Divrei Torah, Ba`er Heitev. פרש"י בשבעים לשון. דברי תורה וחיזוק. באר היטב

Vol. 11 No. 8 Parshas Vayishlach 5780 בס"ד פרשת וישלח תש"פ

Reb Yisroel the Yenukah of Stolin (The Frankfurter) ZY"A, would make his way on travels dressed as a businessman and do great actions above the ordinary, (which were many times not understood to the simple onlooker). He once came to the house of a wealthy person who had in specific a cow that worked for him with great strengths and abilities. Upon greeting the Rebbe he ushered him to his office and said, "Rebbe, you can take whatever you want". The Rebbe headed to the file cabinet and started skimming through the files containing records and debt notes. When he came across a note of debit of several hundred rubles, He removed it from the file and shred it to pieces. Immediately after the shredding of the debit note the wonderous cow that was in the possession of this estate owner collapsed and died. The Chossid stood in great bewilderment and exclaimed, "Rebbe, I gave you a most precious note, and now my wonderous cow died too"? The Rebbe answered that you should know that the note was of a person who passed away and owed you that large amount of money on the note. His Neshoma (soul) had to return to this world as a cow to repay the debt. As I erased the contract of debt his Neshoma had a Tikkun - was rectified.

As heard from R' Leizer Klitnik Shlit"a

How great are the actions of Tzaddikim who can rectify all situations, and how lucky are we to have Tzadikim in our midst.

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וישלח יעקב מלאכים

Yaakov sent Malochim - messengers
Rashi - Real Malochim, Angels פרש"י מלאכים ממש
Asks the Noam Elimelech ZY"A, why did Yaakov Avienu use real Malochim? Answers the Rebbe Reb Meilech, that by using real Malochim they will also be מליץ טוב good beseechers to Hashem while they are doing their service as messengers. - Sefer Peninei HaTorah

מלאכים

The Malochim that were created from the Mitzvohs of Yaakov Avienu, are those Malochim that he sent to Eisov, to return him to Teshuvah (repentance). - Shem MiShmuel - Sochotchov, Sefer Pninei HaTorah

ויותר יעקב לבדו

Yaakov was left alone
Rashi says that he forgot פכים קטנים
Small vessels - pitchers.
In the name of The Arizal, Yaakov Avienu forgot small vessels and he returned for them. A person must know that everything that was given to him from Shomayim (Heaven) has a specific connection to him. He must be careful (and watch over it) that the item should not get ruined. On this concluded the Chidushei Harim ZY"A, more so a person must be careful that the attributes he possesses, that they do not get ruined and lost.

- Sefer Siach Sarfei Kodesh

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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig