

THE DAILY OFFICE

MORNING PRAYER RITE II for the FOURTH TUESDAY IN LENT, March 24<sup>th</sup>, 2020  
St. John's of Lattingtown Episcopal Church

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MORNING PRAYER RITE II BEGINS ON PAGE 79 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME

OPENING SENTENCE, p. 76

Officiant      Jesus said, "If anyone would come after me, let him deny himself and take up his cross and follow me." *Mark 8:34*

THE CONFESSION OF SIN, p. 79

Officiant      Let us confess our sins against God and our neighbor.

*People            Most merciful God,  
we confess that we have sinned against you  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Officiant      Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE INVITATORY AND PSALTER, p. 80**

Officiant      Lord, open our lips.

People            *And our mouth shall proclaim your praise.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant      The Lord is full of compassion and mercy: Come let us adore him.

**THE VENITE Psalm 95: 1-7, p. 82 (said by all in union)**

*Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.*

*For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
And his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice.*

**THE PSALM APPOINTED: PSALM 99 (said by all in unison)**

<sup>1</sup> The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

<sup>2</sup> The LORD is great in Zion; \*  
he is high above all peoples.

<sup>3</sup> Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

8 "O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds."

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

*Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning is now, and will be for ever. Amen.*

## THE FIRST LESSON

Reader        A reading from The First Letter of Paul to the Corinthians 11:17-34.

*N*ow in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate

those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you! For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

Reader            The Word of the Lord.

People            Thanks be to God.

**CANTICLE 9:** The First Song of Isaiah, *Ecce, Deus, Isaiah 12:2-6* p. 86 (*said by all in unison*)

*Surely, it is God who saves me; \**

*I will trust in him and not be afraid.*

*For the Lord is my stronghold and my sure defense, \**

*and he will be my Savior.*

*Therefore you shall draw water with rejoicing \**

*from the springs of salvation.*

*And on that day you shall say, \**

*Give thanks to the Lord and call upon his Name;*

*Make his deeds known among the peoples; \**

*see that they remember that his Name is exalted.*

*Sing the praises of the Lord, for he has done great things, \**

*and this is known in all the world.*

*Cry aloud, inhabitants of Zion, ring out your joy, \**

*for the great one in the midst of you is the Holy One of Israel.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \**

*as it was in the beginning, is now, and will be for ever. Amen.*

## THE SECOND LESSON

Reader            A reading from the Gospel of Mark 8:1-10.

*I*n those days when there was again a great crowd without anything to eat, he called his disciples and said to them, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way—and some of them have come from a great distance." His disciples replied, "How can one feed these people with bread here in the desert?" He asked them, "How many loaves do you have?" They said, "Seven." Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. They had also a few small fish; and after blessing them, he ordered that these too should be distributed. They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And he sent them away. And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

Reader            The Word of the Lord.

People            Thanks be to God.

**CANTICLE 14:** A Song of Penitence, *Kyrie Pantokrator*, p. 90 (*said by all in unison*)

*O Lord and Ruler of the hosts of heaven, \**

*God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:*

*You made the heavens and the earth, \**  
*with all their vast array.*

*All things quake with fear at your presence; \**  
*they tremble because of your power.*

*But your merciful promise is beyond all measure; \**  
*it surpasses all that our minds can fathom.*

*O Lord, you are full of compassion, \**  
*long-suffering, and abounding in mercy.*

*You hold back your hand; \**  
*you do not punish as we deserve.*

*In your great goodness, Lord,  
you have promised forgiveness to sinners, \**  
*that they may repent of their sin and be saved.*

And now, O Lord, I bend the knee of my heart, \*  
 and make my appeal, sure of your gracious goodness.  
 I have sinned, O Lord, I have sinned, \*  
 and I know my wickedness only too well.  
 Therefore I make this prayer to you: \*  
 Forgive me, Lord, forgive me.  
 Do not let me perish in my sin, \*  
 nor condemn me to the depths of the earth.  
 For you, O Lord, are the God of those who repent, \*  
 and in me you will show forth your goodness.  
 Unworthy as I am, you will save me,  
 in accordance with your great mercy, \*  
 and I will praise you without ceasing all the days of my life.  
 For all the powers of heaven sing your praises, \*  
 and yours is the glory to ages of ages. Amen.

**THE APOSTLE'S CREED**, p. 96 (*said by all*)

Officiant	I believe in God, the Father almighty,
People	<i>creator of heaven and earth.</i> <i>I believe in Jesus Christ, his only Son, our Lord.</i> <i>He was conceived by the power of the Holy Spirit</i> <i>and born of the Virgin Mary.</i> <i>He suffered under Pontius Pilate,</i> <i>was crucified, died, and was buried.</i> <i>He descended to the dead.</i> <i>On the third day he rose again.</i> <i>He ascended into heaven,</i> <i>and is seated at the right hand of the Father.</i> <i>He will come again to judge the living and the dead.</i> <i>I believe in the Holy Spirit,</i> <i>the holy catholic Church,</i> <i>the communion of saints,</i> <i>the forgiveness of sins</i> <i>the +resurrection of the body,</i> <i>and the life everlasting. Amen.</i>

**THE PRAYERS, p. 97**

Officiant     The Lord be with you.  
People         *And also with you.*  
Officiant     Let us pray.

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**THE SUFFRAGES, p. 97**

Officiant     Show us your mercy, O Lord;  
People         *And grant us your salvation.*  
Officiant     Clothe your ministers with righteousness;  
People         *Let your people sing with joy.*  
Officiant     Give peace, O Lord, in all the world;  
People         *For only in you can we live in safety.*  
Officiant     Lord, keep this nation under you care;  
People         *And guide us in the way of justice and truth.*  
Officiant     Let your way be known upon earth;  
People         *Your saving health among all nations.*  
Officiant     Let not the needy, O Lord, be forgotten;  
People         *Nor the hope of the poor be taken away.*  
Officiant     Create in us clean hearts, O God;  
People         *And sustain us with your Holy Spirit.*

**THE COLLECTS** (*prayed by the Officiant*)

*The Collect of the Day: The Fourth Sunday in Lent, p. 219*

*G*racious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Grace, p. 100*

*L*ord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*A Collect for Mission, p. 101*

*L*ord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

**THE INTERCESSIONS**, p. 101

*Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.*

**THE GENERAL THANKSGIVING**, p. 101 (*said by all*)

Officiant     Almighty God, Father of all mercies,  
People         *we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,*

*by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

**MUSICAL REFLECTION** *Ye who claim the faith of Jesus*

*Julion*

**THE HOMILY**

The Rev'd Stephen C. Tamke

**A PRAYER OF ST. CHRYSOSTOM**, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**THE DISMISSAL**

Officiant     Let us bless the Lord.

People        *Thanks be to God.*

**THE GRACE**

Officiant     The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Cor. 13:14*

**POSTLUDE**

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ST. JOHN'S OF LATTINGTOWN EPISCOPAL CHURCH  
325 LATTINGTOWN ROAD | LOCUST VALLEY, NY 11560  
516.671.3226 | <http://www.stjlat.org/>