Divrei Torah, Ba`er Heitev. באר היטב פרש״י בשבעים לשון. דברי תורה וחיזוק.

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כי כסתה ודרשו רבותינו ז״ל (בסוטה ד״י ע״ב) שכסתה פניה בבית חמיה שהיתה צנועה ע״ש ברש״י

For she covered her face Our Rabbeim Z"L explained (in Sotah 10:2) that she covered her face in her father in laws house, She was modest.(see Rashi; there)

When the Ba'al Shem Tov ZY”A, was in Istanbul, He saw Yungeleit (young men) who had Neshomos (souls) of Tannaim. The Ba'al Shem Tov said that this is due to the greatness of the צניעות (modesty) of the women. – Sefer Ba’al Shem Tov

Baal Gavah (haughty) or Avodah Zoroh. Which is worse?

I had the zechus (merit) numerous times to have the Shabbos Seudos at Hatzadik Reb Zalmon Brizel ZT"L. Once during the Seudah, Reb Zalmon exclaimed;

א בעל גאוה איז ערגער פון א עובד עבודה זרה !

A Baal Gavah is worse than an idol worshiper.

ווייל א עובד עבודה זרה דינט איין געטשקא און א בעל גאוה דינט יענם און יענם און יענם

Because an idol Worshiper Worships one idol, and a Haughty person Worships many people.

Please look out for special Chanukah Gilyon BS”D

וישב יעקב

Rashi says that a spark from you and a spark from one of your sons emerges and it burns them. The Chidushei Harim Z"TL said that a Yid needs two sparks in himself. One spark of Yosef Hatzadik to chase away the bad, and a spark of Yaakov which is the spark of a Yid. - Siach Sarfei Kodesh

והוא נער

Yosef Hatzadik was steadily in the situation of a youngster. Since he always renewed himself anew in his Avodas Hashem (service to Hashem) - Beis Aharon, Pninei HaTorah

ויקנאו בו אחיו: ל״ז י״א

And his brothers were jealous of him. [37:11]

What were they jealous of?

בצדקתו

in his righteousness:

Reb Elyokom Bryah of Koznitz, Pininei HaTorah

וישאלהו האיש לאמר

The Malach taught him to say and repeat and say steadily his aspirations, - to steadily aspire.

Reb Menachem Mendel of Kotzk

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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig