

***2021*** ***INSPIRATIONAL*** ***WOMEN*** ***SAN*** ***FERNANDO*** ***VALLEY*** ***NOMINATION*** ***FORM***

**The United Chambers of Commerce is proud to announce our 7th *Annual* Inspirational Women of the San Fernando Valley Awards to be held on September 30, 2021 at the (venue TBD)**

**The** **event** **will** **recognize** **women** **who** **have** **inspired,** **achieved** **and** **made** **the** **San** **Fernando** **Valley** **a** **better** **place.** **Honorees** **will** **be** **selected** **from** **a** **wide** **array** **of** **industries,** **including,** **but** **not** **limited** **to,** **business,** **social** **services,** **health** **care** **and** **medicine,** **education,** **community** **advocacy,** **arts,** **government** **and** **non-profit,** **among** **others.**

**The** **honorees** **will** **be** **selected** **by** **a** **group** **of** **distinct** **individuals.** **The** **selection** **committee** **will** **be** **looking** **for** **women** **who** **have** **made** **a** **profound** **impact** **in** **the** **San** **Fernando** **Valley.**

***Self-nominations*** ***are*** ***welcome***

**Nominee information:**

**Name:** **Organization:** **Title:** **Address:** **Phone:** **Email:**

**Nominated by:**

**Name:** **Organization:** **Title:** **Address:** **Phone:** **Email:**

**Please** **tell** **us** **about** **the** **nominee** **and** **her** **accomplishments,** **for** **example:**

1. **Please describe how the nominee has had a positive impact in the San Fernando Valley**
2. **What obstacles has the nominee overcome and what impact did it have on their organization | company**
3. **Why is the nominee i*nspirational* to you?**
4. **Describe how the nominee, formally or informally has been a mentor**

**Please** **provide** **a** **separate** **no** **more** **than** **1-page** **biography** **of** **the** **nominee**

***All nominations must be submitted no later than July 30, 2021***

**By** **Mail:**

**United** **Chambers** **of** **Commerce** **Attn:** **Marian** **Jocz**

**5121** **Van** **Nuys** **Blvd.,** **Suite** **203** **Sherman** **Oaks,** **Ca** **91403**

**Questions?** **(818)** **981-4491**

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