Divrei Torah, Ba`er Heitev באר היטב פרש"י בע' לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת וישב תשפ"ב

Parshas Vayeishev 5782 Vol. 13 No. 9

This week, the week preceding Chanukah is also a week of great events. 18 Kislev 5572 is the Yohrtzeit of the Tzadik Rav Boruch of Mezhebuzh ZY"A, Grandson of the Baal Shem Tov ZY"A and 19 Kislev 5533 is the Yohrtzeit of Reb Dov Ber the great Maggid of Mezeritch ZY"A, Talmud of the Heilige Baal Shem Tov ZY"A. The Beis Aharon of Karlin instructed his Chasidim to make a Siyum HaShas and a Seuda adjoining these two days "In order that it not be forgotten that there was these Tzadikim in the world".

- Siddur Beis Aharon – Pietrokov 5682 – Siddur Tzlusoh DiAharon - Yerusholayim

Rav Osher Zilbershtien ZY"A, [Rov of Mezeritch before WWII, Los Angeles afterwards and Rebbe of my Grandfather Rav Yonah Ganzweig ZY"A], was troubled with the following question. Why is the Maggid of Mezeritch buried in Anapoli, and not in Mezeritch? He found this story in the Pinkos Hakehilloh of the Chevroh Kadishoh of Anipoli.
A plague was rampant in in Mezeritch. The army surrounded the area, Thoroughfare was prohibited, and a great penalty was placed upon anyone who would give refuge to one from the plagued area, in order to contain it. The Tzadik Reb Zushoh of Anapoli ZY"A, was aware of the danger the Maggid was in and went and brought him to Anapoli where he was hidden. After a while, people snitched to the mayor of the city, and he summoned Rav Zushoh. "I know you are a G-dly man and will not question your actions, but how do you take the responsibility for the welfare of our city Anapoli as thousands of people can become infected with the disease? If you will confirm to me in writing that no harm befalls, I will let you go, otherwise I shall punish you." To this Rav Zushoh wrote, "I Meshulem Zusia confirm that from today 19 Kislev 5532 until a year from today 19 Kislev 5533 there will be no deaths, neither young or old, Jew or Gentile, no miscarriages no one will die in the town of Anapoli." Rav Zilberstein investigated the cemetery and so it is not one had the date between 19 Kislev. How great are Tzadikim, may their Zechusim stand for us.

- Heard from Rav Binyomin Adler Shlit"a, who heard it from YBCHL"CH Rav Osher Zilberstein ZY"A.

וַיֵּשֶׁב יַעֲקֹב: פל"ז פ"א

When Tzadikim sit peacefully in this world, the Sutton comes and is Mikatreg (scorns) and says it is not enough tat they are prepared for Olom Habboh (the world to come), but they want Olom Hazeh (this world) peacefully too. The Chidushei Harim ZY"A, would say, that Yitzchok was not in this world, as he was an "Oloh Temimoh – complete sacrifice". Yaakov Avienu also wanted to live peacefully, as it says Vayeishev Yaakov BiEretz Migurei Oviv – And Yaakov sat in the land of his father's dwelling, in the very place of his fathers dwelling. Hence it sprung up the Rogez (scorn), that it was meant that Yaakov Avienu dwell in Olam Hazeh and rectify it. And it is not enough what he was Misaken (prepared – corrected), for Olom Habboh, The world to come.

- Sefer Siach Sarfei Kodesh

It is the Chasdei HaBoreh Boruch Hu (kindness of The Creator Blessed is He) that He does not distance Himself from His Nation Bnei Yisroel, even if they are on the lowest level, nevertheless He dwells in the depth of their hearts.

- Sefer Oz Tischazeik – Tiferes Shlomo
  פרשת בשלח ד"ה א"י פקד

לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

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