Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד שביעי ואחרון של פסח - תשפ"א

Shviyi and Achron Shel Pesach 5781 Vol. 12 No.27

...אָמַר לוֹ הַקָּדוֹשׁ בָּרוּךְ הוּא לֹא קָרָאתָ מִתְּחִלַּת הַתּוֹרָה, מַה כְּתִיב (בראשית א', ט) וַיֹּאמֶר אֱלֹקים יִקָּווּ הַמַּיִם, אֲנִי הוּא שֶׁהִתְנֵיתִי עִמּוֹ, כְּךָ הִתְנֵיתִי מִתְּחִלָּה שֶׁאֲנִי קוֹרְעוֹ, שֶׁנֶּאֱמַר (שמות י"ד, כ"ז) וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, לִתְנָאוֹ שֶׁהִתְנֵיתִי עִמּוֹ מִתְּחִלָּה. וכו': שמו"ר כ"א ו'

Hakodosh Boruch Hu said to him, "You have not read the Torah from the beginning. What is written? 'And Hashem said, let the waters be gathered' (Bereishis 1:9). I am the one who placed a condition on it - such I placed a condition from the beginning that I would split it, as was said, 'the sea returned according to its condition at the approach of morning' (Devorim 24:27) [reading l'eisono - "to its strength" as liteinoho "according to its condition"]" etc.

- Shemos Rabboh 21:6

Asks the Medrash (Shemos Rabboh 10), how did the Tzfardeyah (frog) enter the great houses, which were built of marble? Answers the Medrash, that the frog would say to the marble walls, "Make me an opening I should be able to go and do the will of my Creator", and the marble would split open! So too, must every Yid say to his heart which is clogged as a stone, "Split open, as to enable me to do the will of my Creator". As even for the frog the marble split open, when it was going to do the will of The Borei, Hashem Yisborach Shemo.

- Sefer Divrei Shmuel - Slonim

From the aforementioned we must learn that the essence of the creation is to serve Hashem and the world is Meshubod (bound) to do the desire of Hashem. May we be Zoche to always do the Rotzon (wish) of Hashem Yisborach.

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה"
ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים
Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778,
And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English]
are now in print, to order call 1-919-459-5858, or 1-844-212-0689

...דְּרַבִּי פִּינְחָס בֶּן יָאִיר הֲוָה קָא אָזִיל לְפִדְיוֹן שְׁבוּיִים, פָּגַע בֵּיהּ בְּגִינָאֵי נַהֲרָא. אֲמַר לֵיהּ, גִּינָאֵי, חֲלֹק לְמֵימָיךְ וְאֶעֱבֹר בָּךְ. אָמַר לוֹ, אַתָּה הוֹלֵךְ לַעֲשׂוֹת רְצוֹן קוֹנֶךָ, וַאֲנִי הוֹלֵךְ לַעֲשׂוֹת רְצוֹן קוֹנִי. אַתָּה סָפֵק עוֹשֶׂה, סָפֵק אֵי אַתָּה עוֹשֶׂה, וַאֲנִי וַדַּאי עוֹשֶׂה. אָמַר לוֹ, אִם אֵי אַתָּה חוֹלֵק, גּוֹזְרַנִי עָלַיִךְ שֶׁלֹּא יַעַבְרוּ בָּךְ מַיִם לְעוֹלָם, חָלַק לֵיהּ. הֲוָה הַהוּא גַּבְרָא דַּהֲוָה דָּאֲרֵי חִיטֵּי לְפִיסְחָא, אֲמַר לֵיהּ, חֲלֹק לֵיהּ נַמֵּי לְהַאי, דִּבְמִצְוָה עָסִיק, חָלַק לֵיהּ. הֲוָה הַהוּא טַיָּיעָא דְּלָוֶה בַּהֲדַיְיהוּ, וְאָמַר לֵיהּ, חֲלֹק לֵיהּ נַמֵּי לְהַאי, דְּלָא לֵימָא, כָּךְ עוֹשִׂין לִבְנֵי לְוָיָה. חָלַק לֵיהּ. אָמַר רַב יוֹסֵף, כַּמָּה נָפֵישׁ (האי) גַּבְרָא מִמֹּשֶׁה וְשִׁתִּין רִבְוָון, דְּאִלּוּ הָתָם - חַד זִימְנָא, וְהָכָא - תְּלַת זִימְנֵי. וְדִילְמָא הָכָא נַמֵּי חָדָא זִימְנָא? אֶלָּא כְּמֹשֶׁה וְשִׁתִּין רִבְוָון: גמ' חולין ז:

Rabbi Pinchos ben Yo'ir was going to engage in the redemption of captives, and he encountered the Ginoi River. He said to the river: Ginoi, part your water for me and I will pass through you. The river said to him: You are going to perform the will of your Maker and I am going to perform the will of my Maker, to flow in my path. Regarding you, it is uncertain whether you will perform His will successfully, and it is uncertain whether you will not perform His will successfully. I will certainly perform His will successfully. Rabbi Pinchos ben Yo'ir said to the river: If you do not part, I will decree upon you that water will never flow through you. The river parted for him. There was a certain man who was carrying wheat for the preparation of matzoh for Pesach (Passover). Rabbi Pinchos ben Yo'ir said to the river: Part your waters for that person too, as he is engaged in the performance of a Mitzva. The river parted for him. There was a certain Arab [taya'a] who was accompanying them. Rabbi Pinchos ben Yo'ir said to the river: Part your waters for that person too, so that he will not say: Is that what one does to a person who accompanies him? The river parted for him. Rav Yosef said: How great is this man, Rabbi Pinchos ben Yo'ir, greater than Moshe and the six hundred thousand who left Mitzrayim (Egypt), as there, at the Yam Suf (Red Sea), the waters parted one time, and here the waters parted three times. The Gemoroh asks: And perhaps here too, the waters parted one time, and the river began to flow again only after all three of them passed. Rather, this man was as great as Moshe and the six hundred thousand of Klal Yisroel.

- Gemoroh Chulin Daf 7:2

BS"D Just released, " Divrei Torah Baer Heitev 5780 "
" Divrei Torah Baer Heitev 5780 and Previous Years "
All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!

לע"נ זקיני הרה"ח ר' חיים יחיאל בן הרה"ק ר' ישראל (סטאשיווער מגיד) גאנצווייג ע"ה נלב"ע י"ט ניסן תש"ג - ת.נ.צ.ב.ה.

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME
לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטין ש"ק ויו"ט, וכט"ס - ידידכם נפתלי הירצל גאנצווייג
Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.
Ah Guttin Shabbos & Yom Tov – Rabbi Naftali H. Ganzweig

אַ כשר'ן און פרייליכין יום טוב