Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 11 No. 35 Nossoh 5780 **בס"ד פרשת נשא תש"פ**

נָשֹׂא אֶת רֹאשׁ בְּנֵי גֵרְשׁוֹן גַּם הֵם לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם: ספר במדבר פרק ד' כ"ב
Every Yid in Klall Yisroel is obligated to raise and glorify the value of the Torah.
נָשֹׂא אֶת רֹאשׁ
that is the Torah which consists of Alef to Tuv א"ת

- Meor Eineyim - Pninei HaTorah

נָשֹׂא אֶת רֹאשׁ בְּנֵי קְהָת מִתּוֹךְ בְּנֵי לֵוִי לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: ספר במדבר פרק ד' פ"ב
The Bnei Gershon are those who are expelled from the palace of the king. As it says in the Possuk (Shmuel 1, 26:19)
כִּי גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת ה' לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים: ספר שמואל א' פרק כ"ו פי"ט
...For they have driven me away this day from attaching myself to the heritage of Hashem etc.
Since the man who is in delved in Yishuv Hadass (peace of mind), and all his actions are for a targeted purpose, it is as if he is steadily sitting in Gan Eden. In contrast to that is one who is Mevulvul (pondered) and feels as he is being expelled from the boundaries of Kedusha (holiness). The advice for him is as it says according to the words of ע"פ אהרן ובניו תהי כל עבודת בני הגרשוני לכל משאם ולכל עבודתם (ד כ"ו)
Aharon and his sons shall be the work of the Gershonites their entire burden and entire work etc…. Meaning to connect and be Tufel (secondary) to the true Tzaddikim.

- Sefer Divrei Shmuel – Slonim

נָשֹׂא אֶת רֹאשׁ בְּנֵי קְהָת מִתּוֹךְ בְּנֵי לֵוִי לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: ספר במדבר פרק ד' פ"ב
Bnei Gershon the sons of Gershon; They are the expelled from the palace of the king נשא את ראשם raise their heads, and strengthen them. Since they too are לבית אבות - to their father's house. They too are Miyuchusim Gedolim (great ancestry).
And if only they will strengthen, Hashem will help them too.

- Kisvei R' Moshe Midner – Sefer Toras Avos

...כָּל הַבָּא לִצְבֹא צָבָא וגו': ספר במדבר פרק ד
Everyone who comes to join the legion to perform work Tzovo is a Ratzon in the language of the Gemoroh. That means, even he who wants to want, וועלין וועלין that he desires that it should be to him a Ratzon (yearning).

- Sabah Kadisha of Slonim – Sefer Toras Avos

The Chidushei Harim ZY"A, who was a Talmud of the Kotzker ZY"A, arrived from Warsaw to Sadiguroh. Upon his arrival he was told of the hisnagdus (opposition) that reined upon him there. Said the Chidushei Harim ZY"A, "And what will they do if Moshiach will be from the people of Kotzk?"

- Sefer Siach Sarfei Kodesh

This is an important lesson for our times. How will every wondrous Yid accept Moshiach of any worthy sect of Klall Yisroel.? Some go to the Mikvoh every day, some for Shabbos, some for Yom Tov and some only for Rosh Hashana and Yom Kippur. Some daven in Ashkenaz, Sefard, Sephardi, Chasidish, Litvish Shuls, etc. Now, in current situation, Shuls & Mikvoh's are closed., Davening at home or with whoever your neighbors are. Minhogim of Pesach were sometimes at stake to fulfill. Hashem brought us to a situation that whatever type of righteous Jewish sect Moshiach is from, he will be graciously accepted.
May he come speedily in our days.

Pirkei Avos - Teshuvah

A person should not take to himself the Midah (trait) humbleness and shiflus (lowness) since he will be truly low and disgraced, and he will not serve Hashem. As he thinks of himself as finished and lost. Therefore, the Mishnah (Avos 1:7) says "Distance yourself from a bad neighbor, do not associate with a wicked person", as it is also forbidden for a person to consider himself a wicked person.

- Sefer Avodos Yisroel – Sefer Ohz Tischazek

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יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

A Project of Cong. Tiferes Zvi - Mailing address
714 Park Ave Lakewood NJ 08701-2025
Fax: 1-732-730-1588 Tel: 1-732-901-6225
chizuk620@gmail.com ברשות ובהדרכת גדולי התורה

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig