Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד שביעי ואחרון של פסח - תשפ"א

Parshas Shmini 5781 Vol. 12 No.28

As we conclude the Yom Tov of Pesach, we must aspire to cleave to the great treasure we have acquired. It would be noteworthy, especially as 25 Nisson is the Yohrtzeit of the great Divrei Chaim – The Sanzer Rov ZY"A (Nifter 5736), to mention the following thought.

The Divrei Chaim was Gebentched (blessed) with fourteen great children (seven sons & seven daughters), The oldest was the Shinivor Rov ZY"A (Nifter 5659), who already in the lifetime of his father was also from the great Rebbes and Poskim in Galicia (Poland). The youngest was Rav Shayaleh Chechoiver ZY"A HY"D (Killed in WWII 5702). There was a difference in opinion between the older children and younger children, (as so was by various Tzaddikim), which ones are greater? The older children, as they are the elder ones, or the younger children, as they were born to the Tzaddik in his seniority.

So, what does this dilemma have to do with our wrapping up the elevations of Pesach (Passover)?

In The Torah it says "Vihigaditoh libincho bayom hahu leimor – And you should tell to your son on that day saying". In the Haggodoh Shel Pesach we say "Afilu kulonu Chachomim, Kulonu nivonim, kulonu Zikeinim, kulonu yodim ess HaTorah… - Even if we are all Sages, we all are comprehending, we all know The Torah, Mitzvah – it is incumbent in us to us to tell the narrative of the Yetzias Mitzrayim (exodos of Egypt).

From this we may conclude, that the more sagely, elderly, or smarter we are, and the more youthful the listeners are, the greater the achievement of "Sipur Yetzias Mitzrayim – informing the report of going out of Mitzrayim" is accomplished!

May we have the Zechus (Merit) to retain all that we have acquired during the Hachonoh (preparation) for the Yom Tov of Pesach, all of the Mitzvos of the Yom Tov itself. And last but not least, the great Avodah (ritual) Tzadikim had in putting away the Pesach utensils. As Bursztyn Babbeh A"H said from the Babbeh Goldenberg A"H, "Leigst mir avek mit der Pesachdiger geshier - Put me away with the Pesach dishes" - as to say, just as the Pesach dishes will be taken out next year, so too we should be Zoche (merit) to be alive and well next year Pesach.

Lishonoh Habboh BiYerusholayim!

וַיְהִי בַּיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל: ספר ויקרא פרק ט' א'

On the eighth day Moshe called Aharon and his sons, and the elders of Klall Yisroel. (Vayikroh 9:1)

Seforim HaKedoshim expound on "Hashmini – The Eighth". This specification of "The" is certainly a point to focus upon. To this many Seforim say that seven is either within this world, or "Teva – nature, worldly". Whereas eight is "Limaloh min HaTeva - Above the nature and out of this world". As Klall Yisroel came to this great level of Hashro'as HaShchinoh (Divine Presence) among them, it was truly above the nature, and out of this mundane world.

שליסעל חלה - שבת געלע מצות

Shlisel Chaloh - Shaboss Geleh Matzos

In the name of The Rav (Rav Pinchos of Koritz ZY"A), the Shabbos after Pesach it is made like Matzos, a Remez – symbol, to the Matzos that are eaten for Pesach Sheini, and it is punctured with a key as a Remez to "Ta'arin Pisuchin – open doors" until Pesach Sheini (14 Iyar). Furthermore, He said, that what the world calls "Geleh Matzos, is a mistake, rather it is (Guteh – Good) [Geuloh – Redemption] Matzos.

- Sefer Imrei Pinchos

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