Divrei Torah, Ba`er Heitev באר היטב

פרש״י בשבעים לשון. דברי תורה וחיזוק.

Vol. 10 No. 19 Parshas Bamidbor 5779

בס״ד פרשת במדבר תשע״ט

וַיְדַבֵּר ה׳ אֶל מֹשֶׁה בְּמִדְבַּר סִינַי בְּאֹהֶל מוֹעֵד בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי בַּשָּׁנָה הַשֵּׁנִית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם לֵאמֹר: במדבר פ״א פ״א

Hashem *spoke to Moshe in the wilderness of Sinai, in the Ohel Mo'ed {Tent of Meeting}, on the first day of the second month, in the second year after they came out from the land of Egypt, saying, {Vayikra 1:1}*

Why "in the Wilderness of Sinai"? This tells us that one who does not make himself הפקר- selfless, like the wilderness, is not able to acquire wisdom and Torah. – Bamidbor Rabboh 1:7

למה "במדבר סיני"? אלא, כל מי שאינו עושה עצמו כמדבר הפקר, אינו יכול לקנות את החכמה והתורה, לכך נאמר: "במדבר סיני": במדבר רבה א:ז

וַיְדַבֵּר ה׳ אֶל מֹשֶׁה בְּמִדְבַּר סִינַי בְּאֹהֶל מוֹעֵד בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי בַּשָּׁנָה הַשֵּׁנִית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם לֵאמֹר: במדבר פ״א פ״א

Hashem *spoke to Moshe in the wilderness of Sinai, in the Ohel Mo'ed {Tent of Meeting}, on the first day of the second month, in the second year after they came out from the land of Egypt, saying, {Vayikra 1:1}*

The Sages said (Midrash Rabbah 1:7): "The Torah was given with three things: fire, water, and wilderness." This indicates to us that the Torah is acquired in three ways:

"Fire" -- with enthusiasm and the flame of sanctity.

"Water" -- with coolness and deliberation, balanced judgment, and clear thought.

"Wilderness" -- forego luxuries and pleasures, which prevent one from striving for and reaching perfection. – Shem MiShmuel

אמרו חז"ל (במדבר רבה א:ז):"בשלושה דברים ניתנה התורה: באש,ובמים, ובמדבר." התורה נקנית בשלושה דרכים: "באש"-- בהתלהבות ולהט של קדושה. "במים" -- בקרירות ובמתינות, יישוב דעת וצלילות המחשבה. "ובמדבר" -- בוויתור על מותרות ותענוגות, המונעים מאדם לחתור אל השלמות ולהגיע אליה. – שם משמואל

On Rosh Chodesh Iyar, a month after the Chanukas HaMishkon, Hashem told Moshe to count the Bnei Yisrael. Joining him in the task would be the Nosi of each Shevet, and Hashem told Moshe the name of each Nosi. **The** Netziv asks, "Why does the Torah say that Hashem chose the Nesi'im on that day if these people were the Nesi'im who brought the Korbonos during the Chanukas HaMishkon? Even before that, they were the Nesi'im who donated the Avnei Shoham and Avnei Milu'im to the Mishkon." **The** Netziv answers that earlier on, these were the leaders chosen by the people in each Shevet to lead their Shevet. Now, by the counting of Bnei Yisrael, Hashem chose the people whom He felt were fit to lead Bnei Yisrael. Lo and behold, they were the same exact people. "To the credit of Bnei Yisrael," says the Netziv, "they didn't choose people based on their wealth and good leadership skills, only on their outstanding Torah and Yiras Shomayim." Sometimes the people do distinguish! - Netziv

The name of the Nosi of Shevet Yissochor was Nisanel ben Tzuar. The Chesed L' Avrohom (Iturei Torah) explains the meaning of this name. Yisoschor was the Shevet of Lomdei Torah and provided the Talmidei Chachomim for the Sanhedrin. How did they reach such heights? **The** Gemoroh (Eruvin 54) tells us the Posuk "Umimidbar Matonoh" teaches us that Torah is a Matonoh, a gift from Hashem. Whoever considers himself like the Midbor, dust of the desert floor that is stepped on by all and does not complain becomes the recipient of Hashem's precious gift, the Torah. **Tzuar** is like the word Tzoh'ir, small. Yissochor was ben Tzoh'ir; they held themselves to be very small. Therefore, Nisanel or Nosan Keil, Hashem gave them his Torah. – Chessed Li'Avrohom

וְזֹאת עֲשׂוּ לָהֶם וְחָיוּ וְלֹא יָמֻתוּ בְּגָשְׁתָּם אֶת קֹדֶשׁ הַקָּדָשִׁים אַהֲרֹן וּבָנָיו יָבֹאוּ וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל עֲבֹדָתוֹ וְאֶל מַשָּׂאוֹ: במדבר פ״ד פי״ט

Thus shall you do for them so that they shall live and not die; when they approach the Kodesh HaKodoshim {Holy of Holies}, Aaron and his sons shall come and assign them, every man to his service and to his load; {Vayikra 4:19}

One must approach עבודת הקודש, holy service, with liveliness and enthusiasm, so that his prayers should not be 'dead letters'-- "they shall live and not die". – Reb Chaim Meir of Vizshnitz

לימוד אור החיים הק׳ בחבורה ליל ששי 8:30pm

יוצא לאור ע״י מכון בית צדיקים - שידלוב סטאשוב

714 Park Ave Lakewood NJ 08701-2025

Fax: 1-732-730-1588 Tel: 1-732-901-6225

chizuk620@gmail.com ברשות ובהדרכת גדולי התורה

A project of Cong. Tiferes Zvi

Contact us to dedicate etc. received by thousands globally

לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה"

גם שיעור באידיש - כחצי שעה

והן הנ״ל, וכן להקדיש גליון לזכות, לרפו״ש, לע״נ או לזכות את הרבים - אחב״י ביותר מארבע אלף מקומות בעולם קע״ה כ״י להתקשר להנ״ל

- ידידכם נפתלי הירצל גאנצווייג

Ah Guttin Shabbos! - Rabbi Naftali H. Ganzweig

Divrei Torah on Shavuos, in Gilyon of Parshas Nossoh