Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת שלח תשפ"א

Parshas Shelach 5781 Vol. 12 No. 37

It is said in the name of Rav Chatzkel Levenshtein ZY"A, who said in the name of the Chofetz Chaim ZY"A, that first there was a first world war. Following that will be a second world war, to which the first one will be child's play comparably. And after that will be a third world war, which will be greater, but will not be fought with traditional warfare.

As we are in Ikvisoh DiMeshichoh, as attested by present Tzadikim, and those of the yesteryear, we must realize that during such a period it is

"אין לנו להשען אלא על אבינו שבשמים"

"We can only rely on our Father in Shomayim (Heaven) – Hashem.

In Shiras Hazienu it says "כי חלק ה' עמו יעקב חבל נחלתו" (דברים פל"ב פי"ט) (literal teitch of chevel is rope) תרגום יעקב אדב אחסנתי

Yaakov is the measure of his inheritance. (32:9) Tzaddikim said, that during Ikvisoh DiMishiechoh it will be like a turning rope. Only those who hold on tight will survive through Emunoh and Bitochon, in Ruchniyus & Gashmius.

So what shall one do to be saved from Chevlei (the pangs) of the coming of Moshiach? He shall be osek (busy himself) in Torah and Gemilas Chasodim (acts of kindness).

Furthermore, we can relate what happened to the Bluzshever Rebbe – Rav Yisroel Spero ZY"A, when he was in the concentration camp during WW2. *The prisoners were forced to leap over a huge deep pit, those who made it over to the other side survived and lived, the others…. When the Rebbe leaped to the other side he "made it", he survived the jump. But he was surprised to meet a fellow weakened prisoner on the other side and questioned him, how did he jump over. To this he answered "Rebbe, I held on to your coattails, but Rebbe, how did you make it over"? to which the Rebbe answered "I held on to the coattails of my ancestors who came down from Olam Habboh (The World to come) to save me in my time of need.

From this we must learn, to survive trivial times we must cling to Hashem and His Torah. And Zechus Avos shall surely escort us steadily.

There are various versions to this story, this is just one we heard.

ותקרבון אלי כלכם - בערבוביא ולהלן הוא אומר ותקרבון אלי כל ראשי שבטיכם וזקניכם ותאמרו הן הראנו וגו' אותה קריבה היתה הוגנת ילדים מכבדים את הזקנים ושלחום לפניהם וזקנים מכבדים את הראשים ללכת לפניהם אבל כאן ותקרבון אלי כולכם בערבוביא ילדים דוחפין את הזקנים וזקנים דוחפין את הראשים: רש"י דברים פ"א פכ"ב

ותקרבון אלי כלכם All of you approached me — all of you: in a confusion. But further on (Devorim 5:20, 21) it states, "that you – all of the heads of your tribes and your elders - approached me, They said, Behold [the Eternal our G-d] has shown us [His glory and His greatness]'': That approach to me was a fitting one — young people showing respect to their elders, letting these precede them, and the elders showing respect to the heads of the tribes that these should precede them. Here, however, ye approached me, all of you, in a confusion, the young pushing aside their olders, the elders pushing aside the heads (Sifri Devorim 20:1). Rashi (1:22)

From this we must learn, the difference between a positive approach or unfortunately a negative approach. As it says in Meforshim and Seform Hakedoshim "Kol Neichoh Misitroh DiKedushoh – all tranquil is from the characteristic of Holiness", "Kol Rugzoh Misitroh DiMisavoh – all upheaval is from the portion of impure" (Sefer Chareidim, perek 21). The difference of an action and situation can simply be the way and approach in which it is done.

לע"נ זקיני ר' מנשה בן הרה"ג ר' שבתי ע"ה גראבלאווסקי
נלב"ע כ"ה סיון תשל"ב תנצב"ה
מנו"כ בהר הזיתים ירושלים תובב"א
הוציא יקר מזולל, העמיד תורה ומצות לצעירי ישראל בארה"ב, ורבים השיב מעון

BS"D Just released, " Divrei Torah Baer Heitev 5780 "
" Divrei Torah Baer Heitev 5780 and Previous Years "
All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!
בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים
Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778, And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English] are now in print, to order call 1-919-459-5858, or 1-844-212-0689

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב
© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME
לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטין ש"ק, וכט"ס - ידידכם נפתלי הירצל גאנצווייג
Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.
Ah Guttin Shabbos – Rabbi Naftali H. Ganzweig