Divrei Torah, Ba`er Heitev. באר היטב פרש"י בשבעים לשון. דברי תורה וחיזוק.

Vol. 11 No. 13 Parshas Shemos 5780 **בס"ד פרשת שמות תש"פ**

ואלה שמות בני ישראל הבאים מצרימה

Not אשר באו that came, rather הבאים that are steadily coming. In all time and exiles, when the Yidden are in need and tightness, it comes with them the mentioned names of the Shevotim. And their Zechus (merit) helps us out that we can survive.

Der Torah Kvall – Chidushei Harim

ואלה שמות בני ישראל
פרש"י להודיע חבתן שנמשלו לכוכבים

Yidden must know that Hashem loves them. And just as Hashem has created the stars so that they should lighten the dark night, So too has Hashem created Klall Yisroel to bring in Hashem light in the dark and low places.

- Sefas Emes

The Chidushei Harim ZY"A said, The reason of the lengthiness of this Gollus is possibly because it is so dear in Shomayim the Limud HaTorah now, which is accomplished even through hardship, toil, and the burden of Parnossoh which can deter a person.

– Sefer Siach Sarfei Kodesh

Alter Boyaner Chasidim would wish each other "Simcha ohn chizuk"
{direct happiness, without encouragement}:

- As heard from Rav Binyomin Adler Shlit"a, Rov, Shikun HoRabbonim - Yerushalayim

לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

לזעי"צ זקיני הרה"ק ר' צבי הירש בן הרה"ק ר' אברהם מ'שידלוב זצוק"ל נלב"ע ח"י טבת תנצב"ה זיעוכי"א

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לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש {בערך 25 מינוט}, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י ביותר מארבע אלף מקומות בעולם קע"ה כ"י להתקשר להנ"ל - ידידכם נפתלי הירצל גאנצווייג

Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.

Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig

ותעל שועתם אל האלקים מן העבודה

The main call out to Hashem was concerning the Avodah (Service to Hashem). That it was taken away from them every taste and feel in Avodas Hashem. This cry went up to Hashem and in it's Zechus they were redeemed.

Furthermore, ותעל שועתם אל הא'

The fact that a Yid cries out to Hashem from the depths of his heart, concerning that the Yetzer Hora (evil inclination) which strengthens upon him and tries to destroy him is more significant to Hashem then Avodah (service) itself.

Furthermore, the cry of the Yidden concerning the minimal amount of feeling the light of Hashem caused them to cry out even more than that of the pain of the work and yoke of Mitzrayim. About that they cried out more.

Sefer Divrei Shmuel – Slonim

In the city of Vissotzk, near Stolin, the Mikvah was damaged. Reb Meir who lived there put in a lot of effort and work and self handedly fixed the Mikvah. When Rav Avrohom Elimelech of Karlin ZY"A HY"D was in Vissotzk he was told of the efforts and dilemmas that occupied the Yungerman Reb Meir, until he accomplished the fixing of the Mikvah. The Rebbe turned to Reb Meir and told him that he should ask from him any wish. And so he repeated multiple times, until he answered, and said to the Rebbe that he wants to be Zoche to a healthy son (as he was a number of years after his chasunah and his wife was ill). As the Rebbe heard that he told him "That absolutely". And to the year it was born to him a son.

Sefer Birkas Aharon – Pri Elimelech

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה" ד' חלקים, {שנת תשס"ט, תש"ע, תשע"ה, תשע"ח}, וספר "באר היטב" מכמה שנים

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