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Vol. 11 No. **11** Parshas Vayigash 5780 **בס״ד פרשת ויגש תש״פ**

In the name of Reb Boruch of Mezibuz ZY”A, it was accustomed to say, “The weeks that we read the Parshios Vayeishev, Mikeitz and Vayiegash, which starts from half Kislev through the beginning of Teves, are the greatness of Rosh Hashonoh, Yom Kippur and Sukkos.” The Remez to this is, in the Haftorah of Vayeishev (Amus 3:6) {A Remez to Rosh Hashonoh}. Parshas Mikeitz (Bereishis 41:9) {A Remez to Yom Kippur}. And in the Haftorah of Vayigash (Yechezkel 37:17) {A Remez to the Arba Minim – Sukkos}.

- Sefer Butzina Dinihora

The Lechivicher ZY”A said on Zos Chanukah, “This is a great Chasunah that started on the 15th of Av and concludes now.”

Once a group of Avreichim were sitting in the Achsania (Hospitality) in Kotzk, and they were speaking of the greatness of the Kotzker ZY”A. One Yungerman from Lodz exclaimed, “It is not possible that the greatness of the Nevi’im was greater than our Rebbe”. On the instant he uttered these words from his mouth, Feivel the Mishsamesh came and called loudly, “Where is the Yungerman from Lodz, he should come into the Rebbe”.
As he was standing on the threshold The Kotzker came towards him and said with his holy tongue thundering from fire, “Herr (Sir), you want to know the Madreigos (High levels) of the Nevi'im, do we have a Hasogo (understanding) in their levels of greatness?!”

- Sefer Siach Sarfei Kodesh

ויגש {**מ״ד י״ח**} **...Approached...**

Approaching is only for Tefilla. The Tefilla of a Yid must be not on his personal pain, rather on the pain of the Shechina.

בי אדוני Please, my master

My pain is for your pain, since you, The Shechina are in my hardships.

- Baal Shem Tov - Sefer Pninei HaTorah

רב עוד יוסף בני חי {**מ״ה כ״ח**}

My son Yosef is still alive

The great Happiness of Yaakov Avienu was not that Yosef Hatzadik was ruler of Eretz Mitzrayim (land of Egypt). Rather it was that my son is alive, that it did not die by him the צלם אלקים (Divine Image) and he was before. As it is known that the righteous men that have not blemished are called Chai - Alive.

- Sefer Divrei Shmuel - Slonim

Once the Chossid called Reb Avrohom A”H Yulever from Plotzk was at the Great Rebbe of Kotzk ZY”A. The Kotzker asked him what is your trade? He answered that he bakes bread. Answered him The Kotzker ZY”A, “You are assured for bread as long as you live”. And so it was, he lived close to 100 years and he had Parnasah adequatelly.

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