Divrei Torah, Ba`er Heitev באר היטב

פרש"י בשבעים לשון. דברי תורה וחיזוק.

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בס"ד פרשת יתרו תש"פ

Kabolas HaTorah קבלת התורה

Shabbos Kodesh Parshas Yisro is a very great Shabbos, as we read the Parsha of Kabolas HaTorah. The Shinover Rov ZY"A once traveled to his holy father the Sanzer Rov, the Divrei Chaim ZY"A, and he was greatly spiritually elevated. After this great experience the Shinover Rov was sure that if he would travel to his father for Shovuos he would experience an even higher Hisalus (spiritual elevation). As transpired, it was not so. Shabbos Kodesh Parshas Yisro was of greater Hisalus:

- Mipie Hashmu'ah.

I am your Hashem אנכי ה'

Reb Aharon Hagodol of Karlin ZY"A, was a Talmid (disciple) of the great Maggid of Mezrich ZY"A. One night as he was engrossed in Torah study a knock was heard at the door. It was from a fellow Talmid of the Maggid ZY"A who came to bid farewell to him. When the fellow Talmid knocked on the door, Reb Aharon Hagodol asked who is there. The student answered, "ich" – "I". Reb Aharon did not open the door for a long time until finally he opened it. He said there is only one "I" in the world, that is Onochy Hashem – I am Hashem. The Talmid replied that he still must stay by the Maggid ZY"A to learn Toras Hashem.

- Raninu Tzadikim, Reb Y"T Ehrlich Z''L

Shabbos זכור את יום השבת לקדשו

Remember the day of Shabbos to make it sanctified "Ribbono Shel Olom; you gave me wine for Shabbos, challos for Shabbos, fish and meat for Shabbos. Ribbono Shel Olem please give me Shabbos for Shabbos".

- Reb Zalmen Brizel ZT"L - Pinsk Karliner Chossid.

And Yisro heard וישמע יתרו

The Kotzker said on this verse *And Yisro heard*, Yisro "hut derhert". He understood and put his listening into action, not just simply hearing. – Siach Sarfei Kodesh

And Yisro heard וישמע יתרו

פרש"שי מה שמועה שמע ובא קריאת ים סוף ומלחמת עמלק

– Vayishma Yisro, explains Rashi. What did he hear to cause him to come? Krias Yam Suf, and Milchemes Amalek (the war of Amalek).

Meaning to say that he heard that even after the great revelence of the greatness of Hashem. Which was at the Yam Suf (Red sea), that even a maid servant saw the greatness of Hashem more than great Prophets. And after that Amalek came and instilled a coldness in Emunah (Faith) in Hashem. This all came about during a great time in the history of Klall Yisroel. As it says (Sukkah 52 a) He who is greater than his friend his Yetzer Hora is greater. From this we see that there is no option but to be mekabel (accept) the holy Torah. The Torah will give strength to stand against the evil inclination. – Sefer Divrei Shmuel, Slonim

עֶלְיוֹנִים שָׁשׂוּ וְתַחְתּוֹנִים עָלְזוּ. בְּקַבָּלַת תּוֹרָה הַכְּתוּבָה מִסִּינַי. תֹּאַר כַּלָּה מְאֹד נִתְעַלָּה. בְּקַבָּלַת יוֹם זֶה עֲשֶׂרֶת הַדְּבָרִים׃

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig