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בס״ד פרשת בראשית תש״פ

שבת בראשית

The Meor Einayim says that each Shabbos is "Yonek" – nurtures, from the previous Shabbos. If so where does the first Shabbos, Shabbos Bereishis Yonek from? To this he answers that it is Yonek from Shabbos Eiloeh – the Heavenly Shabbos.

אלמלא שמרו ישראל שתי שבתות מיד נגאלים [שבת קיח:]

If Klall Yisroel would keep two Shabbosim they would be immediately redeemed. [Mesectoh Shabbos 118:]
Seforim say it must be two Shabbosim since every Shabbos needs a preparation of the previous Shabbos!

The Chidushei Harim says every Shabbos is an "Olam Chodosh",a new world. We must make sure that the Shabbosim are connected to each other.

אשר ברא אלוקים לעשות [בראשית ב׳ ג׳]

…That Hashem created to do. [Bereishis 2:3]
מזאל טאהן מזאל הוריוועו.
We should do, we should strive.
- Reb Moshe of Kobrin, Toras Avos

One should be careful to honor the poor, specifically a worthy one every Shabbos if possible. At least every Yom Tov as much as achievable.
- Seder Hayom, Reb Aharon Hagodel of Karlin.

...דנותן בעין יפה נותן [רשב״ם בבא בתרא דף נ״א ע״ב וש״מ]

He who gives, gives with a good eye [Rashbam, Bava Basra 65: and additional sources]
The Yismach Moshe says that it is the good will of a father when he gives a present to repeat and give it again. Therefore, as Hashem gave us the present of the Yomim Tovim of the month of Tishrei. He repeats and gives us again the gifts as follows;
Bereishis – resembles Rosh Hashona as it is the creation of the world, היום הרת עולם.
Noach – resembles Yom Kippur, as Yom Kippur is referred in The Zohar Hakodosh as תיבת נח (Noach's Ark).
Lech Lecha – resembles Sukkos, when we go out of the houses to the Sukkah just as Avrohom Avienu left to Eretz Yisroel.
Vayeira – resembles Shmini Atzeres as it is Kichom Hayom (The fire of the day) – the Heavenly unity of Kabbalistic teachings.

ונח מצא חן בעיני ה׳ [בראשית א׳ ח׳]

And Noach found favor in the eyes of Hashem. [Bereishis 1:8]
Because of what did he find favor? Since he was in the eyes of Hashem. It was steadily ingrained in his heart that he is standing towards the eyes of Hashem.
- Kisvei Reb Moshe Midner, Toras Avos

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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig