SSMMA
SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION

BUSINESS MEETING AGENDA
JANUARY 18, 2024 6:00 P.M.
ZOOM - ONE STOP CLICK AND GO
Or dial 312-626-6799
Meeting ID: 830 3653 3820; Password: 587341

1. CALL TO ORDER — PRESIDENT RON GARDINER
   PLEDGE OF ALLEGIANCE; INTRODUCTIONS (IN CHAT BOX)

2. APPROVAL OF MINUTES — SECRETARY PATTY EIDAM
   OCTOBER 19, 2023

3. PRESIDENT'S REPORT — PRESIDENT RON GARDINER
   A. MMC WORKING GROUP ON ASYLUM SEEKERS
   B. FEMA ASSISTANCE AVAILABLE TO COMMUNITITES IMPACTED BY SEPT. 17 FLOODING
   C. MARCH EVENT- VENDOR FAIR AND ASSOCIATE MEMBERS DINNER— MARCH 21, GLENWOODIE CC

4. EXECUTIVE DIRECTOR'S REPORT — KRISTI DELAURENTIIS
   A. ENVIRONMENTAL JUSTICE POLICY & LEGISLATIVE AFFAIRS SPECIALIST — DAVID CLAY
   B. CMAP COUNCIL OF MAYORS REPRESENTATIVES NEEDED
   C. IDOT CORRIDOR STUDY LAUNCHES— 3 COMMUNITIES- CALUMET CITY, SOUTH HOLLAND, AND LANSING
   D. 2024 MEMBERSHIP INVOICES SENT

5. COMMITEE REPORTS
   A. LEGISLATIVE COMMITTEE — RICK REINBOLD, CHAIR
      1. 2024 LEGISLATIVE PRIORITIES APPROVAL
      2. 2024 CAPITAL BILL WORKBOOK -- STATE APPROPRIATIONS REQUESTS
      3. LEGISLATIVE BREAKFAST, FRIDAY, JAN. 26, 8:30-10:30 A.M., IDLEWILD CC— MAYORS/MANAGERS ONLY
      3. SAVE DATE: IML LOBBY DAY- APRIL 17TH

   B. PUBLIC SAFETY COMMITTEE — ROGER AGPAWA, CHAIR
      1. NEXT MEETING THURSDAY, FEB. 1, 9:00 A.M., SSMMA OFFICES

   C. TRANSPORTATION COMMITTEE — MIKE EINHORN, CHAIR
      1. STP-L UPDATE
      2. NEXT MEETING TUESDAY, FEBRUARY 6, 2:00 P.M., IN PERSON

   D. CHICAGO SOUTHLAND HOUSING AND COMMUNITY DEVELOPMENT COLLABORATIVE — JADA D. CURRY, CHAIR
      1. COLLABORATIVE UPDATE
      2. CONSIDERATION OF RENAMING AS ENVIRONMENTAL JUSTICE COMMITTEE
      3. NEXT MEETING THURSDAY, FEB. 8, 9:00 A.M.

   E. ECONOMIC DEVELOPMENT ISSUES/SOUTHLAND ECONOMIC DEVELOPMENT CORPORATION — REGGIE GREENWOOD

6. REGIONAL AGENCY REPORTS

7. OTHER

8. ADJOURNMENT

REMINDERS:

- NEXT BUSINESS MEETING FEBRUARY 15 VIA ZOOM— ON CALL