# Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

## בס"ד פרשת קרח תשפ"א

## Parshas Korach 5781 Vol. 12 No. 38


**וַיִּקַּח קֹרַח וגו': ספר במדבר פרק ט"ז א'**

**Korach betook himself etc. (16:1)**

Korach wanted to take for himself greatness and rulership. Therefore, it was not appropriate. Leadership is only good when it is given from Shomayim (Heaven). Alone one cannot take it…

- Reb Bunim of Pershischa – Der Torah Kvall

**בֹּקֶר וְיֹדַע ה' אֶת אֲשֶׁר לוֹ: במדבר פרק ט"ז פ"ה**

**"In the morning Hashem will make known the one who is His own etc. (Bamidbor 16:5)**

As it says in Tehillim (63:7)

**אִם זְכַרְתִּיךָ עַל יְצוּעָי בְּאַשְׁמֻרוֹת אֶהְגֶּה בָּךְ:**

When I remember You upon my couch, in night watches I meditate upon You.

A person who rests at night on his bed like a Yid, and he remembers Hashem Yisborach, so too will his awakening in the morning will be as a Yid needs to awaken. And so will be his actions all day like it is befitting for a true Yid. It is hinted in the words "Boker viyodah Hashem ess asher lo - In the morning Hashem will make known the one who is His own". Implying, from a person's level in the morning we can know how his heart was with Hashem when he laid on his bed at night.

- Sefer Divrei Shmuel - Slonim

**כי לא מלבי** ויבואר בו הפסוק אתם המיתם את עם כו' הכלל יש שהצדיק פועל דבר אע"פ שלא נגזר מלמעלה אעפ"כ הצדיק בתפילתו פועל זאת ויש שהצדיק ממשיך הפעולה מלמעלה מה שנגזר מלמעלה וכאן חשדו ישראל את משה רבינו ואהרן שהם בצדקתם פעלו זאת בתפלתם וזהו שאמרו אתם המיתם את עם ה' וזהו שאמר משה רבינו כי לא מלבי כלומר הדבר הזה מן הקב"ה נגזר ולא אנחנו בתפלתנו: ספר קדושת לוי

**That it was not from my heart.** It is explained the Possuk "You have caused death to Klall Yisroel". The principle is, there is a Tzaddik who can decree an event even though it has not been decreed above in Shomayim. However, with his Tefillos the Tzadik can make it happen. Then there is a Tzadik who attains from above what has been decreed above. In this situation it was accused on Moshe Rabbeinu and Aharon Hakohein, that they with their Righteousness attained this with their Tefilos (prayers). On this it says you have caused death on the Nation of Hashem. To this answered Moshe Rabbeinu "Ki lo miliebi – It is not from my heart". As to say, this is decreed from Hakodosh Boruch Hu, and not us with our Tefilos.

**When** Reb Boruch of Mezhebuzh ZY"A and Reb Shlomo Karliner ZY"A were Mishadech with each other, the Chasunoh (wedding) of their children was to be held in Mezhebuzh. The Chasidim of Reb Shlomo Karliner prepared an honorable chariot in his honor. When Reb Boruch saw Reb Shlomo arriving in honors, he said "Im li'ovrei ritzono kach, li'osie ritzono al achas kamoh vikamoh – if for those who disobey his word is such, to those who comply to his words more surely so". The following proclamation went from ear to mouth, until it reached Reb Shlomo Karliner himself. As the Tzadikim sat at the Seudas Chasunoh, Reb Shlomo Karliner asked Reb Boruch, "Why is it that the Mechuton has called myself an Ovrei Ritzono"? Reb Boruch laughed, and answered favorably. "They have not understood, I am steadily Mispallel (pray) that no bad befall Klall Yisroel, but the Mechuton, Reb Shlomo, even if a decree has already been ordered on Klall Yisroel, he will be Mispallel to be Mivatel (annul) the Gezeiroh (decree).


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