/A Am F F⁹/7



O what a mys - ter - y, meek - ness and maj - es - ty; _____ Bow down and

23 C/G Am Dm⁷ G G^{sus} G B⁹/F



wor - ship, _____ for this is your God, _____

30 G

1, 2.
A♭ Gm¹¹ C G

3.
B♭⁹

this is your God. _____

God, _____

36

F G A♭ Gm¹¹ C

_____ this is your God. _____

Lamb Of God

Verse 1

Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

Chorus

Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

Verse 2

Your gift of love they crucified
They laughed and scorned Him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

Chorus

Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

Verse 3

I was so lost I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be called a lamb of God

Chorus

Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

CCLI Song # 16787

Twila Paris

© 1985 Jubilee Communications Inc. (Admin. by Capitol CMG Publishing)

Mountain Spring Music (Admin. by Capitol CMG Publishing)

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 11444647