Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד ראש השנה תשפ"ב

Rosh Hashonoh 5782 Vol. 12 No. 51

Rosh Hashonoh is the head of the year. Many Tzadikim ZY"A, minimized any speech on Rosh Hashonoh. The Brisker Rov ZY"A would say Tehillim all available time, as to be indulged as much as possible in Avodas Hashem without interruption. Rosh Hashonoh consists of forty eight hours, it is the Gematria (numerical value) of מח "Mo'ach", the brain of the year. One must have a good control to have a year of proper actions. Of course, one must act as the Shloh Hakodosh ZY"A says, in which he speaks about the greatness of the Leil HaSeder on Pesach night, that in all of its greatness we must be understanding of a fellow individual and not have a grudge on one who does not understand its greatness.

The Kohznitzer Maggid ZY"A was BiSimchoh – in happiness, on the night of Rosh Hashonoh. For just as we do the Simonim – Symbols, as a good omen for the start of the New Year, so too says the Gemoroh, one who is BiSimchoh, it rests on him Mazal Tov - a good sign.

Such is the best way to begin the new year. The Kotzker ZY"A, said, just as it is written in Shulchon Oruch not to eat אגוז as "Egoz" – a nut is the numerical value of חטא "Cheit – Sin", so too is Cheit also the numerical value of Cheit! We must therefore watch ourselves, and realize what Hashem wants from us in every situation.

As we have acquired the year of 5781 and look forward to an even more successful year of 5782, it is most noteworthy to make note of the following story I just heard from a Pinsk Karliner Chossid.

On the first night of Rosh Hashonoh before Kiddush the Pinsk Karliner Rebbe ZY"A exclaimed to his family members present at his Seudoh. "We are going to make Kiddush followed by the Brochoh of Shahechyonu, (Blessing of – He Who has kept us alive). When we recite the Brochoh of Shahechyonu, we must rejoice and thank Hashem for the previous year we have lived and on the forthcoming year that has started". And so, he would make the Brochoh with great happiness and enthusiasm. Such is how to start the year properly.

...יוֹם תְּרוּעָה יִהְיֶה לָכֶם וגו': במדבר פכ"ט פ"א

...it shall be a holy congregation to you etc. (Bamidbor 29:1)

It shall be upon you to be with Ahavoh Virei'us (like and friendship) – Teru'oh is a language of Reiyus. The Achdus (unity) should reign amongst you. Yom Teru'oh yiyeh lochem.

- The Chozoh of Lublin – Korbon Oni – Sefer Pininei HaToroh

...Thus, from our words we must conclude, how much we must rejoice on Rosh Hashonoh, the day of which is bestowed in it all the good of the world, all of the future and forthcoming, the future Redemption [as we await the arrival of Moshiach] and the acceptance of all of the Torah. So to, all of the Mo'ados – Yomim Tovim are obtained in this day [of Rosh Hashonoh]. As it is a Day of Judgement which encompasses the whole creation. If so, the practice of those to dance on Rosh Hashonoh, it is a cherished custom.

- Rav Yeruchum Levovitz ZY"A, The Mashgiach of Yeshivas Mir – Sefer Da'as Torah, Parshas Re'ey

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