Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת פינחס תשפ"א

Parshas Pinchos 5781 Vol. 12 No. 41

This week, Parshas Pinchos, is "Parshas HaMoados", as we Lein (read) in this week's Parsha all the Korbonos Mussofim of the Yomim Tovim. This symbolizes, even though it is the day of Aveilus (mourning) of the Beis HaMikdosh, nevertheless we yearn for its rebuilding. Unishalmoh Porim Sifoseinu – May our lips be in the place of oxen.

As the days of the "Three weeks" may be one of Aveilus (mourning) on the Beis HaMikdosh, Seforim HaKedoshim shed an additional light to these days. The Meor ViShomesh, Baal HaTanya, Tiferes Shlomo and more, expound on the greatness of these days. Each in their own direction, concentrate in their path on the uniqueness that these days contain.

The equivalent of all is that these twenty-one days are a Hachonoh – preparation for the twenty-one days of Rosh Hashonoh until Shmini Atzeres. They are both twenty-one days the difference is, as by Rosh Hashonoh in Tishrei, it is Melech Boh'Ir, The King is in the city. Whereas during the "Three weeks" in the summer, it is Melech Basodeh – The king is in the field. So, what is the significance of the twenty-one days in the summer in comparison to the Month of Tishrei, of which we surely see its greatness?

The answer is in various facets. Firstly, when it is Melech Basodeh – The King is in the field, everyone can come close to Him. Also, since it is a time of mourning, Hashem is more pleased by those who do His Mitzvos & obey his wishes.

We must realize that Hashem, most of all, is being Misabell – mourning on the Churbon – destruction of the Beis Hamikdosh, the loss of all its beauty glory and Avodoh (service and sacrifices). Therefore, by strengthening our Avodas Hashem, of Torah, Tefilloh and Shmiras HaMitzvos with happiness, we Kaviyochol bringing Simcha to The Shechinoh, as we are to some extent restoring the ultimate happiness, which will be when Moshiach comes and the Third Beis HaMikdosh come down from Shomayim, in its full glory, speedily in our days, Omein.

צָרוֹר אֶת הַמִּדְיָנִים וגו': במדבר פכ"ה פי"ז

Harass the Midianites etc. (Bamidbor 25:17)

Tzor"r is the Gematria of Malchu"s.

When a Yid is Mikabel on himself Ol Malchus Shomayim, with that he disrupts the strength of the sitroh acher and the yetzer hora, and he strikes them.

- Sefer Divrei Shmuel – Slonim

אֲשֶׁר יֵצֵא לִפְנֵיהֶם וגו': ספר במדבר פרק כ"ז פי"ז

Who shall go out before them etc. (27:17)

The Teitch is: one who will pour himself out for a fellow Yid, (such as: Nafshi yotzoh bidabroi – My departed at His decree! (Shir HaShirim5:6).

- HRH"K Z"L MiVorkoh – Der Torah Kvall

Tzaddikim have taught us to raise everything to a Ruchniyus (spiritual) level, so surely a time of Aveilus (mourning) on The Beis HaMikdosh – a Mitzvoh indeed, but sad, also has a trait within it that we must apply to Avodas Hashem (service to Hashem) that shall raise us to heights in Ruchnius, with happiness.

BS"D Just released, " Divrei Torah Baer Heitev 5780 "

" Divrei Torah Baer Heitev 5780 and Previous Years "

All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים

Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778, And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English] are now in print, to order call 1-919-459-5858, or 1-844-212-0689

יומא דהילולא קדישא

הרה"ק ר' שלמה קארלינער הי"ד ב"ר מאיר - כ"ב תמוז תקנ"ב - זכיעוכי"א

לע"נ אאזמו"ר הגה"צ ר' יונה בהרה"ח ר' חיים יחיאל זצ"ל גאנצווייג
אבד"ק ביהכ"נ תפארת צבי - לאס אנדזשעלעס
{ע"ש זקנו ר' הירש הגדול משידלוב - תלמיד החוזה הק' מלובלין זי"ע}
נכד שלשלת אדמור"י שידלוב והמגיד מסטאשוב ומגזע הרמ"ל מסאסוב
ולמעלה בקודש זכיעוכי"א - כ"א תמוז תשנ"ד - מנ"כ בהר הזיתים ירושלים
לפרטים לשעת עלי' לציון, וסעודת יארצייט בנוא יארק או בלייקווד
ולאס אנדזשעלעס נא להתקשר ל' 1-718-316-7473

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME

לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל

בברכת א גוטין ש"ק, וכט"ס - ידידכם נפתלי הירצל גאנצווייג

Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.

Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig