Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת צו - ערב פסח שחל בשבת - תשפ"א

Parshas Tzav – Erev Pesach 5781 Vol. 12 No.25

A great reason of the lengthiness of the Golus

Since Hashem sees Klall Yisroel are fulfilling the Torah and Mitzvos in Golus (exile), with great effort and expense for every Mitzvoh, nevertheless, they do not resent and are Mosser Nefesh in order not to transgress. They carry the yoke of the Mitzvos double fold, with many safeguards and fences since many do not understand, as the hearts have subdued, and it is not understood. And in order not to transgress many stringencies, safeguards have been added and every Yid strives and is stringent to a wonderful level. This shows a great strengthening to our connection and closeness to Hakodosh Boruch Hu.

In contrast if Klall Yisroel were settled peacefully on their land, and not have the tribulations like today, as we have mentioned, as it is with great sacrifice. It is therefore sweet to Hashem before his Heavenly Throne, the length of the Golus, as Hashem rejoices with the fulfilment of the Mitzvos by Klall Yisroel even in situations of hardship, as it is done with happiness, fulfillment, and dedication. Hashem shows his love of Klall Yisroel to the Pamalioh Shel Malloh, and in reward to this no evil prosecutor can open his mouth against them, since Hashem has shown to all his reverence of Klall Yisroel!

- Shevet Mussar Perek 51, Ois 7

The Saar Sholom of Belz ZY"A was once walking past a Beis Medrash on Shabbos (Friday) night. He heard the sweet voice of a lad studying Gemoroh (Talmud). He entered the Beis Medrash and in front of him was the sight of a Cantonist (soldiers who were forcefully drafted at a young age to the army of the czar ym"sh). The Cantonist was free from his military duties on Shabbos and was able to spend his time as he wished. Upon seeing this golden sight, the Saar Sholom exclaimed, "Now I know the reason of the lengthiness of the Golus, as when Moshiach comes, Hashem will not have the great satisfaction and situation as this, which is a great Nachas Ruach before Hashem Yisborach."

When Erev Pesach would fall out on Shabbos, as it does this year Rav Shlomo Karliner ZY"A would not Daven Pesukei DiZimroh for the Amud (to be the Chazzen). As in the recitation of the "Hallelukohs", Rav Slomo would go from one Olum to another Olum (Heavenly worlds), and therefore as it is Erev Pesach and the Shabbos Seudoh of Chometz must be eaten before Sof Zman Achiloh, he was afraid he would get stuck between the Olumos, and not have time to eat the Shabbos Seudoh.

זֹאת תּוֹרַת הָעֹלָה הִוא הָעֹלָה עַל מוֹקְדָה וגו': ויקרא ו' ב'

This is the law of the burnt-offering **(Vayikroh 6:2)**

In the name of the Heilige Tzadik R' Shlomo Karliner ZT"L, ZY"A, the most important Teshuvoh (repentance) is the Machshovoh (inspiration). And that is Zos Toras Ha'oloh, it is the good Machshovoh. Al Mokdoh – with its enthusiasm. Zos -this world, and that is the action. Toras – is what we learn – the Dibbur (speech). Ho'oloh – is the Machshovoh. As the Possuk in Yechezkel (20) says, Vihoileh al ruchachem. And with all these three things one must be Mikusher (tied) to Hakodosh Boruch Hu

- Sefer Shemah Shlomo – Beis Aharon

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים
Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778, And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English] are now in print, to order call 1-919-459-5858, or 1-844-212-0689

לע"נ זקיני הרה"ח ר' חיים יחיאל בן הרה"ק ר' ישראל (סטאשיווער מגיד) גאנצווייג ע"ה נלב"ע י"ט ניסן תש"ג - ת.נ.צ.ב.ה.

אַ כשר'ן אוֹן פרייליכין יום טוב

BS"D Just released, " Divrei Torah Baer Heitev 5780 "
" Divrei Torah Baer Heitev 5780 and Previous Years "
All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב
© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME
לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטין שבת קודש, וכט"ס - ידידכם נפתלי הירצל גאנצווייג
Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.
Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig