Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת תולדות תשפ"א

Parshas Toldos 5781 Vol. 12 No. 6

A family was traveling from Monsey to Lakewood on a winter Erev Shabbos in Teves 5741. They left at 12 pm, giving them enough time to arrive at more than enough time before Shabbos. The driver got lost on the way, (please note this was before GPS & Cellphone era). One of the parents asked the driver to please return to Monsey. But the driver insisted, and upon calling his brother from a phone at the toll booth, was told that there was enough time to still reach Lakewood with ample time. So, they continued travelling. As they continued it started snowing heavily, and they realized they would not make it. One of the sons however noticed a sign on the highway which said, "Union City". They first stopped at a gas station which had a phone, but none of the people they knew answered. As they got closer to Union City, they stopped at a second gas station, which had a phone book, and they called a person they knew. The person answered and said, "it is a Neis (miracle) you are calling me now, as five minutes ago I was not home and in five minutes I wouldn't be home. But I have an apartment in which you can stay." So, they came to the host, and luckily, they also had a package of meat etc. which their butcher sent for his children in Lakewood, (which came to good use). They enjoyed Shabbos in the apt., also using a neighbors apt., for the driver. The upstairs neighbor, a relative to the host, also helped with food, etc... This was all after they where imagining spending Shabbos at a Hotel on the highway with nine children. They enjoyed a wonderful Shabbos in Union City. The Kluasenberger Rebbe ZT"L (who resided in Union City) gave the boys Brochos. The Rebbe had told the host on Erev Shabbos, when he asked him if he should stay home, or spend Shabbos in the hospital, as he was just Benched (blessed) with a newborn baby, the Rebbe answered "Toldoseihem Shel Tzadikim Ma'asim Tovim". To which the host understood that he should stay home. (The visitor exclaimed to me "wow did he have Ma'asim Tovim".) A short time after that the host also had triplets! – Toldoseihem Shel Tzadikim…

- As heard from the guest, a relative of mine

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים, {שנת תשס"ט, תש"ע, תשע"ה, תשע"ח}, וספר "באר היטב" מכמה שנים

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וְאֵלֶּה תּוֹלְדֹת יִצְחָק בֶּן אַבְרָהָם אַבְרָהָם הוֹלִיד אֶת יִצְחָק: ספר בראשית פרק כ"ה פי"ט

And these are the offspring of Yitzchok son of Avrohom - Avrohom begot Yitzchok. (Bereishis 25:19)

Rashi in the beginning of Parshas Noach says "She'iker Toldoseihem shel Tzadikim Masim Tovim – The main creations of Tzadikim are good deeds". Chazal teach us, that is the Pshat (meaning of "Vi'eileh Toldos Yitzchok ben Avrohom". From this we mention the Masim Tovim - good deeds of Yitzchok – since Avrohom gave birth to Yitzchok. Since Yitzchok always remembered who his father is, that he has a great father Avrohom.

- Der Torah Kvall, Maharam M'Amshinov ZY"A

וַיִּתְרֹצְצוּ הַבָּנִים בְּקִרְבָּהּ וַתֹּאמֶר אִם כֵּן לָמָּה זֶּה אָנֹכִי וַתֵּלֶךְ לִדְרֹשׁ אֶת ה': ספר בראשית פרק כ"ה פכ"ב

The children agitated within her, and she said, "If so, why am I thus?" And she went to inquire of Hashem, (25:22)

The unset was that there was a struggle between Esuv and Yaakov. Once there was a separation between them, the end was that Esuv became an "Ish Sodeh – a man of the field". Being connected to Tzadikim helps a Yid to strengthen himself from the situation he is in. this connection helps him even after his passing, as the Saba Kadisha of Slonim ZY"A said, "everyone who is accustomed to sit at the Sheves Achim with the Chasidim Shabbos at night, so to, when he reaches the True World, if he will request that he be allowed to go every Shabbos to the Rebbe and Chasidim, it will be sure that he will be allowed to go. And then too, possibly that he will not be allowed to return to his place in Gehenom, and he will stay with them".

- Sefer Divrei Shmuel – Slonim

לז"נ מרן ראש הישיבה ר' אהרן ב"ר שניאור זלמן זצ"ל - נלב"ע ב' כסלו תשכ"ג

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