Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 11 No. 5 Parshas Chayei Sarah 5780 בס"ד פרשת חיי שרה תש"פ

לא אוכל עד אשר דברתי דברי [כ"ד ל"ג]

As Eliezer was sent as a messenger from Yitzchok to be Mikadish [Kedushin] Rivka. And a Choson on the day of the Keddushin is forbidden to eat until after the Keddushin. Therefore, Eliezer said, " I can not eat until I finish my words - the Keddushin."

We can also say that Eliezer wanted to the forthcoming meal to be a Seudas Mitzvah. Hence, he said, " I can not eat until I speak my words to complete the action of Kiddushin, and then it will be a Seudas Mitzvoh." - Sefer Kedushas Levi

אחתנו את היי לאלפי רבבה [כ"ד ס']

The Chazal say; All sons follow after the brothers of the mother. Therefore, Lovon wished (his sister) Rivka, "You should have a lot of Lovon'lach, just as I am." - Di Torah Kvall - Mayonei Shel Torah

ומשמע ודומה ומשא [כ"ה י"ד]

Reb Bunim of Parshischa explained in the following manner; A person must hear his flaw, keep quiet, and accept everything. - Sefer Siach Sarfei Kodesh

ויהיו חיי שרה מאה שנה ועשרים שנה ושבע שנים שני חיי שרה [כ"ג א']

Rashi explains that they were all equally good. In definition that in every character and every situation it was good for her. Kisvei R' M. Midner – Sefer Toras Avos - Slonim

ואברהם זקן בא בימים [כ"ד א']

He came with his days. Furthermore, he came with all of his days as they were complete. - Sefer Beis Aharon - Karlin

The Chossid, Reb Yehoshua of Toro Z"L, was the Chumash and Rashi Rebbi of The Beis Aharon ZY"A, as a child. It is told that the Beis Aharon's father Reb Osher of Stolin ZY"A entered where they were learning the Possuk, ויען לבן ובתואל - And Lovon and Besuel answered, on which Rashi explains, Lovon was a Roshoh (evil person), he sprang and spoke before his father. Reb Osher gave the Melamed a פאטש (smack) on his cheek and said to him (the מלמד) with great fervor, " Such are you going to learn with my son Chumash? You must say it with great fervor , Rosha! - An evil he was! That is how you put יראת שמים - fear of Heaven in a child." - Sefer Birkas Aharon

The Great Rebbe of Sochotchov ZY"A said, if he looks into a Sefer or even a Pilpul, he knows the quality of the author in holiness. - Sefer Siach Sarfei Kodesh

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