



July 2025

It's that time of year to plan your participation in the highly successful Medicare Senior Summit – and we're thrilled to share some exciting updates!

We're excited to announce that this year's theme is "**The Greatest Medicare Show on Earth**," centered around the fun and energy of a **three-ring circus**. We aim to provide even more advanced training alongside a dynamic keynote speaker who will inspire you to be the best you can be.

Enclosed is your complete packet with everything you need to decide about sponsoring or exhibiting at this year's event. Please review it carefully, as there are important updates to our program, pricing, and supply delivery information.

As we head into another year, we want to extend our heartfelt thanks for your continued support. Your dedication allows us to make such a meaningful impact on the senior population we serve.

**The 2025 Summit promises to be one of our best yet**, and with your involvement, we know it will be a success. Be sure to return your completed packet as soon as possible – space is limited and fills up fast!

We hope you take full advantage of the learning opportunities and remember to relax and enjoy the experience at the end of each day. **September will be here before you know it, so register early and book your hotel room soon.**

If you have any questions or need assistance, please don't hesitate to let us know. We look forward to partnering with you for another unforgettable year!

*Yolanda*

Yolanda Webb, CHRS  
CAHIP-IE Summit Co-Chair

*Maggie*

Maggie Stedt, CSA, LPRT  
CAHIP-OC Summit Co-Chair

*Ricky*

Ricky Haisha, LUTCF  
CAHIP-SD Summit Co-Chair

**CAHIP – Orange County in Collaboration with CAHIP – Inland Empire  
and CAHIP- San Diego Presents:**

**ANNUAL SENIOR SUMMIT**

***2025 Partner and Exhibitor Application***

This application is made on the \_\_\_\_\_ day of the month of \_\_\_\_\_, 2025, between:

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(In the space above, print your company's name, as you would like it to appear in all printed materials related to this tradeshow. Use no more than 30 characters including spaces).

The company named above (herein called Provider/Exhibitor) and the California Agents & Health Insurance Professionals of Orange County, Inland Empire, and San Diego herein called CAHIP-OC/CAHIP-IE/CAHIP-SD) agree upon the terms and conditions below.

**1) TABLE RENTAL FEES:** In consideration of the sum of \$ \_\_\_\_\_ (see Fee Schedule Page 6) paid to, and upon acceptance of this application by CAHIP-OC/CAHIP-IE/CAHIP-SD, booth rental shall be provided to the above-referenced Provider/Exhibitor for the Senior Summit 2025, scheduled to be held at the Pechanga Resort & Casino, 45000 Pechanga Pkwy, Pechanga CA 92592, September 9-11, 2025. Direct hotel phone number: (877) 711-2946.

**2) TABLE LOCATION:** Sixty-five (65) vendor tables will be available for tabletop displays. CAHIP-OC/CAHIP-IE/CAHIP-SD reserves the right to automatically assign the table locations upon receipt of the completed contract and payment. CAHIP-OC/CAHIP-IE/CAHIP-SD also reserves the right to assign space as deemed appropriate. The rental of two tables side by side is not assured and may be refused by CAHIP-OC/CAHIP-IE/CAHIP-SD.

CAHIP-OC/CAHIP-IE/CAHIP-SD understands that certain vendors prefer table space near or away from certain vendors. Should this be a consideration for you, please complete the items below:

I prefer to be close to: \_\_\_\_\_.

I prefer not to be close to: \_\_\_\_\_.

**3) YOUR OFFICIAL IDENTIFICATION:** Provider/Exhibitor agrees to let the Summit and CAHIP-OC/CAHIP-IE/CAHIP-SD use the name of the Provider/Exhibitor in any advertising by CAHIP-OC/CAHIP-IE/CAHIP-SD. Provider/Exhibitors with names longer than 30 characters, including spaces, may be shortened at the discretion of the tradeshow managers (CAHIP-OC/CAHIP-IE/CAHIP-SD).

**4) TABLE FEATURES:** It is understood that the Exhibit Fee for each approximate 8' table space includes:

- Summit registration for two company representatives.
- One eight-foot draped table and two chairs
- A table identification sign
- Draped back wall (where applicable)

**OPTIONAL FEATURE:** Electricity is provided at \$90 per table (***Electricity must be ordered separately by completing the electrical services form in this packet. Order must be placed directly with Pechanga Resort & Casino two weeks before the event (August 26th) to avoid an additional price increase.***

**OPTIONAL FEATURE:** Public Wi-Fi is available to you at no cost. Website and video streaming on a secure network is at an additional fee of \$150 per day.       Yes       No

5) **INSTALLATION/BREAKDOWN:** If you have items to ship, please refer to the Recor Logistics warehousing and delivery form at the end of this packet. Recor Logistics will accept shipments no earlier than August 25th and no later than September 5<sup>th</sup>. The exhibitor/Partner must submit the form and pay Recor Logistics directly. Please direct any shipping questions to [recorlogistics@gmail.com](mailto:recorlogistics@gmail.com) or (619) 726-9016.

6) **ACCEPTANCE OF EXHIBIT:** CAHIP-OC/CAHIP-IE/CAHIP-SD has the right to reject any application for exhibit space. Provider/Exhibitors display items that, in the opinion of the tradeshow managers, interfere with the sight line of nearby Provider/Exhibitors may be modified by the trade show managers. **\*\*This includes balloon decorations, which will be removed if they interfere with the vendor table on either side of your table space.**

7) **PLACE AND NATURE OF EXHIBIT:** Display booths and other exhibits shall not be displayed in a way that interferes with other exhibitors. **Displays, backdrops, etc., cannot block the view of an exhibitor placed behind your space.** Exhibits violating municipal or state laws, rules, or regulations, including safety codes, will not be allowed. Using a heater or any heat-producing device as part of the exhibit is forbidden unless a special permit is first obtained from the local fire department and a copy of the license is placed in CAHIP-OC/CAHIP-IE/CAHIP-SD files.

Approval must first be obtained by the local fire department for the use, operations, or presence of electrical, mechanical, or chemical devices, which, in the opinion of the local fire department or the official exhibit contractor, might be hazardous in a public place.

8) **USE OF EXHIBIT SPACE:** All demonstrations, interviews, or other activities must be contained within the limits of your exhibit booth. No Provider/Exhibitor shall sign, sublet, or apportion the whole or any part of the space allotted to him without the knowledge and consent of CAHIP-OC/CAHIP-IE/CAHIP-SD. Aisles must be kept clear.

9) **NOISY OR OBNOXIOUS EQUIPMENT:** If any equipment or apparatus produces noise of sufficient volume or odors that are annoying to neighboring Providers/Exhibitors or guests, it will be necessary to discontinue such an operation.

10) **RESTRICTION AND LOCATION OF EXHIBITS:** CAHIP-OC/CAHIP-IE/CAHIP-SD reserve the right to require any Provider/Exhibitor to remove any part thereof, which, in the sole judgment of CAHIP-OC/CAHIP-IE/CAHIP-SD is not in keeping with the general character of the exhibition or is not in the best interest of the conference, and to remove or relocate any table as be needed for the good of the conference and its exhibits. The restriction includes any person, thing, conduct, printed material, or anything of character that may be objectionable to the exhibit. In case of such limits or eviction, CAHIP-OC/CAHIP-IE/CAHIP-SD is not liable for any refund of rentals or other Exhibition expenses.

11) **BOOTH PAYMENT AND CANCELLATION:** It is hereby agreed that the Provider/Exhibitor may reserve an exhibit space. A completed Exhibitor Application must be received with payment in full to reserve exhibit space. **Payment in full is expected within 15 days of the Exhibitor Application submission.** It is further agreed that in the event Provider/Exhibitor fails to perform following the terms and conditions outlined in the contract and within the Rules and Regulations of Exhibit, CAHIP-OC/CAHIP-IE/CAHIP-SD, as its election, may cancel the contract and retain the full contract fee.

12) **SHOW CANCELLATION:** Should any situation beyond the control of CAHIP-OC/CAHIP-IE/CAHIP-SD prevent the opening of the exhibit show, CAHIP-OC/CAHIP-IE/CAHIP-SD shall not be held liable for any expenses incurred by the Provider/Exhibitor except the rental cost of the booth space.

13) **EXHIBIT PERSONNEL:** Each Provider/Exhibitor is limited to two (2) people working at one table. All exhibit personnel must be the employees of the Provider/Exhibitors.

14) **FAILURE TO OCCUPY SPACE:** Any space that the exhibiting company does not occupy on September 9 at 10:00 AM will be forfeited by the Provider/Exhibitor and the space may be resold or used by CAHIP-OC/CAHIP-IE/CAHIP-SD without refund unless previous arrangements for delayed occupancy have been made in writing by CAHIP-OC/CAHIP-IE/CAHIP-SD and the participating Exhibiting Company. **Both set-ups are available from 2 PM to 11 PM on Monday, September 8th, and again on Tuesday, September 9th; the set-up begins at 7:00 AM and must be completed by 10 AM. The Exhibit Hall opens at noon on Tuesday, September 9<sup>th</sup>.**

**15) PROVIDER/EXHIBITOR SPONSORED ACTIVITIES:** The Senior Summit will not host a welcome reception this year, allowing our partners to host their receptions. **The Senior Summit does not condone any company event that is in direct competition with the Senior Summit's scheduled programs.** You must receive written approval from a member of the Senior Summit committee before scheduling any company-sponsored activity. Please contact Maggie Stedt at [mstedt@stedtinsurance.com](mailto:mstedt@stedtinsurance.com), Yolanda Webb at [Yolanda.asga@gmail.com](mailto:Yolanda.asga@gmail.com), or Ricky Haisha at [rhaisha@haishainsurance.com](mailto:rhaisha@haishainsurance.com) for written approval. Arrangements for any company-sponsored activity or hospitality suite must be made with the Senior Summit at least 30 days before the event.

Exhibitors/companies should place/include liability insurance to cover all contingencies of their event, either on property or offsite during the Senior Summit.

**16) LIABILITY AND INSURANCE:** CAHIP-OC/CAHIP-IE/CAHIP-SD, the facility (hotel, conference center, etc.), employees and or representatives thereof, and other organizations and persons connected with this conference (hereby known as Forgoing Institutions) shall not be held responsible for the safety of exhibits against fire, theft, or property damage, or for accidents to Provider/Exhibitors or their employees from any cause whatsoever, before, during or after the period covered by the Provider/Exhibitor contract. Provider/Exhibitors should place their insurance to cover all contingencies. The Provider/Exhibitor agrees to indemnify those listed above against any claims for such losses, damage, or injury upon signing the contract. The Provider/Exhibitor expressly releases the foregoing institutions, individuals, and committees for any claims of losses, damage, or injury. This also includes the period of storage before and following the Conference. Small or casually portable articles of value should be properly secured or removed for safekeeping during the hours the exhibits are closed. Provider/Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, and defend the losses and damages to persons or property, governmental charges or fines, and attorney's fees arising out of or caused by Provider/Exhibitors installation, removal, or maintenance occupancy, or use of the exhibition premises or a part thereof. In addition, the Provider/Exhibitor's property is the sole responsibility of the Provider/Exhibitor to obtain business interruption and property damage insurance covering such losses by the Provider/Exhibitor.

**17) PROTECTION OF EXHIBIT FACILITY PROPERTY:** Provider/Exhibitors will be held responsible for any damage done to the building by them or their employees. No nails, tacks, or screws shall be driven into the woodwork or floor of the building. The building will not permit gasoline, kerosene, acetylene candles, or other flammable or explosive substances.

**18) SALES:** Any Provider/Exhibitor wishing to sell or take orders on the show's premises for exhibited products or services must first notify in writing CAHIP-OC/CAHIP-IE/CAHIP-SD of all items, products, or services for approval. The Provider/Exhibitor further agrees that CAHIP-OC/CAHIP-IE/CAHIP-SD shall be the sole judge of what constitutes sale order-taking activities and may order the Provider/Exhibitor to cease such activity on the premises of the show on penalty of expulsion from the show.

**19) LITERATURE AND DISTRIBUTION:** Provider/Exhibitor representatives may only distribute printed information from the exhibit space.

**20) PROVIDER/EXHIBITOR REGISTRATION:** All Provider/Exhibitor representatives must register for the show. Each exhibit personnel must pick up badges at the registration desk in the event foyer.

**21) BADGES:** Badges for your exhibit personnel will be made from the list you submit to CAHIP-OC/CAHIP-IE/CAHIP-SD. Conference badges identify you and are always in evidence during the show. Should the names of the attendees change, to ensure a printed badge, the exhibiting company must notify CAHIP-OC/CAHIP-IE/CAHIP-SD in writing at least five (5) days before the exhibit opening.

**22) REGISTRATION & NAME BADGES:** Please list all company representatives attending the conference and representing your company at your booth. Please list any additional representatives or guests as additional attendees on Page 7 for name badges, conference registration, and information. Be sure to include \$329 for each additional attendee if postmarked by July 29, 2025. All company representatives MUST wear event badges during the event.

**(Representatives cannot enter exhibit and meeting spaces without an event name badge, and they cannot share their badge with guests. No exceptions.)**

23) **VIOLATIONS:** Providers/Exhibitors who violate these regulations are expected to respond to CAHIP-OC/CAHIP-IE/CAHIP-SD requests for correction. Eviction from the conference exhibit may result from violations of these rules and regulations as determined solely by CAHIP-OC/CAHIP-IE/CAHIP-SD. In the event of such an eviction, CAHIP-OC/CAHIP-IE/CAHIP-SD is not liable for any refunds of rentals or other exhibition expenses.

24) **HOTEL ROOM RESERVATIONS:** Hotel Room Reservations are handled separately by Pechanga Resort & Casino. To secure the special event room rates, visit [www.pechanga.com](http://www.pechanga.com) to reserve a room online or call Hotel Reservations at (888) 732-4264. Identify yourself as an attendee of the **Senior Summit, booking code 9485225, OR RESERVE YOUR ROOM ONLINE**. Important: Reservations must be confirmed no later than the cut-off date of 8/09/2025 to secure the rooms at special event prices.

**AUTHORIZED SIGNATURE OF PROVIDER/EXHIBITOR:**

Title \_\_\_\_\_

(I have read, understand, and agree with the rules and regulations regarding the CAHIP-OC/CAHIP-IE/CAHIP-SD exhibit packet).

**Questions?**

**CAHIP-OC Co-Chairperson:** Margaret Stedt | 949-492-8234 | [mstedt@stedtinsurance.com](mailto:mstedt@stedtinsurance.com)

**CAHIP-IE Co-Chairperson:** Yolanda Webb | 909-933-0891 | [yolanda.asga@gmail.com](mailto:yolanda.asga@gmail.com)

**CAHIP-SD Co-Chairperson:** Ricky Haisha | 619-660-6996 | [rhaisha@haishainsurance.com](mailto:rhaisha@haishainsurance.com)

# ANNUAL SENIOR SUMMIT FEE SCHEDULE

## Exhibit Hall Tables – September 9-September 11, 2025

Partner | Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Partner/Exhibitor's booth sign should read: \_\_\_\_\_

(In the space above, print your company's name as you would like it to appear on the sign on your table. Use no more than 30 characters, including spaces.)

**YES! I will sponsor the event! Partnership Level \_\_\_\_\_ = \$ \_\_\_\_\_.**

(Complete the Partner Opportunity page and note the sponsorship level above. Submit the Partnership Page and this Fee Schedule Page with payment.)

### EXHIBIT TABLE

*Place the number of Units Ordered in Blank and Multiply for total.*

<input type="checkbox"/> Postmarked by July 29, 2025	\$1,199	x _____ = \$ _____.
<input type="checkbox"/> Postmarked after July 29, 2025	\$1,499	x _____ = \$ _____.
<input type="checkbox"/> Broker/Agent packet of 10 tickets (10.5% discount)	\$2,500	x _____ = \$ _____.
<b>Postmarked by July 29, 2025 (Not available to purchase after the deadline)</b>		
<input type="checkbox"/> <b>INTERNET SERVICE (If Applicable)</b>	\$150	x _____ = \$ _____.

### ADDITIONAL ATTENDEES (Two included with the table at no extra charge)

<input type="checkbox"/> Postmarked by July 29, 2025	\$329	x _____ = \$ _____.
<input type="checkbox"/> Postmarked after July 29, 2025	\$379	x _____ = \$ _____.
<b>PROGRAM ADVERTISING (See Program Advertising Rates on Page 7):</b>		= \$ _____.

**Make your check payable to CAHIP-Orange County = \$ \_\_\_\_\_.**

### \*\*Payment Preference\*\*

**Check Payment: Email the completed form to reserve space—mail the payment to the address below.**

Mail to CAHIP-Orange County | 1442 E. Lincoln Avenue, PMB 441 | Orange, CA 92865-1934

**Credit Card Payment: Email the completed form to reserve space.** An invoice from Square to pay it directly online with a card or bank ACH will be sent to you once CAHIP-OC receives the completed form.

**CANCELLATION POLICY:** Cancellations between April 1<sup>st</sup> and August 1<sup>st</sup> are subject to a 50% penalty, non-refundable after August 1<sup>st</sup>.

**Send the completed form to seniorsummit@yahoo.com**

ATTENDEES (Two included in table registration fees): - **Print Names Neatly Please!**

1) \_\_\_\_\_ 2) \_\_\_\_\_

ADDITIONAL ATTENDEES (\$329 each by July 29, 2025 | \$379 each after July 29, 2025):

3) \_\_\_\_\_ 4) \_\_\_\_\_

5) \_\_\_\_\_ 6) \_\_\_\_\_

7) \_\_\_\_\_ 8) \_\_\_\_\_

9) \_\_\_\_\_ 10) \_\_\_\_\_

### Program Ad | Social Media Ad Rates and Specs

#### Print Ad Size

Full Page (Color – 7" x 9.5 ", no bleed) \$825.00

Half Page (Color – 4.583" x 7", horizontal, no bleed) \$550.00

Quarter Page (Color – 4.583" x 3.333", horizontal, no bleed) \$375.00

Eighth Page (Color – 3.333" x 2.166", horizontal, no bleed) \$225.00

**Please forward artwork in Hi-Res PDF files and send them to Gail James Clarke at [seniorsummit@yahoo.com](mailto:seniorsummit@yahoo.com) no later than August 15<sup>th</sup>, the hard deadline!**

#### Social Media Ad Size (Facebook & LinkedIn)

Facebook: 1200 x 628 px / Ratio: 1.91:1

LinkedIn: 1080 x 1080 px/ Ratio: 1:1

- 90-day post (Your posting will appear on our social media platforms 1-week after receipt, and will post weekly up to/through the 90-day posting period) \$500.00
- 60-day post (Your posting will appear on our social media platforms 1-week after receipt, and will post weekly up to/through the 60-day posting period) \$350.00

Thank YOU to our Platinum Ribbon Partners (SOLD!)

**Red Ribbon Partner (One Left) | SOLD! Molina Healthcare and Humana** \$16,000

*Includes:*

- Two draped vendor tables in the exhibit hall.
- Eight registrations.
- Digital Media promotions and commercial loop in the Conference Center (we will assist with creating a commercial if needed).
- Social Media presence on Senior Summit platforms: ***The artwork submission deadline is July 31, 2025.***
- Center full-page color ad in the digital program (1st two available). ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).
- The opportunity to develop an interaction segment with attendees.
- Introduction of Red Ribbon Partner from Podium (*One company slide intro w/QR code --- NO VIDEOS*).
- Your retractable banner will be placed near the stage.

**White Ribbon Partner | SOLD OUT! Jack Schroeder and Associates and Wellcare**

\$13,000

*Includes:*

- Two draped vendor tables in the exhibit hall.
- Four registrations.
- Digital Media promotions and commercial loop in the Conference Center.
- Social Media presence on Senior Summit platforms: ***The artwork submission deadline is July 31, 2025.***
- Full-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, Senior Summit website (<http://www.theseniorsummit.org>).
- Introduction of White Ribbon Partner from Podium (*One company slide intro w/QR code --- NO VIDEOS*).
- Your retractable banner will be placed near the stage.

**Blue Ribbon (Lunch Partner – One Available)**

\$10,500

*Includes*

- Three-plated lunches (sit down and served) in Summit Ballroom C with table signs and an honorable mention at lunch (***Day 1 | SOLD! Senior Market Sales, Day 2 | SOLD! Blue Zones Health, and Day 3 open***)
- One draped vendor table in the exhibit hall.
- Three registrations.
- Digital Media Banner in Conference Center, continuous loop.
- Full-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).
- Your retractable banner will be placed near the stage.

<input type="checkbox"/> <u><a href="#">Keynote Speaker Partner</a></u>	<b>\$8,250</b>
<i>Includes:</i>	
<ul style="list-style-type: none"> <li>• The opportunity to introduce the keynote speaker.</li> <li>• One draped vendor table in the exhibit hall.</li> <li>• Three registrations.</li> <li>• The opportunity to host a speaker at your exhibit table or meet and greet brokers.</li> <li>• Full-page color ad in the digital program: <b><i>The artwork submission deadline is August 15, 2025.</i></b></li> <li>• Recognition in printed materials, signage, and the Senior Summit website (<a href="http://www.theseniorsummit.org">http://www.theseniorsummit.org</a>).</li> </ul>	
<u><a href="#">Name Badge Partner  SOLD! Financial Grade Senior Consultants</a></u>	<b>\$8,250</b>
<i>Includes:</i>	
<ul style="list-style-type: none"> <li>• Logo printed on conference name badge holder and lanyard.</li> <li>• One draped vendor table in the exhibit hall.</li> <li>• Three registrations.</li> <li>• Full-page color ad in the digital program: <b><i>The artwork submission deadline is August 15, 2025.</i></b></li> <li>• Recognition in printed materials, signage, and the Senior Summit website (<a href="http://www.theseniorsummit.org">http://www.theseniorsummit.org</a>).</li> </ul>	
<input type="checkbox"/> <u><a href="#">Social Media Partner</a></u>	<b>\$7,750</b>
<i>Includes:</i>	
<ul style="list-style-type: none"> <li>• One draped vendor table in the exhibit hall.</li> <li>• Three registrations.</li> <li>• Your logo will be promoted digitally throughout the Conference Center.</li> <li>• Your logo/URL posted on Senior Summit social sites for 5 weeks before and 30 days after the conference: <b><i>The artwork submission deadline is July 31, 2025.</i></b></li> <li>• A link to your calendar of events page posted on Senior Summit social sites for 12 months.</li> <li>• Full-page color ad in the digital program: <b><i>The artwork submission deadline is August 15, 2025.</i></b></li> <li>• recognition in printed materials, signage, and the Senior Summit website (<a href="http://www.theseniorsummit.org">http://www.theseniorsummit.org</a>).</li> </ul>	
<u><a href="#">Registration Bag Partner  SOLD! HRBC Insurance</a></u>	<b>\$5,750</b>
<i>Includes:</i>	
<ul style="list-style-type: none"> <li>• Attendee registration bag with company logo (<i>Bags will be provided by your company</i>).</li> <li>• One draped vendor table in the exhibit hall.</li> <li>• Three registrations.</li> <li>• Half-page color ad in the digital program: <b><i>The artwork submission deadline is August 15, 2025.</i></b></li> <li>• Recognition in printed materials, signage, and the Senior Summit website (<a href="http://www.theseniorsummit.org">http://www.theseniorsummit.org</a>).</li> </ul>	
<input type="checkbox"/> <u><a href="#">Breakfast Partner (Two Available)</a></u>	<b>\$5,250</b>
<i>Includes:</i>	
<ul style="list-style-type: none"> <li>• The opportunity to display company tablecloths on breakfast buffet tables in the Conference Center Foyer (Choose one day to sponsor: Day 1, <b>Day 2   SOLD! AltaMed</b> or 3).</li> <li>• One draped vendor table in the exhibit hall.</li> <li>• Three registrations.</li> <li>• Half-page color ad in the digital program: <b><i>The artwork submission deadline is August 15, 2025.</i></b></li> <li>• Recognition in printed materials, signage, and the Senior Summit website (<a href="http://www.theseniorsummit.org">http://www.theseniorsummit.org</a>).</li> </ul>	

<b>Grand Prize Partner   SOLD! Regal Medical Group, Lakeside Comm HC, and ADOC Med Group</b>	<b>\$3,750</b>
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*Includes:*

- The opportunity to collect grand prize raffle tickets at your table and announce and present a cash grand prize to the winner.
- One draped vendor table in the exhibit hall.
- Three registrations.
- Half-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

<b>Morning Coffee Partner SOLD OUT!</b>	<b>\$3,750</b>
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*Includes:*

- The opportunity to display company tablecloths on coffee tables in the Conference Center Foyer. **Day 1 | SOLD! Primary Care Assoc CA, Day 2 | SOLD! Aetna Medicare, and Day 3 | SOLD! Quotit**
- Your logo on paper coffee cups with lids
- One draped vendor table in the exhibit hall.
- Three registrations.
- Half-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

<b>Refreshments Partner SOLD OUT!</b>	<b>\$3,750</b>
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*Includes:*

- The opportunity to display company tablecloths on the refreshments table in the Conference Center Foyer. **Day 1 | SOLD! L A Care Health Plan, Day 2 | SOLD! Enable Dental, and Day 3 | SOLD! The Brokerage**
- One draped vendor table in the exhibit hall.
- Three registrations.
- Quarter-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

<b>Registration Booth Partner   SOLD! Optum</b>	<b>\$2,750</b>
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*Includes:*

- Company Signage at the registration desk.
- One draped vendor table in the exhibit hall.
- Three registrations.
- Quarter-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

<b>Continuing Education (CE) Partner   SOLD! Syndicated Insurance Agency, LLC</b>	<b>\$2,750</b>
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*Includes:*

- Option for your company to provide logoed pens, pencils, and notepads at CE classes. *(Logo items are to be provided by your company)*
- One draped vendor table in the exhibit hall.
- Three registrations.
- Quarter-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>)

**Program Partner | SOLD! Clever Care Health Plan****\$2,250***Includes:*

- “Thank You Recognition” with logo in the Summit digital program.
- One draped vendor table in the exhibit hall.
- Three registrations.
- Half-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

**Decoration Partner | SOLD! WelbeHealth****\$2,250***Includes:*

- Recognition from the podium for sponsoring the conference decorations.
- One draped vendor table in the exhibit hall.
- Two registrations.
- Quarter-page color ad in the digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, and the Senior Summit website (<http://www.theseniorsummit.org>).

**Membership Table Partner | SOLD! Retire with Renewals****\$1,750***Includes:*

- Present conference attendees who join as a new member with a cash incentive of \$50.
- One draped vendor table in the exhibit hall.
- Two registrations.
- Company logo w/retractable banner or table runner at membership tables.
- Quarter-page color ad in digital program: ***The artwork submission deadline is August 15, 2025.***
- Recognition in printed materials, signage, the Senior Summit website (<http://www.theseniorsummit.org>).

**Partner Payment Options: Complete the Fee Schedule on Page 6 and the Partnership Page and mail them back with a check made payable to CAHIP-Orange County and mail to the address listed below. Alternatively, ask for an invoice and pay directly online with a credit card or bank ACH.**

**Senior Summit 2024**

**CAHIP – Orange County**

**1442 E. Lincoln Avenue, PMB 441 | Orange, CA 92865-1934**

**Tel: (714) 441-8951 ext. 3 | seniorsummit@yahoo.com**



## ELECTRICAL SERVICES ORDER FORM

Pechanga Resort & Casino Conference Center  
NAME OF EVENT: Senior Summit 2025

Today's date:  
Event date: Sep 09-11, 2025

RETURN TO:	Pechanga Resort & Casino Audio Visual Dept. 45000 Pechanga Parkway, Temecula, CA 92592			email to: <a href="mailto:mschoeder@pechanga.com">mschoeder@pechanga.com</a> Phone (951) 770-3358•Fax (951)770-8565			
YOUR COMPANY NAME	EMAIL ADDRESS			BOOTH NUMBER			
AUTHORIZED CONTACT SIGNATURE		AUTHORIZED CONTACT – PLEASE PRINT		DATE			
X							
BY SIGNING AND DELIVERING THIS FORM TO Pechanga Resort & Casino CUSTOMER AGREES TO ALL TERMS AND CONDITIONS PRINTED ON THIS FORM.							
Electrical Usage: 120 Volt – 60 Hz - AC		Quantity	*Quantity 24HR/DED.	Advance Rate	Show Rate	Order	FORM INFORMATION (Please read the information carefully)
15 Amps/1500 Watts or less				90	\$140.00		➤ To receive Advance Rate pricing, your full payment must be received no later than <b>TWO WEEKS</b> before the event. All other orders will be processed at the show-site rate.
20 Amps/2000 Watts or less				110	\$160.00		➤ <b>DISCOUNT DEADLINE – 08/26/2025</b>
Electrical Usage: 208 Volt-Single Phase - 60 Hz - AC		Quantity	*Quantity 24HR/DED.	Advance Rate	Show Rate		➤ No credits will be issued on services installed as ordered even though not used. No credits will be issued after the show closes. Please review the invoices before departure.
15 Amps				130	\$175.00		➤ All orders are subject to a 25% cancellation fee.
20 Amps				150	\$190.00		➤ All prices are subject to change without prior notice.
30 Amps				180	\$230.00		➤ Dedicated/Specialty and 24-hour power will be at double the listed price. Please indicate these requirements in the 24-hour column at double the appropriate rate.
60 Amps				300	\$350.00		➤ Please call for pricing on outlets not indicated on this form, (i.e.; special or foreign voltages, or outlets exceeding those indicated for 208 or 480 volt).
100 Amps				400	\$500.00		➤ Pechanga Resort & Casino is the exclusive provider of electrical services at the Pechanga Resort & Casino Conference Center.
Electrical Usage: 208 Volt-Three Phase - 60 Hz - AC		Quantity	*Quantity 24HR/DED.	Advance Rate	Show Rate		
15 Amps				160	\$220.00		
20 Amps				190	\$250.00		
30 Amps				250	\$350.00		
60 Amps				450	\$550.00		
100 Amps				725	\$800.00		
200 Amps				1200	\$1,700.00		
400 Amps				2000	\$2,500.00		
					<b>TOTAL</b>		

ALL EXTENSION CORDS CONCEALED UNDER CARPET MUST BE SUPPLIED AND INSTALLED BY Pechanga Resort & Casino

**NOTE: PRICES QUOTED ABOVE ARE FOR THE ENTIRE EVENT (UP TO 3 DAYS)**

### LABOR REQUEST

- Labor between the hours of 8:00 a.m. and 5:00 p.m. – Monday through Friday will be at the straight time labor rate. Labor before 8:00 a.m. and after 5:00 p.m. Monday through Friday, Saturdays, Sundays and Holidays will be at the overtime rate.
- A minimum charge per booth of one (1) hour for installation will apply to all booths requiring labor. Labor to disconnect will be based on one-half (1/2) of the installation time and will be automatically applied to your invoice.
- Supervision – A 20% supervision fee will be charged when Pechanga Resort & Casino personnel are not working under the direct supervision of the exhibitor or exhibitor representative.
- Starting time may only be guaranteed in those cases where electrical labor begins at 8:00 a.m. (Requires a minimum of 24-hour notice to assure request).

**•Labor Rates: Straight Time - \$65.00**

**Overtime - \$115.00•**

FLOORPLAN MUST BE SUBMITTED TO PROCESS ORDER  
SEE LOCATION GRID FORM

Date/Time:

TYPE OF LABOR REQUEST:

Distribution Under Carpet

Equipment Hook-Up

Lighting Fixtures

Overhead Distribution

Other \_\_\_\_\_

# ReCOR Logistics

## Warehousing and Delivery

29720 Garland Ln, Menifee, CA 92584

Recorlogistics@gmail.com / 619-726-9016

**\*\*\* Warehouse Receiving Hours Monday – Saturday 8am to 5pm (Closed Sunday) \*\*\***

Deliveries accepted maximum 14 days in advance and minimum 24 hours before event move-in date

### Event & Contact Information

Event Name:	Location: PECHANGA RESORT & CASINO	
Exhibitor:	Event Room:	Booth #:
Key Contact Name:	Key Contact Cell:	
<b>Billing Information</b>		
Name:	Cell:	
Email:		

## ReCor Logistics Policy

### DO NOT SHIP DIRECT TO PECHANGA – NO WAREHOUSING AVAILABLE ON SITE

1. This contract is effective when items are received by ReCor Logistics by any carrier
2. Any items shipped to Pechanga will be picked up by ReCor Logistics, subject to same advance warehousing charges plus special pick-up fee of \$100
3. Label each item with: Event, Company, Contact, Cell #, and “X of X” (Example: 1 of 3, 2 of 3, etc.)
4. Insure all packages for the duration of its travel
5. Items received late are not guaranteed and subject to a special trip charge of \$200
6. Unpaid invoices will be held for payment before being delivered to an exhibit booth
7. All rates are considered round trip which includes end of event pickup (excludes freight)
8. Freight BOL must be provided in advance
9. Return freight must be scheduled for pick up within 2 hours after the event. Freight left behind will be returned to the warehouse at the same rate as delivery plus \$50/day storage fee
10. All other returns must be ship-ready with prepaid return labels attached, i.e. UPS/FedEx
11. Items without shipping labels will be returned to the warehouse and subject to \$50/day storage fee
12. Items left longer than 7 days will be considered abandoned and disposed of
13. No hazardous materials, refrigerated, or perishable items accepted
14. Call in advance for any shipments requiring side load, special handling, or oversized
15. No charges will be made until after packages are received and weight confirmed
16. Invoices are sent with a secure credit card link for payment through Talech
17. **Cancellation Policy:** If the event is cancelled prior to event date, 25% of fees incurred for warehousing will be refunded and all packages returned per shipper's instructions. If cancelled after delivery to Pechanga, no refunds will be given \*\* Regardless of cancellation reason\*\*

I Acknowledge the Above Items (initial) \_\_\_\_\_

### Event Delivery Drop Off/Pick Up Schedule

Delivery Date:	No Earlier Than: <u>10:00 AM</u>	No Later Than: <u>4:00 PM</u>
Pick Up Date:	No Earlier Than: <u>3:00 PM</u>	No Later Than: <u>6:00 PM</u>

### Section I (A) - Freight Instructions for Pallets and Crates

**IF NO FREIGHT, PLEASE MOVE TO SECTION II for UPS and FedEx**

<b>Inbound Freight BOL:</b>	Freight Carrier:
Freight Contact #:	
Warehouse Address: 29720 Garland Ln. Menifee, CA, 92584	Warehouse Receiving Hours: 8AM-5PM Mon-Sat. (Closed Sunday)
Scheduled Delivery Date:	Scheduled Delivery Window: _____ to _____
<b>Outbound Freight BOL:</b>	Freight Carrier:
Freight Contact #:	Pick Up Address: Pechanga, 45000 Pechanga Pkwy, Temecula, CA, 92592 *South End Loading Dock by Conference Center & Golf*
Scheduled Pick Up Date:	Scheduled Pick Up Window: _____ to _____

**OUTBOUND FREIGHT MUST BE READY FOR PICKUP NO LATER THAN 2 HOURS AFTER THE SHOW**

### Section I (B) - Freight Shipment for Pallets and Crates

Freight Size	Rates per Pallet	Expected Weight	Expected Quantity	Estimated Charge (\$)
<b>Standard</b> Pallet/Crate (48" x 40" x 72")	<b>\$245</b> up to 500lbs \$0.50/ additional lb.			
<b>Oversized</b> Pallet/Crate (60" x 40" x 72")	<b>\$325</b> up to 500lbs \$0.50/ additional lb.			
<b>Double Oversized</b> Pallet/Crate (96" x 60" x 72")	<b>\$595</b> up to 500lbs \$0.50/ additional lb.			
If Exceeds 96" x 60" x 72" Call for Special Handling				

**Total Expected Pallets/Crates:** \_\_\_\_\_ **Estimated Total:** \$ \_\_\_\_\_

An invoice will be emailed after the warehouse has received all shipments to confirm quantity & weight. The invoice will have a secure online payment link from TALECH. Payment must be received before booth delivery.

### Section II (A) – Package and/or Tote Instructions

Inbound Carrier: FedEx \_\_\_\_\_ UPS \_\_\_\_\_ Other \_\_\_\_\_

Tracking #: \_\_\_\_\_ Signature Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Warehouse Address: 29720 Garland Ln. Menifee, CA, 92584 Warehouse Receiving Hours: 8AM-5PM

Approximate Delivery Date: \_\_\_\_\_

### Section II (B) – Return Package and/or Tote Instructions (*If needed*)

- Leave all return items at your booth for pick-up
- All items must be ship-ready with prepaid return labels attached
- All items will be picked up within 1 hour at the end of event

Select Carrier: FedEx \_\_\_\_\_ UPS \_\_\_\_\_ Other \_\_\_\_\_

Estimated # of Items to Return: \_\_\_\_\_

### Section II (C) – Package and/or Tote Shipment

**INSTRUCTIONS:** Please fill in the total amount of items per weight category.

**DISCOUNT:** First item of each weight category is listed below. A discount will be given for additional items (*Example: 1 medium & 2 small items → 1<sup>st</sup> package(medium): \$125 | 2<sup>nd</sup> package(small): \$35 | 3<sup>rd</sup> package(small): \$35*)

Package/Tote Weight	Rates per Size	Expected Quantity (#)	Estimated Charge (\$)
Small (0-49lbs)	\$75 / \$35		
Medium (50-99lbs)	\$125 / \$50		
Large (100-149lbs)	\$175 / \$85		
X-Large (150lbs +)	<i>Use Section I - Freight</i>		

**Total Estimated Charge:** \_\_\_\_\_ **Total Expected Items:** \_\_\_\_\_

An invoice will be emailed after the warehouse has received all shipments to confirm quantity & weight. The invoice will have a secure online payment link from TALECH. Payment must be received before booth delivery.

### On Site Services

The following services can be handled by request with advance notification.

Please call if needed: (619) 726-9016

- Dolly
- Cart
- Pallet Jack
- Electric Pallet Jack
- Forklift (ADVANCED RESERVATION REQUIRED) **\*\*\*Forklift is not kept on site\*\*\***
- Booth Set Up
- Booth Tear Down