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בס"ד פרשת תרומה תשפ"ב

Parshas Terumoh 5782 Vol. 13 No. 19

Medrash of Parshas Terumoh

The Beis Aharon ZY"A said to Reb Yisroel Ber of Teveria ZT"L, "I make you a Shliach Mitzvoh (messenger) to tell the Yungerleit (young men) that if they learn the Medrash of Parshas Terumoh, through learning it they can become a Chossid." One may say I am already a Chossid, or I am a Baal Mussar, too old already or not learned. To this we must say two answers. Firstly, as I heard from my Father Shlit"a, the Rashab ZY"A said, one who does not learn Chasiduss is a "Tzo'ah Fabric – a waste machine", as he does not produce or accomplish besides for the waste that he eliminates. If one says, "I am a Baal Mussar he too is accomplishing, as Rav Chaim Epstein ZT"L said in a Shmuess in Beth Medrash Govoha, "Every person must learn Mussar or Chasiduss, otherwise his Torah may not be appropriate. Rav Chaim Shmuelevitz ZT"L, compared the learning of Mussar to the Gemoroh in Mesechtas Shabbos (31:1), one who stored his grain in the attic but did not add the "Kav chomtin", as a preservative, the onlooker told "Rather you had not stored it, as it will not survive."

Rav Matisyohu Salomon Shlit"a was Maspid Reb Abboh Friedman ZT"L, veteran Marbitz Torah in Detroit and Talmid of Reb Shraga Feivel Mendolovich ZT"L, "He was always in a situation of learning, of being Mechunoch". One does not graduate of being educated, striving, and learning Torah and Avodas Hashem. Hence every person regardless of their age, ability, knowledge etc.… can attain great levels of practice of Torah and Mitzvos. This will escort him internally and externally for eternity, to greet the Go'el Tzedek and to Chayei Olom Habboh.

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ־לִי תְּרוּמָה מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ תִּקְחוּ אֶת־תְּרוּמָתִי: פרק כ"ה פ"ב

Speak to Klall Yisroel and let them take for Me a portion, from every man whose heart motivates him you shall take My portion. [25:2]

More than a Baal Habayis (supporter) does with the Oni (collector) does the Oni do for Baal Habayis. Hence the giver is not giving rather he is taking. That is why it says "Viyikchu – they shall take.

- Rav Yerachmiel of Ostrovtzoh – Sefer Imrei Shefer - Pninei HaToroh

תִּקְחוּ אֶת־תְּרוּמָתִי:

You shall take My portion.

Not only the one who gives must give LiSheim Shomayim (for the sake of Hashem) – Li LiShmi. Rather also he who accepts must take for the sake of Hashem's name. Tikchu ess Trumosi – he shall take His Terumoh (giving).

- Rav Meshulom Zushoh of Anipoli, Menoras Hazohov – Pninei HaToroh

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