

# NATURE EXPLORERS CLUB

**AGES 3-5 • THREE THURSDAYS IN JUNE: 13, 20 & 27 • 5:30 - 7:30PM**  
**FIRST CONGREGATIONAL CHURCH • 611 1ST AVE**  
**COUNCIL BLUFFS, IA 51501 • DINNER PROVIDED**

This exciting program is designed for youth aged 3-5 years old and their parents. Childcare is available for younger or older siblings. Participants will get to experience three days of outdoor fun and learning at Bayliss Park (meet first at the First Congregational Church)

Families must attend all three days (June 13, 20, and 27) in order to be entered into a drawing for fabulous prizes!

Space is limited and will be awarded on a first come, first serve basis - don't miss out!!

To enroll, please return the completed Registration Form (on back) to:

Raise Me To Read, Attn: Brenda Moran  
3501 Harry Langdon Blvd.  
Council Bluffs, IA. 51503

or scan the completed form and email it to [RaiseMetoRead@familyia.org](mailto:RaiseMetoRead@familyia.org)



# Nature EXPLORERS Club Registration Form



Parent's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

## CHILD(REN) 3-5 YEARS OLD:

1) Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Allergies, physical limitations, or additional medical or other behavioral information of note: \_\_\_\_\_

2) Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Allergies, physical limitations, or additional medical or other behavioral information of note: \_\_\_\_\_

## CHILD(REN) IN CHILDCARE:

1) Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Allergies, physical limitations, or additional medical or other behavioral information of note: \_\_\_\_\_

2) Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Allergies, physical limitations, or additional medical or other behavioral information of note: \_\_\_\_\_

*If you have more than two children, please fill out additional form(s).*

## MEDIA RELEASE

I give permission for the education staff and volunteers to take pictures and/or videos of my child(ren), \_\_\_\_\_ . I understand that these images will be used only for educational purposes and to promote future program. They will not be used in a commercial format and may appear in publications (e.g. newsletters or brochures) as well as on the organizations website, Facebook pages or YouTube.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_