# Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

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**הַאֲזִינוּ הַשָּׁמַיִם וַאֲדַבֵּרָה וְתִשְׁמַע הָאָרֶץ אִמְרֵי פִי: ספר דברים פרק ל"ב א'**

Give ear, O heavens, and I will speak; and may the earth hear the words of my mouth. [32:1]

The Maggid of Mezritch, Reb Dov Ber ZY"A, was spending time studying at his Heilige (Holy) Rebbe The Baal Shem Tov Hakodosh ZY"A. When He wanted to return home to his family the Mezritcha Maggid ZY"A asked permission from his Rebbe the Baal Shem Tov ZY"A to return home. The Baal Shem Tov ZY"A requested him to stay longer and explained as follows. "As long as a Talmud (pupil) is yearning to hear my Torah, I have the ability to say Torah and be a wellspring of teaching."

Similar to;

**ומתלמידי יותר מכולם (תענית ז'., מכות י'.)**

From my students more than all [Tanis 7., Makos 10.]

The Me'or Veshomesh says that a Darshon (Mentor), is a Tzinur (channel) to say what the listeners must hear. As it says in Pirkei Avos, שזכות אבותם מסייעתם - The Zechus Avos (Merit of the Ancestors) of those learning and listening, helps he who is speaking.

לע"נ זקנתי הרבנית ראדיא חנה בת ר' מנשה ע"ה גאנצווייג
יום כיפור תשי"ז תנצב"ה
[השנה – תשי"ז, הוא תיקון טעות מגליון העבר]

לימוד אור החיים הק' בחבורה ליל ששי 8:30 pm

**דור עקש ופתלתל (פל"ב פ"ה)**

An awkward and twisted generation. [32:5]

The Rebbe Reb Bunim ZY"A once said cheerfully that he did not know the definition of awkward and twisted. What is the difference between one and the other? Until he sat once in Danzig on the night of Shabbos Kodesh in the house of wine and a Jewish man came to drink wine. There were two waiters, one Jewish and one Gentile. They both went to the wine cellar, the Jewish waiter took the candle ( מלאכת שבת - Desecration of the Holy Shabbos ), and the Gentile took the wine ( יין נסך - Poured wine [Forbidden to prevent intermarriage, or poured for idols.] Shulchon Aruch Yoreh Deya 123:1 ). Had they done the opposite it would have been fine. That is the definition of עקש ופתלתל . From here we can learn that the right person has to do the right thing at the right time.


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Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig

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