Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת ראה תשפ"א

Parshas Re'eh 5781 Vol. 12 No. 46

רְאֵה אָנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה: דברים פרק י"א פכ"ו

See, I present before you today a blessing and a curse. (11:26)

In Targum Yonoson it interprets the Possuk as follows

ראה אנכי אמר משה נביא חמון דאנא מסדר קדמיכון יומא דין ברכתא וחילופה: תרגום יונתן על דברים פרק י"א פכ"ו

Why does the Targum interpret "And the opposite" rather than literally, and the curse?

I was Zoche to Daven once of the many times together with HaTzadik Reb Zalmen Brizel ZT"L in the Pinsk Karliner Shul in Yerushalayim. It was in his later years and the Yungerleit helped him put on his coat. As he was surrounded by the Avreichim, he called out to them "Kinderlach mehn darft hobben Ahavas Hashem – Children we must have Love for Hashem".

Once we hear how Tzadikim lived with a constant thought and strived for greatness, we can then expound that one who Chas VeSholom (G-D forbid) does the opposite of the will of Hashem, is doing the opposite of Brocha (Blessing). That is the greatest Kloloh (curse).

The greatest Brochoh is when one does the Rotzon (will of) Hashem, then he is on the correct path and is going straight, to the light of Hashem, His Torah and Mitzvos.

As we are now at Shabbos Mevorchim Elul, the Month before and in preparation for Rosh Hashonoh, it is appropriate to write the following story. When Reb Moshe Kobriner was a young boy of around five years old, he was playing with his toys on Shabbos Mevorchim Elul. His older sister called out to him, "Moshe mehn geit doch Bentchin der Choidesh heint – Moshe we are going to Bentch (bless) the new Chodesh (month of Elul)! The Kobriner said that is when he was "Oimeid al datoi – he comprehended his place in this world".

The Chidushei Harim ZY"A says that Chodesh Elul is the month before Rosh Hashonoh. It is a month of preparation. Just as a soldier who goes out to war must be prepared, so too Hashem gives us a Matonoh (present), a month to prepepare to crown Hashem as King of the world. May we be Zoche for a sweet new year.

רְאֵה אָנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה: דברים פרק י"א פכ"ו

See, I present before you today a blessing and a curse. (11:26)

"Hayom – Today", Is a hint to Shabbos, (see Ohr HaChaim Hakodosh, Parshas Voeschanan – Possuk Viyodatoh Hayom). Since the Brochoh (Blessing) of Hashem Yisborach itself is steady and forever. But the Neshomoh (soul) which has come down to this world is not able to attain the Brochoh steadily, since it is sunken in a worldly human body and its lusts. But on Shabbos Kodesh, when a person is crowned with a Neshomoh Yiseiroh, (additional soul) that has not been materialized in humanly lusts, it can attain the Brochoh. It can also attain the Brochoh for all the days of the week, that it should last forever. And that is the intention "That I give you - on Shabbos Kodesh", "That you shall listen", meaning you shall listen, and it should stay by you engraved forever.

- Sefer Divrei Shmuel - Slonim

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