



# San Diego

## Association of Health Underwriters

April 2019

Notice is hereby given to the members of the San Diego Association of Health Underwriters.

The election of the Board of Directors for fiscal year July 1, 2019 – June 30, 2020 will take place at the **Annual Meeting** of the membership on **Thursday, May 16, 2019**. This meeting will be held at the Handlery Hotel San Diego, 950 Hotel Circle North, San Diego 92108 at 12:00 pm.

In accordance with the Bylaws, we are pleased to announce the following nominees:

Name of Nominee:	Board Position:
<b>Stacy Moskowitz</b> Kaiser Permanente	<b>President</b>
<b>Terri Yurek</b> Terri Yurek Insurance	<b>President – Elect</b>
<b>Sean Greene, CHRS</b> Morrison Insurance Services	<b>Immediate Past-President</b>
<b>Kacy Kunkel</b> BenefitMall	<b>VP of Communications &amp; Media Relations</b>
<b>Barry Cogdill, LPRT, CHRS</b> Business Choice Insurance Services	<b>VP of Finance</b>
<b>Jim Lowther</b> Prescott & Lowther Insurance Agency	<b>VP of Legislation</b>
<b>Scott Maichel, CHRS</b> iSolved   HCM	<b>VP of Membership</b>
<b>David Parker</b> Rogers Benefit Group	<b>VP of Political Action Committee (PAC)</b>
<b>Grant Jacka</b> CMR Risk & Insurance Services	<b>VP of Professional Development</b>
<b>Raquel Ramirez</b> Anthem Blue Cross	<b>Member at Large – Awards</b>
<b>Joel Marcus</b> Joel Marcus Insurance	<b>Member at Large – Philanthropy</b>
<b>Barbara Ciudad</b> TASC	<b>Member at Large – Retention</b>
<b>Mike Freeman, CLU</b> Countywide Health Insurance Services, Inc.	<b>Member at Large – Sponsorship</b>
<b>Ricky Haisha</b> Haisha Insurance Services	<b>Member at Large – Senior Summit</b>
<b>Jim Morrison, RHU, REBC, CLU, HIP, LPRT, CHRS</b> Morrison Insurance Services	<b>Member at Large</b>
<b>Melissa Salcedo-Mendoza</b> Kaiser Permanente	<b>Member at Large</b>

### Voting Ballot

If you are unable to attend the May 16th meeting, please cast your vote and sign / date at the bottom of the ballot. Ballot must be received in the Association office no later than the close of business on **Wednesday, May 15, 2019**. Please fax or email to: (858) 630-3793 or [sdahu1@yahoo.com](mailto:sdahu1@yahoo.com).

Vote to Accept Slate of Officers:  Approve  Reject

Date: \_\_\_\_\_

If you are proposing a nomination by proxy, please indicate name of person and office:

Name: \_\_\_\_\_

(Print Name)

(Signature)