Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 10 No. 35 Parshas Nitzovim 5779 בס"ד פרשת נצבים, תשע"ט

אַתֶּם נִצָּבִים הַיּוֹם כֻּלְּכֶם לִפְנֵי ה' אֱלֹקֵיכֶם רָאשֵׁיכֶם שִׁבְטֵיכֶם זִקְנֵיכֶם וְשֹׁטְרֵיכֶם כֹּל אִישׁ יִשְׂרָאֵל: דברים כ"ט פ"ט

You stand this day all of you before the Hashem your G-d; your captains of your tribes, your elders, and your officers, with all the men of Klall Yisroel, {29:9}

The word כלכם indicates that all are equal in the sight of Hashem. Your leaders, your elders, and your officers are no more important in His eyes than your hewers of wood and drawers of water. – Kli Yokor

רְאֵה נָתַתִּי לְפָנֶיךָ הַיּוֹם אֶת הַחַיִּים וְאֶת הַטּוֹב וְאֶת הַמָּוֶת וְאֶת הָרָע: דברים פ"ל פט"ו

See, I have set before you this day life and good, and death and evil. {30:15}

"Good", not "life", is the most significant word in this verse. This indicates that one should not do good in order to live; rather, one should live in order to do good. – Reb Menachem Mendel of Kotzk

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב
714 Park Ave Lakewood NJ 08701-2025
Fax: 1-732-730-1588 Tel: 1-732-901-6225
chizuk620@gmail.com ברשות ובהדרכת גדולי התורה
לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ או לזכות את הרבים - אחב"י ביותר מארבע אלף מקומות בעולם קע"ה כ"י להתקשר להנ"ל - ידידכם נפתלי הירצל גאנצווייג

Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.

Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig

Seforim of "Al HaTorah Val HoAvodah"
In Loshon Kodesh - years 5769, 5770, 5775, 5778,
And the new Sefer "Divrei Torah Baer Heitev"
in English
are now in print, to order please call
1-919-459-5858, or 1-844-212-0689

...מֵחֹטֵב עֵצֶיךָ עַד שֹׁאֵב מֵימֶיךָ: דברים פכ"ט פ"י

…From the hewer of your wood to the drawer of your water. {29:10}

The Chidushei Harim explained it would suffice to write from your leaders until your water carriers. (So why does the Possuk speak out each step?) To this answers the Chidushei Harim "Chotev Eitzechoh מֵחֹטֵב עֵצֶיךָ" that is he who hews ideas, "Eitzos עצות" from the Torah and that is included in the Elders - Rosheichem ראשיכם - **וּשֹׁאֵב מֵימֶיךָ**

That is, he who draws the waters of The Torah – Siach Sarfei Kodesh

וְלֹא מֵעֵבֶר לַיָּם הִוא לֵאמֹר מִי יַעֲבָר לָנוּ אֶל עֵבֶר הַיָּם וְיִקָּחֶהָ לָּנוּ וְיַשְׁמִעֵנוּ אֹתָהּ וְנַעֲשֶׂנָּה:

Nor is it across the sea, [for you] to say, "Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?" {30:13}

כִּי קָרוֹב אֵלֶיךָ הַדָּבָר מְאֹד בְּפִיךָ וּבִלְבָבְךָ לַעֲשֹׂתוֹ: דברים פרק ל' פסוק י"ג - י"ד

Rather, the matter is near to you – in your mouth and in your heart – to perform it {30:14}

Rav Moshe Midner ZT"L explained the Possuk with the following message, "It is not across the ocean etc." A person is instructed to change over instantly from one extreme to extreme, from one side to the other, rather gradually step by step.

בְּפִיךָ וּבִלְבָבְךָ לַעֲשֹׂתוֹ

It is in your mouth and heart's ability to do so.

Sefer Toras Avos - Slonim

לימוד אור החיים הק' בחבורה ליל ששי 8:30 pm