Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת ויקרא - הגדול - תשפ"א

Parshas Vayikra – Hagodol 5781 Vol. 12 No.24

Rav Zalmen Brizel ZY"A a Pinsk Karliner Chossid, would say at the Shabbos Seudos, "Kinderlach beit ich eich nisht iberlozen fun der shabbosdiger macholim, der Shabbosdiger macholim zenin nisht azei vie der macholim fun ah gantzeh voch" (children please do not leave over from the foods of Shabbos, the foods of Shabbos are unlike the foods of a whole week). "Lekuvid Shabbos Koidesh!" (In honor of the holy Shabbos).

He would also say "Eiyer mit tzviebel iz ah goldiner rendel – Eggs and onions is a golden coin. (At the Shabbos Seudoh day meal).

Once at a Seudas Shabbos Rav Zalmen exclaimed "Ah baal gaeivoh iz erger fuhn ah oived avoidoh zoroh (a haughty one is worse than an idol worshiper), veil ah oived avoidoh zoroh dient ein getchkeh, uhn ah baal geivoh dient yeneh uhn yeneh uhn yeneh (since an idol worshiper serves one idol, and a haughty one serves him and him and him).

Now what is the connection to Shabbos Hagodol?

One of the things that Shabbos Hagodol is a commemoration for, is when the Yidden where about to leave Mitzrayim (Egypt), Hashem instructed them to take a lamb, which was the getchkoh (idol) of the Mitzrayim, and in front of their eyes prepare it and tie it to their bed, all in preparation to Shecht (slaughter) it as a Korbon Pesach (Passover offering) to Hashem, at His instruction.

This was a great miracle as the Egyptians did not react in any bad manor, and the Yidden fulfilled the command of Hashem.

So too one must see to it, as we approach the Yom Tov of Pesach, when we rid ourselves of every crumb of chometz, that we also rid ourselves of any form of idol worship that may dwell amongst us.

It may be in various forms, as bad Middos (traits) and Gaeivoh are also a form of Avodoh zoroh - idol worship.

We should be Zoche (merit) to cleanse ourselves and be Makriv the Korbon Pesach this year in Yerusholayim Ir Hakodesh, Omein.

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Sefer Vayikra ספר ויקרא

The Sefer of Vayikra is called Toras Kohanim. Therefore, it is the source of Chessed and Rachamim (Kindness and mercy). Since the Kohein is the source of Chessed, as is known the Possuk, Li'Ish Chasidechoh (Devorim 33:8). The Kohein is also the source of Rachamim, as the Chazal say, "Hani Kohani Shluchoh diRachmonoh ninhu – The Kohanim (who did the Avodoh [service] to Hashem in The Beis HaMikdosh) are messengers of Hashem, and so is it the Halochoh. The Kohanim are the messengers to be Mashpia (allocate) the Midas HoRachamim (virtue of kindness) in the world.

- Sefer Toras Emes

Before Pesach 5606, it was planned to make new tables as those in charge did not want to file down the old tables of Chometz. The Beis Aharon ZY"A rebuked them "why do you want to do something that was not seen by my father Reb Osher of Stolin ZY"A? The Beis Aharon told of someone who asked his father (The Alter Stoliner ZY"A), "Why don't we make new tables for Pesach?" To which he answered "And what will the Berditchiver ZY"A do, who is Mamlitz Tov (beseeches good to Hashem) on Kllal Yisroel. He says "Ribbono Shel Olom, when the Sutton comes to prosecute Klall Yisroel, it should sound of the scraping of the tables for Pesach, and it will close his ears, and with the Mezuzos & Ritzuos which have become unkosher it will block his mouth.

- Sefer Beis Aharon – Kovetz Milu'im, Kisvei Yodos

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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig