Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד הושענא רבה - שמיני עצרת - שמחת תורה תשפ"ב

Hoshanoh Rabboh – Shmini Atzeres – Simchas Torah 5782 Vol. 12 No. 56

The last days of the Yom Tov of Sukkos, consisting of Hoshanoh Rabboh – Shmini Atzeres – Simchas Torah, are the pinnacle of the year in the Torah teachings of Nigloh and Nistor (revealed and hidden). To this great extent, the Baal Shem Tov revealed that one can ascend all the Tefillos of the whole year. These three days are the peak of the three Yomim Tovim, which start with Pesach and conclude as we are Mamtik the Dinim (sweeten the judgement) on Hoshanoh Rabboh, with the Hakofos of the Daled Minim. On Shmini Atzeres we unite with The Shechinoh. And on Simchas Torah we recite Atoh Horeissoh Lodaas, we are recognizing the peak of the Kingdom of Hashem Yisborach as well as rejoice with the Torah, showing the distinct unity Klall Yisroel has with Hashem.

All the above takes place at the culmination of Zeman Simchoseinu. As the first seven days of Sukkos, we are Makriv seventy Porim (bulls), referring to the seventy nations. On the last day of Yom Tov, Shmini Atzeres, which is a Regel Bifnei Atzmoi (a Yomtov – Holiday for itself), Hashem says we should be Makriv (sacrifice) Par Echod, Ayil Echod (one bull one ram) which symbolizes, on this additional day, it takes place the singular unity of Hashem and Klall Yisroel. Ani ViAtoh – Hashem and Klall Yisroel.

May we be Zoche (merit) in these days to achieve the utmost, and they should go along with us for the upcoming year. A year of Torah, Avodoh, Gemilas Chasodim BiSimchoh. A year that we be Zoche to a Geuloh Shleimoh. Omein

לע"נ זקיני הרה"ח ר' נפתלי הערצל בן ר' אברהם משה ז"ל
הנקרא "דאָקטער בורשטין" - רופא בשר, רוח ונפש
נלב"ע הושענא רבה תשכ"ט - תנצב"ה
דבוק בצדיקי וגדולי דורו, צדק ותמים במעשיו, פזר ונתן לנצרכיו,
בנין, חתנין ונכדין רבנן וי"ש

The Frankfurter - the Yenukoh of Stolin ZY"A, said on the Mishnoh (Yumoh 8:4-5), that they would make ten Sukkos for the one who escorted the Soh'eir to Azozel and in every Sukkoh they would supply water and food. Such is the parable of Yom Tov. We go out to the wilderness after the Yom Tov and we must take with us from the Yom Tov water and food for the journey of the weekdays, until the upcoming Yom Tov.

- Rav Avrohom Yitzchok of Horidok

Rav Avrohom Elimelech of Karlin ZY"A said; "By us it was strict to make a Seudas Hodoh for a Yeshuoh. And not be a Kofui Tov". And in the name of his father he said; "to accept Yissurim (pain), with love can be by ordinary people too. But to thank Hashem for the good, even by great ones there are few. By our ancestors it was.

מודים להשי"ת שזכינו לנכדתי הראשונה, וצועקים על העתיד
שנזכה לכט"ס אכי"ר

All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!
בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה"
ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים
Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778,
And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English]
are now in print, to order call 1-919-459-5858, or 1-844-212-0689

בס"ד יצא לאור מחדש ספר "דברי תורה באר היטב תש"פ ושנים קדומים"
BS"D Just released, " **Divrei Torah Baer Heitev 5780** "
" Divrei Torah Baer Heitev 5780 and Previous Years "
יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב
© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME

לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל,
ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש,
לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה
כ"י להתקשר להנ"ל
בברכת א גוטין קוויטל יו"ט וש"ק, וכט"ס
- ידידכם נפתלי הירצל גאנצווייג

Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.
Ah Guttin Kvittel, Yom Tov, and Shabbos Kodesh
Rabbi Naftali H. Ganzweig