Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 11 No. 3 Parshas Lech Lecha 5780 בס"ד פרשת לך לך תש"פ

כֹּה אָמַר ה' קוֹל בְּרָמָה נִשְׁמָע נְהִי בְּכִי תַמְרוּרִים רָחֵל מְבַכָּה עַל בָּנֶיהָ מֵאֲנָה לְהִנָּחֵם עַל בָּנֶיהָ כִּי אֵינֶנּוּ:
כֹּה אָמַר ה' מִנְעִי קוֹלֵךְ מִבֶּכִי וְעֵינַיִךְ מִדְּמָעָה כִּי יֵשׁ שָׂכָר לִפְעֻלָּתֵךְ נְאֻם ה' וְשָׁבוּ מֵאֶרֶץ אוֹיֵב:
וְיֵשׁ תִּקְוָה לְאַחֲרִיתֵךְ נְאֻם ה' וְשָׁבוּ בָנִים לִגְבוּלָם:
ספר ירמיה פרק ל"א פ' י"ד - ט"ז

Reb Chaim Shmuelevitz ZT"L, Rosh Yeshivas Mir would say on these Pssukim with great emotion "And I your son Chaim says Vein Mama Rocel, Vein Mama Rochel". The Mirrer Rosh Yeshiva Reb Nosson Tzvi Finkel ZT"l, would often quote his uncles words, with great emotion and fervor. It is noteworty, that his Yortzeit is also on 11 Cheshvon. Zechusom Yagein Aleinu.
(vein – cry)

Reb Avrohom Elimelech of Karlin הי"ד was brutally killed by the Lithuanians and Germans during WW2. Before the war he was in Eretz Yisroel. He said there are black clouds over Europe, and he awakened his followers to Tefillah. Some of his followers tried to do actions that he does not return to Europe, and stay in Eretz Yisroel for safety. When he realized this, he said he must be with his flock in their time of need and will have a קפידא [be Makpid], if such actions are continued. As the Germans YM"S were closing in on Karlin and the end was evident, his followers from Eretz Yisroel arranged visas and an escape route for the Rebbe and his family. As the Rebbe and his family were already on the wagon, about to depart Karlin a landsman (fellow resident) approached the Rebbe and said "Rebbe vemen lozt du unz iber?" (Rebbe who are you leaving us with?) Hearing these words, the Rebbe stepped down from the wagon, and his family followed suite. May Hashem avenge their blood. - As heard from Reb Shraga Brizel Shlit"a.

לזכר עולם יהי' צדיק
הרה"ק רבי אברהם אלימלך מקארלין הי"ד
בהרה"ק ר' ישראל מסטאלין זצוק"ל - נעקד"ה י"ד חשון תש"ג
זכותם יגן עלינו ועל כל ישראל אמן

לך לך מארצך
As earthliness and materialism have an end, Ruchnius (divine) is endless. אשר אראך that I will show you without any end. - Reb Mordechai of Chernobyl - Likutei Torah

פירש"י הקדוש, להנותך ולטובתך
Rashi explains for your pleasure and your good The Kotzker ZY"A interpreted "pleasure" for your Neshoma (soul) and "your good" for your body, through doing this Mitzva. - Siach Sarfei Kodesh

וילך אתו לוט
Lot is the Yetzer Hora (evil inclination) that tries to escort the person as he goes in the ways of Hashem. - Noam Elimelech, Pininei HaTorah

It is written in the Hakdoma (preface) of Sefer Tiferes Tzaddikim in the name of Reb Tzoddok Hakohen of Lublin ZY"A who said in the name of Reb Bunim ZY"A, that the Baal Shem Tov ZY"A was the Ariza"l and Reb Ber of Mezritch was Reb Chaim Vital ZY"A - Siach Sarfei Kodesh

Reb Chaim Vital ZY"A once exerted great energy to learn a difficult part of Torah. Afterwards, he walked into the Beis Medrash and heard a young child say the same conclusion of Torah He had worked so hard on. He went to his Rebbe The Ariza"l to report what transpired. The Ariza"l answered him that with his great effort he brought this chiddush (new idea) of Torah onto the world. Now even a Young child can attain it.

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