

**18th Sunday After Pentecost
October 9, 2022**

INTRODUCTION & WELCOME

Thank you for joining us in worship. May God's presence bring you joy and strength for the week ahead.

ANNOUNCEMENTS

PRELUDE



CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

C God of mercy and forgiveness,
we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

P Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C **Amen.**

Refrain

Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.

1 We, the daughters and sons of him
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings. *Refrain*

2 In his wisdom he strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save. *Refrain*

3 Ev'ry moment of ev'ry day
our God is waiting to save,
always ready to seek the lost,
to answer those who pray. *Refrain*

4 God has watered our barren land
and spent his merciful rain.
Now the rivers of life run full
for anyone to drink. *Refrain*

Text: Daniel Schutte

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GREETING

P The grace of our Lord Jesus Christ, the love of God and the
communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

A Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C Amen.

(Please be seated)

CHILDREN'S TIME

FIRST READING: 2 Kings 5:1-3, 7-15c

L A reading from Second Kings

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?"

¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L Word of God word of life.

C Thanks be to God.

SECOND READING: 2 Timothy 2:8-15

L A reading from Second Timothy

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L Word of God word of life.

C Thanks be to God.

(Please stand as you are able)

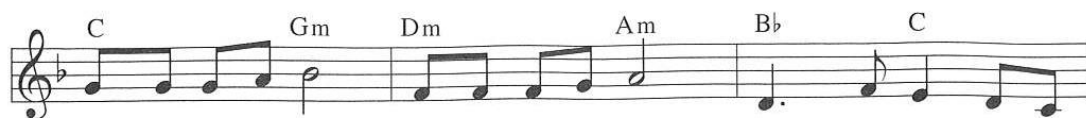
GOSPEL ACCLAMATION

Thy Word

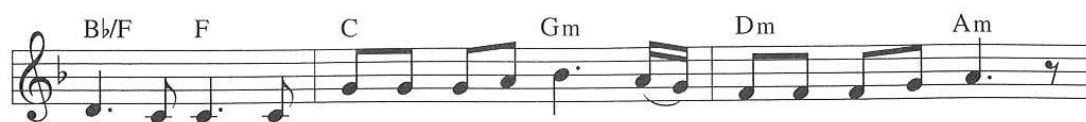
W&P 144



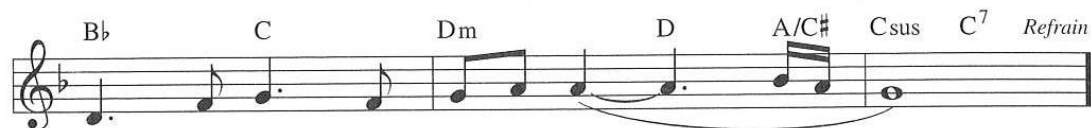
Thy word is a lamp un-to my feet and a light un-to my path.



1 When I feel a-fraid, think I've lost my way, still you're there right be -



side me, and noth-ing will I fear as long as you are near.



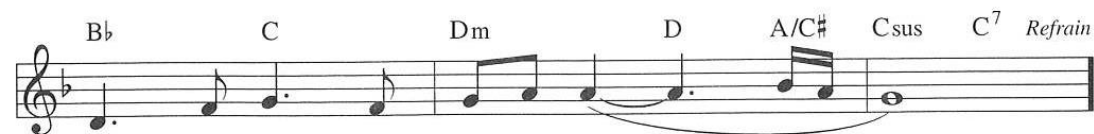
Please be near me to the end.



2 I will not for-get your love for me, and yet my heart for-ev-er is



wan-der-ing. Je-sus, be my guide and hold me to your side, and



I will love you to the end.

Text: Psalm 119:105. refrain: Michael W. Smith, stanzas

GOSPEL: Luke 17:11-19

P The Holy Gospel according to Saint Luke

C **Glory to You, O Lord!**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel of the Lord.

C **Praise to You, O Christ!**

(Please be seated)

SERMON

(Please stand as you are able)

HYMN

We Are Called

W&P 147

G G/B C C/D D

1 Come! Live in the light!
 2 Come! O - pen a new heart!
 3 Sing! Sing a new song!

G G/B C D D/F#

Shine with the joy and the love of the Lord! We are
 Show your . . . mer - cy to all those in fear! We are
 Sing of that great day when all will be one! God will

Em Em⁷/D C G/B

called to be light for the king - dom, to
 called to be hope for the hope - less so all
 reign, and we'll walk with each oth - er as

Am⁷ G/B C C/D D

live in the free - dom of the cit - y of God.
 ha - tred and blind - ness will be . . . no more.
 sis - ters and broth - ers u - nit - ed in love.

Refrain
 Am⁹ G/B C D D/F# C/G D/G G G/B C

We are called to act with jus - tice, we are called to

D Em Em⁷/D G/B C D D/F#

love ten - der - ly; we are called to serve one an -

C/G D/G G Am⁷ G/B C D C/G D/G G

oth - er, to walk hum - bly with God.

CREED

A We confess our faith using the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

C Your mercy is great.

A Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

C Your mercy is great.

A Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

C Your mercy is great.

A Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer especially... Hear us, O God.

C Your mercy is great.

A Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

C Your mercy is great.

A Almighty God, we give you thanks for the opportunities to celebrate the lives of people in our community. Fill George with your joy and hope as he celebrates his day of birth. Guide him by your Holy Spirit to know your will for him. Hear us, O God.

C Your mercy is great.

A Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

C Your mercy is great.

A With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C Amen.

PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

(Please be seated)

SPECIAL MUSIC

(Please stand as you are able)

OFFERTORY

W&P 41

Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

- A** Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.
- C** Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

C **Amen.**

P Celebrating his resurrection, we shout Amen.

C **Amen.**

P Trusting his presence in every time and place, we plead Amen.

C **Amen.**

P O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit let us pray as Jesus taught us:

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

This is the Lord's Table and all are welcome.

Gluten free wafers are available.

Please indicate to the pastor if you need a gluten free wafer.

Both wine and grape juice are served.

The wine is red and the grape juice is white for easier distinction.

P Christ invites you to this table. Come, taste and see.

C **Thanks be to God.**

(Please be seated)

COMMUNION SONG

W&P 134

That We May Be Filled

Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a quarter rest, the second with a quarter note, and the fourth with a half note.

Text: Handt Hanson and Paul Murakami

Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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SPECIAL MUSIC

(Please stand as you are able)

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

PRAYER AFTER COMMUNION

A God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

BLESSING

P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C Amen.

HYMN

W&P 14

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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DISMISSAL

A Go in peace, with Christ beside you.

C Thanks be to God.

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MANDARIN LUTHERAN CHURCH

Vision Statement

Living in response to God's grace, growing disciples, and caring for all people.

Mission Statement

We will accomplish this through:

Inviting and welcoming people.

Committing to treat people with dignity and respect.

Praising God through Christ-centered worship and music.

Serving and supporting fellow disciples, our neighbors and all God's creation.

Encouraging everyone to share their God given gifts.