# Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

**בס"ד ימי הפורים - פורים משולש - תשפ"א**

**Yimei HaPurim – Purim Meshulosh 5781 Vol. 12 No.20**


## שמחת פורים!!!

**Simcha Uhn Chizuk - Happiness without Chizuk (strengthening - uplifting)!!!**, such would Alter Boyaner Chasidim "Vintch" (wish) each other, to attain complete happiness without the need of inspiration. As I heard from Rav Binyomin Adler Shlit"a of Yerusholayim.

**As we dwell** in these uplifting days of happiness, in great appreciation of the Nissim – miracles that Hashem has done for us and constantly does for us. As it says in Seforim HaKedoshim, that one must realize that we not only thank Hashem for the Nissim that happened in those days, but so too we thank Hashem and are Mispallel for Nissim in our days.
**Furthermore,** it is quoted in Seforim, that according to the Simcha a person has with the Nissim Klall Yisroel has attained and each person on a personal level, to that degree he is Mamshich – attains, a higher degree of Hashgochoh Elyonoh - Divine Supervision and Security, in his life, on a daily & general basis.

**The Sefer Sifsei Tzaddik** quotes The Chidushei HaRim who brings the following. The Gemoroh in Megilloh says "Chayov inish libisumei biPuriey – one must drink on Purim etc". There was a story of a Yid who was going to Chas VeSholom sin. He took with him a wallet of money and as he was on the way, he heard the sound of families crying. They were tenants of a Poritz – a count to whom they did not pay rent and he was liable to kill them R"L. The forementioned fellow took his sack of money and redeemed all the people from death and did not sin.
**This caused** a great upheaval in Shomayim (Heaven). A verdict was passed in Shomayim that whatever he would say would be attained. To this those argued that he might decree to be Mechayei Meisim – Resurrection of the dead, or other matters that are not feasible now. It was therefore decreed upon him to drink whiskey; he was hence usually drunk. Once the world was in great trouble, The Baal Shem Tov ZY"A sent his students to the mentioned drunken that he should ask for Rachamim – mercy from Hashem and accomplish on behalf of the request. When the person was approached, he was usually drunk and unable to speak, until one time they toiled and caught him before he drank and he "Poeled" – accomplished, for them and his request was headed too.
**So to on Purim,** it is also a great Eiss Rotzon – time of salvation and every Yid can accomplish with his Tefillos to the greatest extent. Just since he may not ask suitably, Chazal respected us with a drink as forementioned. Therefore, we must know that we will not lose by adhering to Takonas (rule of) Chazal. It probably makes a greater Nachas Ruach (pleasure) when we are Mivatel (forego) our Rotzon (will) to listen to the Rotzon of Chazal, then to ask for ourselves, even if we are Poel (our requests).

לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

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BS"D, there will be Gilyonos for Parshas Tetzaveh

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Ah Freilichin Purim – Rabbi Naftali H. Ganzweig