Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד חג השבועות תשפ"א

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וַיַּרְא הָעָם וַיָּנֻעוּ וַיַּעַמְדוּ מֵרָחֹק: שמות פרק כ' פט"ו
The people saw and they trembled and stood from afar." (Shemos 20:15)

Rav Moshe of Kobrin ZY"A, said, those Neshomos that came to Har Sinai to hear Onochi and Lo yiyeh lechoh, are standing close to this very day. But those who have come to see only the "Tzatzkelach" (the spectators of the view), on them it says וירא העם וינעו ויעמדו מרחוק "The people saw and they trembled and stood from afar." (Shemos 20:15)

A person who wants to serve Hashem as appropriate, must be a participator, not a spectator, we are not tourists, we must be participants. As understood, a spectator or tourist is not one who will have the true Kabolas HaTorah, - easy come easy go.

As respected, many guests come to Yeshivos for Shavuos and/or Rosh Hashonoh. I once heard from a certain Rosh Yeshiva who did not allow his Talmidim go home for the Shabbos before Yom Tov, as they not be as guests to the Yeshiva for Yom Tov. One must be dwelling in the Yeshiva. Hashem Yisborach told Moshe Rabbeinu that Klall Yisroel should have "Shloshes Yimei Hagboloh – Three days of preparation and restraint to Kedusha. As so they will be prepared to Kabolas HaTorah and not be "guests" or "spectators" at this momentous occasion in the establishment of Torah and Mitzvos in Klall Yisroel.

May we be Zoche (merit), as we say in Davening on Shavuos "Zecher Liyitzias Mitzrayim". Asks the Chidushei Harim, how is Shavuos a remembrance for Yetzias Mitzrayim? To which he quotes the Possuk (Shemos 3)

וזה לך האות כי אנכי שלחתיך בהוציאך את העם ממצרים תעבדון את אלקים על ההר הזה, (שמות ג')

This is the symbol that I have sent you, when you will take out the Nation from Egypt you will serve Hashem on this Mountain.

Explains the Chidushei Harim that the very essence that there come about Kabolas HaTorah, is a proof that there transpired Yetzias Mitzrayim (an expedition from Egypt).

So too, may every one of us be Zoche to go out of the Mitzrayim that they may find themselves in, and Zoche to accept the Torah on their level.

עֲבִידִין לֵהּ חֲטִיבָה בִּדְנַח וּשְׁקַעְתָּא: - סדר אקדמות:
They make for Him their sole desire, at sunrise and sunset. (Akdomos)

Whether at a time that they have knowledge and wisdom of Kedushoh (holiness), or whether they do not have anything – in a situation of sunset. Steadily they make for Hashem a solitary desire with Emunoh Peshutoh (pure and simple Faith).

Sefer Toras Avos – HaRam MiKobrin

At Kabolas HaToroh when Onochi and Lo yiyeh lechoh, the first two Dibros, which were said from the mouth of Hashem, every person heard according to his level. The businessman – laborer, heard that everything is performed according to the Hashgochoh (surveillance and will) of Hashem Yisborach. And the Baal Avodas Hashem (he who serves Hashem entirely), heard and sensed heights and sweetness in Avodas Hashem.

Sefer Toras Avos – The Saboh Kadishoh of Slonim

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