Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

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בס"ד פרשת וארא תש"פ

It is known that the great Goan and Tzaddik Reb Moshe Leib Sasover ZY"A was always accomplishing the Mitzvah of Pidyon Shvuyim (Freeing the captives) all his life. When he was Niftar and went up to Shomayim the Molochim were awaiting to lead the Tzaddik to Gan Eden. When Reb Moshe Leib passed the door of Gehenom he jumped in and said, "I will not leave here until all the Neshomos are released. Just as I have accomplished the Mitzva of Pidyon Shvuyim in the Olom Hatachton (lower world), so I will continue in The Olom Ho'elyon (upper world)". This made an upheaval in Shomayim and it was brought before Beis Din Shel Ma'aloh – The Heavenly Court. The verdict was that if every time the Mitzvah of Pidyon Shvuyim came to the hands of the Tzadik on Olam Hazeh, he accomplished it to his fullest extent, then so to in Gehenom he can free the unfortunate souls there. An investigation was made, and it was concluded that Reb Moshe Leib ZY"A was always מקיים the Mitzva of Pidyon Shvuyim. Beis Din Shel Ma'alah then gave out a command that since Reb Moshe Leib always fulfilled Pidyon Shvuyim, he was correct. Gehenom was then cleaned out from Neshomos that were trapped there for hundreds of years, like a broom and dustpan.

זכותו יגן עלינו ועל כל ישראל אמן

As heard from the Skulener Rebbe Shlit"a – Lakewood

לזכר עולם יהיה צדיק - יומא דהילולא קדישא של
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וממשפחתו נמשך זקיני אדמור"י שידלוב והמגיד מסטאשוב
זיעוכי"א

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים, {שנת תשס"ט, תש"ע, תשע"ה, תשע"ח}, וספר "באר היטב" מכמה שנים

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לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

וארא אל אברהם אל יצחק ואל יעקב (ו' ג')
וארא אל האבות רש"י

Explains the Chasam Sofer ZY"A, Avos אבות can also be interpreted as "The Seekers", those who want (from the language of לא יאבה). Hashem shows himself only to those who want that He should show himself to them. So to, interprets the Rambam, אהקה אשר אהקה , I will be with those who want that I should be with them. - Der Torah Kvall

ולקחתם אתכם לי לעם וידעתם כי אני ה' (ו' ז')

Since Hakodosh Boruch Hu Himself we can't comprehend, as it says, לית מחשבה תפיסה ביה כלל no mind can attain his greatness. But we, Bnei Yisroel can attain the light of the Shechina through Torah and Mitzvos that Hashem gave us. That is ולקחתי I shall take you to give you the Torah. And through the Torah, וידעתם כי אני ה you shall know that I am Hashem. You will have a knowledge of the light - shine of the Shechina. – Kedushas Levi

וידבר ה' אל משה וגו' דבר אל פרעה (ו' כ"ט)

Why does it say Hashem commanded Moshe Rabbeinu a second time and Moshe Rabbeinu's answer? Rashi explains, it is to say that it's repeating what was mentioned beforehand.
Explains Rav Moshe Feinstein ZY"A, that there are great issues that must be repeated again, and it is not sufficient to say it once. It must be repeated to be מרמז and be done with extra Zrizus. From this we must learn to numerous subjects more so that we must hasten ourselves steadily more and more. - Dorash Moshe

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לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש {בערך 25 מינוט}, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י ביותר מארבע אלף מקומות בעולם קע"ה כ"י להתקשר להנ"ל - ידידכם נפתלי הירצל גאנצווייג
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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig