Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד יום הכיפורים תשפ"ב

Yom Kippur 5782 Vol. 12 No. 53

When the railroad was invented, a route ran on the outskirts of the town of Gur. The Gerer Rebbe, the Chidushei Harim ZY"A wanted to see and observe this new invention. Upon beholding this sight of a locomotive pulling many unpowered wagons, the Chidushei Harim exclaimed "From here we see, Az ain heisseh ken shleppin asach kalteh – One hot one can pull many cold ones." The Limud (message) for the present time, during Aseres Yimei Teshuvoh and Yom Kippur, is that Yom Kippur is the heart of the year. We must have a healthy and strong heart to support us through the year. If we have a determined Yom Kippur, with the proper emotions and resolutions it will purify us and we shall have strength for the year to come, just as the lesson from the locomotive.

We may add to this, the Possuk in Tehillim (24:3), which we say in Davening numerous times through the week, says "Mi yaleh Bihar Hashem umi yukum Bimkom Kodsho – Who may ascend the mountain of Hashem, and who may stand in the place of His sanctity". Rav Aharon Hagodol of Karlin ZY"A, said on this Possuk "One must be a standing – Steadily arising to challenges, to do the command of Hashem.

The Sefer Sifron Shel Tzadikim quotes the following from Rav Osher Hagodol of Stolin ZY"A. On Rosh Hashonoh one should be by the Tzadik, but on Yom Kippur, even one can be alone in the forest. The full day of Yom Kippur from Kol Nidrei until the end of Ne'eiloh, has the power to cleanse one from all his Aveiros (sins), as a person is purified by retuning to Hashem and His Mitzvos on Yom Kippur. Reb Yisroel Salanter ZY"A said that if Hashem would give us Yom Kippur only once in seventy years, we would make the greatest preparation for it, years beforehand. Just because it comes on a yearly basis, it does not minimize its significance and greatness. As we can utilize this momentous advantage, it is incumbent on us to strive to our utmost abilities and capabilities. **As Reb Zushe of Anopoli ZY"A** said, "Zieshela Zieshiloh you will not be challenged to be the Rambam, Rashboh or Ritvoh, you will be expected to be Ziesheloh!

ברכת גמר חתימה טובה - שנת גאולה וישועה לנו ולכל ישראל

יְהֵא רַעֲוָא קַמֵּיהּ. דְּתִשְׁרֵי עַל עַמֵּיהּ. - זמירות סדר ליל שבת:

May it be His will that It [His Presence] rest on His people… Zemiros - Leil Shabbos

In the name of Rav Osher Hazokein of Stolin ZY"A, "Yihei ravoh Kamei - May it be His will - DiSishrei {DiTishrei – Nusach Karlin} al Amei, that Tishrei should dwell by Yidden" (Kisvei Reb Meir Bernshtien in the name of Reb Chaim Mendel Z"L HY"D)

- Gilyon Mateh Aharon – Pinsk Karlin

The Rihziner and many more Tzadikim ZY"A, would say, that during the Yimei Horachamim VihaSlichos, one should concentrate his Davening on Kvod Shomayim. He will then purposefully attain all his needs as his intentions are to have them to serve Hashem.

רק רוחניות

The Beis Aharon of Karlin ZY"A once was pleased after the Yomim Noraim, that in Chodesh Tishrei it passed through his hands thousands of Kvitlach and not one of them were requests for materialistic needs.

- Mateh Aharon – Pinsk Karlin

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