Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת במדבר תשפ"א

Parshas Bamidbor 5781 Vol. 12 No. 33

בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בַּיּוֹם הַזֶּה בָּאוּ מִדְבַּר סִינָי: שמות פרק י"ט פ"א

In the third month from the Exodus of the Children of Yisroel from Egypt, on this day, they arrived at the Wilderness of Sinai. (Shemos 19:1)

Rashi brings the Gemoroh in Sabbos 86, why does it say Bayom Hazeh (on this day) and not Bayom Hahu (on that day), as to tell us that every day it should be as we are accepting it anew. With a Hischadshus – renewal!

It is said in the name of the Chasam Sofer ZY"A, that on the first of Sivan Klall Yisroel arrived at Midbar Sinai. They were given special instructions how to act in preparation of Kabolas HaTorah, but what did they do until then? Answers the Chasam Sofer, for the week up to Kabolas HaTorah the Yidden were Mispallel (prayed), "Ahavas Olom Ahavtonu… Visein Bilibeinu…, Viho'er eineinu BiSorohsechoh…", As we say every day before Kriyas Shema. That was the preparation for Kabolas HaToroh. So too we shall prepare for Kabolas HaToroh in this fashion, of Tefilloh to be Zoche to Torah.

As we have the days of Hischadshus of Rosh Codesh Sivon, the Second day of Sivon Which is Yom HaMi'yuchus – as then Hashem told Klall Yisroel "Vi'Atem Ti'yu Li Mamleches Kohanim Vigoi Kodosh (19:6) Followed by the Shloshes Yimei Hagboloh – The Three Days of preparation, it is surely a time to cling to the Heiligkeit (Holiness) of Hashem and His Torah.

On Rosh Hashonoh during the Tefilloh of Mussuf we say the Possuk (Yirmeyah 2:2)

כֹּה אָמַר ה' זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ אַהֲבַת כְּלוּלֹתָיִךְ לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר בְּאֶרֶץ לֹא זְרוּעָה: ספר ירמיה פרק ב' פ"ב

Ko Omar Hashem Zocharti loch chessed Ni'ureich Ahavas kilulose'ich lecteich Acharei Bamidbor bi'eretz lo zoruoh.

As we are in a time when only one with true Emunoh (faith) in Hashem can prevail the happenings of our times, one must strengthen himself to believe and know that Hashem is the Creator, Ruler, and Conductor of all that takes place in this world.

Knowing that, we can once again proclaim, as Klall Yisroel did at Midbar Sinai "Nasseh Vinishmah – We shall do and we shall listen".

...לְמַטֵּה אֲבֹתָם: ספר במדבר פרק א' פמ"ז

…their fathers' tribe (Bamidbor 1:47)

Rav Yitzchok Eizik of Komarnoh ZY"A, said that he heard from his uncle the Ateres Tzvi of Zidichoiv ZY"A, who heard from his Rebbe HRH"K of Lublin ZY"A, in this dialect; Limateh, when they come low, to a level of lowness, then Avosom, it is permitted to raise themselves even higher then their Fathers.

- Sefer Pisgomin Kadishin – Yalkut Mariya

Once, the Rebbe Reb Meilech of Lizehnsk ZY"a, and his brother the Rebbe Reb Zieshe of Anapoli ZY"A, asked each other the following. If we were also combined in the Neshomoh of Odom Horieshon when he ate from the Eitz HaDaas, why did we allow him to do so? To which one of them answered , had he not eaten he would have always been in doubt that if he would eat, he would become E-Loky [G-Dly]

- Sefer Sifron Shel Tzadikim

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