Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת עקב תשפ"א

Parshas Eikev 5781 Vol. 12 No. 45

The Sefer Birkas Aharon quotes the Beis Aharon of Karlin ZY"A, "Vihachayos Rotzo Vishov – The Chayos ran to and fro" (Yechezkel 1:14). "Mit dem zelben chiyus voss mifort uhn men loift tzu dem Tzadik, mit dem zelbin chiyus kermehn zich uhm – With the same enthusiasm that one travels to the Tzadik, with that enthusiasm one should return".

We must do Avodas Hashem - Davening, Torah, Mitzvos and Ma'asim Tovim with a Chiyus, a Bren. The Heilige Baal Shem Tov says that a Mitzvoh that is done without a Chiyus - life to it, is considered a dead Mitzvoh.

The Zohar HaKodosh which is quoted by both the Baal Shem Tov ZY"A and the Nefesh HaChaim ZY"A, say "Kol mili dilo nasseh birussoh lo porchoh Li'eiloh – All actions that are done without a determination, do not rise Above [to Shomayim].

Reb Osher Stoliner (The Yungeh Rebbe) ZY"A said if ones Davening is good, the whole day will be good. If not, then one must shlep (ponder) the whole day. As last Shabbos was his Yohrtzeit, it is certainly a point to strengthen.

As we can already wish a K'sivoh VaChasimoh Tova – To be written and sealed for a sweet new year, it is appropriate to relate a great story that happened at the Baal Shem Tov ZY"A.

Before Rosh Hashonoh, the Baal Shem Tov prepared a Baal Tokayah to blow the Shofar. He gave him a paper on which it stated great Sodos – secrets of Kabboloh to have in concentration before and while blowing the Shofar. Before Tikiyas Shofar there was a break. The Baal Shem Tov hid the paper from being found. When the Baal Tokayah returned and was not able to find the paper, he was broken hearted. After Davening The Baal Shem Tov profusely thanked for Tekiyos that were blown and explained his actions as follows. It says "Lev nishbor vinidkeh Elokim lo sivzeh – A broken, and shattered heart is not embarrassed (left empty handed) by Hashem. Therefore, your yearning for acceptance is greater in the eyes of Hashem, than even great mystical secrets.

וְהָיָה עֵקֶב תִּשְׁמְעוּן וגו': ספר דברים פרק ז פי"ב

This shall be the reward when you hearken: (7:12)

Just as a father says to his child, he should want to learn, since if he will not want to listen, he will hit him until he wants to learn. Therefore, he should rather want to obey immediately, as he should not need to hit him.

So too, says Moshe Rabbeinu, "Vihoyoh Eikev" – the end will be that, Tishmohun – you shall have to hear, you will be forced to hear. If so, it is easier, that you should listen immediately.

- Reb Bunim of Pshischoh – Der Torah Kvall

כִּי רֶגַע בְּאַפּוֹ חַיִּים בִּרְצוֹנוֹ וגו': תהלים פרק ל' פ"ו

For His anger endures but a moment; life results from His favor etc. (Tehillim 30:6)

A person must only see the moment before him. And then "Chaim BiRitzono – He will live in His favor.

- Sefer Beis Aharon, Likutim – Sefer Ohz Tischazeik

לימוד אור החיים הק' בחבורה ליל ששי 8:30 pm

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