Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 11 No. **10** Parshas Mikeitz - Chanukoh 5780 **בס"ד פרשת מקץ - חנוכה תש"פ**

ויהי מקץ

And it was in the end

(ויהי לשון צער)

(And it was, is a language of pain)

The pain is that the end is withheld, and it has not yet come the Geula - Redemption.

- Chozeh of Lublin - Sefer Pininei HaTorah

מקץ שנתים

In the end of years

If a person awakes from his spiritual sleep, he can rectify שנתים his years, ימים in counted days. - Reb Boruch of Mizibuzh

יש שבר

There is shever

Yaakov Avienu saw that in Mitzrayim (Egypt) there is one who breaks all of his lusts.

- Reb Yaakov Yitzchok of Blondov, Emes LiYaakov - Sefer Pininei HaTorah

שבת!, ר"ח!, חנוכה!, אצל הרבי!

A Karliner Chossid from Eretz Yisroel went for Chanukah to the Frankfurter (Yenukah) ZY"A in Stolin. He stayed in the hospitality with Reb Mordechai Kapitchkivitcher Z"L. That year Rosh Chodesh Teives came out on Shabbos Chanukah. The Chossid from Eretz Yisroel said that he was not able to sleep. As every short time R' Mordechai awoke and Shouted "Shabbos!", "Rosh Chodesh!", "Chanukah!", "By the Rebbe!". – Mipi Hashmuoh

מקורו של ניגון

When the Czar Nikolai, the strong ruler of Russia YM"SH died, the Beis Aharon of Karlin ZY"A sent a delegation to participate in his funeral. He instructed as follows. It says, באבוד רשעים רנה: משלי י"א א' "When the demise of the wicked comes joy". "Surely they will release a new song, see to it to remember the song". Upon their return the delegation sang the song to the Beis Aharon. The Beis Aharon exclaimed, "This will be good for Aromimchoh". And so it is sung to the present day in Karliner locations on Chanukah.

- Matoh Aharon - Pinsk Karlin

א ליכטיגן חנוכה!

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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig