Divrei Torah, Ba`er Heitev באר היטב פרש"י בע' לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת ויחי תשפ"ב

Parshas Vayichi 5782 Vol. 13 No. 12

וַיְחִי יַעֲקֹב בְּאֶרֶץ מִצְרַיִם וגו' תִּתֵּן אֱמֶת לְיַעֲקֹב וכו'

Yaakov Avienu lived in Mitzrayim (Egypt) etc. We also know that the Midoh (trait) of Yaakov Avienu is Emes – Truth, as we say daily in Davening (Prayer) – Give truth to Yaakov etc.

The Sefas Emes ZY"A quotes His Grandfather, The Chidushei Harim ZY"A with the following explanation .With the Midoh of Truth a Yid (Jew) can live in all circumstances even in Mitzrayim – Maitzorim, difficulties (same letters – מצרים) troubles that seem to prevent one from his daily duties as a good Yid.

The Rebbe Reb Bunim of Parshischoh ZY"A explains the Possuk as follows .

The qualification for a person who desires to achieve tranquility ,he must accept every situation that comes his way. Every situation - good or (seemingly) bad, must be equal in his eyes .If a person acts with this trait, then he will always have tranquility.

Gold and silver are purified through fire. If you feel no sense of improvement after you Daven (pray), either you are made of base metal, or your prayer lacked heat (i.e. enthusiasm).

- Reb Pinchos of Koritz ZY"A

לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

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Ah Guttin Shabbos Kodesh - Rabbi Naftali H. Ganzweig

ברוך שאמר

Reb Uri of Strelisk ZY"A, would follow and emulate the Derech (way) in Avodas Hashem, as he learnt from his great Rebbe Reb Shloima Karliner ZY"A. Reb Shloimoh put a great emphasis on Davening with "Kol" (loud voice) and Hislahavus – enthusiasm as he learned from his Rebbe, Reb Osher Stoliner ZY"A. Reb Menachem Mendel of Kossov was a brother-in-law of Reb Uri and he once came to visit the Strelisker. As the two great Tzaddikim were conversing in the Beis Medrash of Reb Uri, Reb Mendel Kossover took note of the dire conditions of the Chasidim (followers) of Reb Uri. The Kossover made mention of this to his brother-in-law the Strelisker and asked, "Why are you not Mashpia (bestow) Parnossoh and Ashirus to your Chasidim?" To this the Strelisker answered, "Let us see what they want." Stating so he called over a Chossid whose monetary condition seemed needy and asked him, "What do you want?" The Chossid answered, "I want the Rebbe's Boruch She'omar!" [which was said with great tone, length, and enthusiasm]. (See upcoming story of the Beis Aharon). Exclaimed the Strelisker to his brother-in-law "You see what they want!"

A guest once visited the Beis Medrash of the Beis Aharon of Karlin ZY"A, The Chazon had just started "Boruch She'omar, with great tone and enthusiasm, with the Tzibbur (congregation) following suite. When the visitor finished Boruch She'omar, he waited for the Chazon to conclude, but after a lengthy wait he figured that the Minhog (custom) is that the Chazon does not make recitations, rather, all Daven together. And so, he continued until the end of Pesukei DiZimroh, as surely he would conclude there. Surprisingly, all of a sudden, he hears the Chazon conclude "Yochid Chei Ho'Olomim…", the conclusion of Boruch She'omar. Such was the Avodas HaTefilloh of the Karliner Cheder. May we strive and attain the great virtues of great Rebbes and Chasidim ZY"A, Omein.

- Mateh Aharon - Pinsk Karlin