Divrei Torah, Ba`er Heitev באר היטב פרש"י בע' לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת יתרו תשפ"ב

Parshas Yisro 5782 Vol. 13 No. 17

Many Tzaddikim ZY"A expound on the two of the many aspects that can be learned from the first Possuk in this week's Parsha.

Firstly, Va'yishma Yisro, and Yisro "hut derhert – he comprehended" he didn't just hear it as a piece of news rather he internalized it. This links to the second aspect, as Rashi says "Mah shmu'oh shoma uboh" – what did he hear and he came, what attracted him? Kriyas Yam Suf and Milchemes Amoleik. He heard that even after the great Nissim – wonders, of Kriyas Yam Suf – splitting of the Red Sea, the nation of Amoleik had the Chutzpah to fight with Klall Yisroel, thus cooling the fear the other nations possessed.

Thus, Yisro came to the realization that he must cling to Klall Yisroel, in order to constantly have fear and love for Hashem.

To this we can associate the Vort from Rav Aharon Hagodol of Karlin ZY"A, which I heard from Reb Zalmon Brizel ZT"L.

As it says in the Gemoroh Sukkah 52:2 and elsewhere, "Kol Hagodol Meichaveiro Yitzro Godol heimenu – he who is greater than his fellow, has a greater evil inclination." Expounded Rav Ahron Hagodol, "He who is great in Avodas Hashem, it is possessed from him good friend, Yitzro Godol, one who suffers from the Yetzer hora, it is heimenu – as he sits alone, without friends who can strengthen him in Avodas Hashem."

The Mishnoh in Avos (1:6) says "Asie lechoh Rav – Make for yourself a Rebbe, Ukenei lechoh Chover – buy for yourself a friend. A person must accept the direction of a mentor and make for himself a friend – even if it will cost him money. All of these are very important, as we may mention this story.

A fellow Chossid was once traveling and had the trivial to sin Chas Vesholom. He calculated the following. Hashem knows he is only flesh and blood. His Rebbe knows that he has a strong Yetzer Hora (evil inclination), but how will he sit with his friends, the fellow Chasidim? That saved him from sinning.

אָנֹכִי ה' אֱלֹקֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים: ספר שמות פרק כ' פ"ב

I am Hashem… that has taken You out of Mitzrayim… Shemos 20:2

Explains The Rebbe Reb Elimelech of Lizhensk ZY"A, that Hashem Said "I have taken You out of Mitzrayim", – in singular tongue, giving the importance that to each and every member of Klall Yisroel. Such was the redemption of every Yid, according to his level, and to the depth of His understanding.

"Tell me where Hashem is," a father said to his young child, "And I will give you a ruble." "Tell me where Hashem is not, and I will give you two rubles," replied the intelligent child.

- Sipurei Chasidim

Rav Henoch of Alexsander ZY"A said, a person must steadily be BiSimchoh (Happiness). Even though it is not possible to be steadily in this Madreigoh (height) always. Nevertheless, one should always be happy, since Atzvus (sadness) is surely pure falseness.

- Sefer Siach Sarfei Kodesh

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