Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Rosh Hashonoh 5781 Vol. 11 No. 50 **בס"ד ראש השנה תשפ"א**

לְשָׁנָה טוֹבָה תִּכָּתֵב וְתֵחָתֵם:

A Chossid once Davened a lengthy Shmonoh Esrei on Rosh Hashonoh night. When he concluded his Tefillos the Shul was Empty, as all had left to go home to have their Yom Tov Seudah. Upon realizing this situation, the Chossid concluded, it would have been better to receive the Brochos of his fellow Mispalilim for Sweet New Gebentcheter Year, than to rely on his own Tefillos.

- Mipi Hashmu'oh

It is said on one of the great Tzadikim ZY"A who spent the Tefillos of the first night and day of Rosh Hashonoh with great length and concentration. Before the second night, as the Tzaddik was very tired, he laid down to rest, [see Mishna Berura, in the name of The Arizal, that after Chatzos on Rosh Hashonoh day, it is permitted to sleep]. The Tzadik fell asleep and slept the whole night. It was Nisgaleh Bachalom [revealed in a dream], that his Avodoh of the second night, was greater than that of the first night.

- As heard from my Shver Shlit"a

יוֹם טוֹב שֶׁל רֹאשׁ הַשָּׁנָה שֶׁחָל לִהְיוֹת בַּשַּׁבָּת, וכו': משנה מסכת ראש השנה פרק ד' מ"א

If the Yom Tov of Rosh Hashonoh fell on Shabbos etc. [Mishnayis Mesechtoh Rosh Hashonoh 4:1]

It is said in the name of the Kedushas Levi ZY"A, and other Seforim, who expounded on this Mishnoh as follows. When the Yom Tov of Rosh Hashonoh falls out on Shabbos, it is surely a Yom Tov, as Hashem would only write good on Klall Yisroel, as it is Piku'ach Nefesh [life threatening], which is Docheh [desecrates] Shabbos.

- Mipie Hashmu'oh

<u>סימנא מילתא</u>

The Koznitzer Maggid would be happy the night of Rosh Hashonoh, as we do the Simonin [symbols]. And Chazal teach us that he who is happy it rests upon him a good Mazal.

- Sefer Moadei Kodesh – Yeinoh Shel Torah

The Vilna Goan ZY"A was happy during Tekiyas Shofor, as it symbolizes the crowning of Hashem as King of the whole world.

- Sifrei HaGroh

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Ksiva Vachasimoh Toivoh - Rabbi Naftali H. Ganzweig

וְאָמַרְתָּ לָהֶם זֶה הָאִשֶּׁה אֲשֶׁר תַּקְרִיבוּ לַה' כְּבָשִׂים בְּנֵי שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם עֹלָה תָּמִיד: במדבר פכ"ח פ"ג

Say to them: These are the offerings by fire that you are to present to Hashem: As a regular burnt offering every day, two yearling lambs without blemish. [Bamidbor 28:3]

The enthusiasm which blazes in Tefilloh [Prayer], this fire, should not only be hidden in their hearts for once a year [Kevosim – hidden]. As it is the way of people who are enthusiastic in their Davening only once a year [Binei Shonoh], only on Rosh Hashonoh and Yom Kippur. Rather, Shnayim Layom - twice a day - in all the daily Tefilos in the morning and evening, their hearts should arise with great fervor to Hashem, on a steady basis.

- Reb Binyomin of Zelovitz, Sefer Turey Zohov - Pininei HaTorah

And furthermore, I must warn you, and remind you even though it is known to you, but I must remind you, concerning the Tefillos of Rosh Hashonoh and Yom Kippur. The public honestly says it with great enthusiasm, only that the point of which they awaken is by the new Piyutim and Tefilos which are said in the Machzor. But the Tefillos which are established to say on a daily basis such as Pesukei DiZimroh, Korbonos, Kriyas Shema, and Shemonoh Esrei, are sed with haste as the whole year. And it is not known to them that this is the most significant, and this is added. And the additions will not be accepted without the foremost.

- Sefer Yosher Divrei Emes – Oiss 56

Thus, from our words we must conclude, how much we must rejoice on Rosh Hashonoh, the day of which is bestowed in it all the good of the world, all of the future and forthcoming, the future Redemption [as we await the arrival of Moshiach] and the acceptance of all of the Torah. So to, all of the Mo'ados – Yomim Tovim are obtained in this day [of Rosh Hashonoh]. As it is a Day of Judgement which encompasses the whole creation. If so, the practice of those to dance on Rosh Hashonoh, it is a cherished custom.

- Rav Yeruchum Levovitz ZY"A, The Mashgiach of Yeshivas Mir – Sefer Daas Torah, Parshas Re'ey

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